

Rob Oquist - Commissioner Dist. 1
Tim Knabenshue - Commissioner Dist. 2
Jim Baldwin - Commissioner Dist. 3
Amy White-Tanabe - County Administrator
Nathan Shultz - County Attorney

Otero County Board of Commissioners

AGENDA

February 26, 2024

- 1. Opening Prayer
- 2. Pledge of Allegiance
- 3. Call to Order
- 4. Public Comment (limit of 3 minutes)
- 5. Presentations
- 6. Consent Agenda. The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.
 - a. Financial Statements General Human Services
 - b. Approval of Minutes
 - c. Approval of Bills & Payroll
- 7. Old Business
- 8. New Business
- 9. Departmental Reports
 - a. Sales Tax Report
- 10. Commissioners Report
- 11. Discussion
- 12. Announcements



Otero County, CO

My Balance Sheet

Account Summary
As Of 01/31/2024

| Account | Name | Balance | |
|---------------------------------|---|-------------|------------|
| Fund: 070 - GENERAL HUMAN SERVI | CES | | |
| Assets | | | |
| 070_100_10000 | CASH (POOL) | 0.00 | |
| 070.100.10100 | CASH (IN BANK) | 0.00 | |
| 070.100.10310 | CASH IN BANK W/TREASURER | 137,089.93 | |
| 070.100.10320 | CASH WITH TRUSTEE | 0.00 | |
| 070.100.10500 | PROPERTY TAXES RECEIVABLE | 0.00 | |
| 070.100,11510 | ACCOUNTS RECEIVABLE | 89,812.39 | |
| 070.100.11730 | RECEIVABLE - OTHER | 0.00 | |
| 070 100.11740 | RECEIVABLE FROM SOC SERVICES | 0.00 | |
| 070.100.13100 | DUE FROM OTHER FUNDS | 0.00 | |
| 070.100.13500 | INTEREST RECEIVABLE | 0.00 | |
| 070.100.16420 | FIXED ASSETS | 0.00 | |
| | Total Assets: | 226,902.32 | 226,902.32 |
| Liability | | | |
| 070.200.20100 | ACCOUNTS PAYABLE | 0.00 | |
| 070.200.20101 | AP PENDING (DUE TO POOL) | -5,081.00 | |
| 070.200.20500 | NOTES PAYABLE | 0.00 | |
| <u>070.200.20711</u> | DUE TO OTHER FUNDS | 0.00 | |
| 070.200.20740 | DUE TO BENEFICIARIES | 0.00 | |
| 070.200.21700 | PAYROLL TAX/DED PAYABLE | 0.00 | |
| 070.200.21800 | ACCRUED COMPENSATION | 0.00 | |
| 070.200.22280 | DEFERRED REVENUE | 213,609.98 | |
| | Total Liability: | 208,528.98 | |
| Equity | | | |
| 070.272.25120 | ESTIMATED REVENUE | 0.00 | |
| 070.272.25125 | REVENUE CONTROL ACCOUNT | 0.00 | |
| 070.272,25130 | APPROPRIATIONS | 0.00 | |
| 070.272.25135 | EXPENDITURE CONTROL ACCOUNT | 0.00 | |
| 070.272.25145 | ENCUMBRANCE RESERVE/CURR YEAR | 0.00 | |
| 070.272.25150 | ENCUMBRANCE RESERVE/PRIOR YEAR | 0.00 | |
| 070.272.25155 | ENCUMBRANCE CONTROL ACCT | 0.00 | |
| 070-280.28000 | FUND BALANCE | -130,517.66 | |
| | Total Beginning Equity: | -130,517.66 | |
| Total Revenue | | 309,095.06 | |
| Total Expense | | 160,204.06 | |
| Revenues Over/Under Expenses | _ | 148,891.00 | |
| | Total Equity and Current Surplus (Deficit): | 18,373.34 | |

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Total Liabilities, Equity and Current Surplus (Deficit): 226,902.32



Otero County, CO

My Budget Report

Account Summary
For Fiscal: 2024 Period Ending: 01/31/2024

| 070.330.33407 CSBG 070.330.33408 SINGLE 070.330.33409 HCA GF 070.330.33703 MMOF 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.1100 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA* 070.445.44521.35400 AUDIT | ETENTION GRANT ENTRY POINT (SEP) RANT GRANT (NEMT) CASH (NEMT) TIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION HINSURANCE S ONLY-COUNTY PAID | 25,000.00 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 3,402.00 | 25,000.00 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 0.00 0.00 6,146.00 2,849.06 0.00 100.00 300,000.00 309,095.06 | 0.00 0.00 6,146.00 2,849.06 0.00 100.00 300,000.00 309,095.06 | -25,000.00 -150,000.00 -1,180,277.00 -19,150.94 -60,000.00 -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 100.00 % 100.00 % 99.48 % 87.05 % 100.00 % 96.67 % 0.00 % 78.67% |
|--|--|---|---|---|---|---|---|
| Revenue 070.330.33404 OLTC R 070.330.33408 SINGLE 070.330.33409 HCA GF 070.330.33703 MMOF 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11100 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA* 070.445.44521.35400 AUDIT | ETENTION GRANT ENTRY POINT (SEP) RANT GRANT (NEMT) CASH (NEMT) TIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID LXES | 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 0.00 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 0.00 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 | -150,000.00 -1,180,277.00 -19,150.94 -60,000.00 -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 100.00 % 99.48 % 87.05 % 100.00 % 100.00 % 0.00 % 78.67% |
| 070.330.33404 OLTC R 070.330.33407 CSBG 070.330.33408 SINGLE 070.330.33409 HCA GF 070.330.33703 MMOF 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.1100 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14400 FICA TA 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA* 070.445.44521.35400 AUDIT | ENTRY POINT (SEP) RANT GRANT (NEMT) CASH (NEMT) FIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID LXES | 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 150,000.00 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 0.00 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 0.00 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 | -150,000.00 -1,180,277.00 -19,150.94 -60,000.00 -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 100.00 % 99.48 % 87.05 % 100.00 % 100.00 % 0.00 % 78.67% |
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| 070.330.33408 SINGLE 070.330.33409 HCA GF 070.330.33703 MMOF 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11300 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14350 HEALTH 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.12900 OPERATO 070.445.44521.35400 AUDIT | RANT GRANT (NEMT) CASH (NEMT) FIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 1,186,423.00 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 6,146.00 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | -1,180,277.00 -19,150.94 -60,000.00 -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 99.48 % 87.05 % 100.00 % 100.00 % 96.67 % 0.00 % 78.67% |
| 070.330.33409 HCA GF 070.330.33703 MMOF 070.330.33705 LOCAL 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11300 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.14500 OPERAT 070.445.44521.22900 OPERAT 070.445.44521.35400 AUDIT | RANT GRANT (NEMT) CASH (NEMT) FIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 22,000.00 60,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 22,000.00 60,000.00 3,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 2,849.06 0.00 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | -19,150.94 -60,000.00 -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 87.05 % 100.00 % 100.00 % 96.67 % 0.00 % 78.67% |
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| 070.330.33705 LOCAL 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11300 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.12900 OPERAT 070.445.44521.22900 OPERAT 070.445.44521.35400 AUDIT | CASH (NEMT) FIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 3,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 3,000.00 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 0.00 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | -3,000.00 -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 96.67 % 0.00 % 78.67% 99.62 % 94.40 % |
| 070.360.36720 DONAT 070.370.37401 TRANSI Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11100 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.12900 OPERAT 070.445.44521.35400 AUDIT | TIONS (NEMT) FERS FROM OTHER FUNDS Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE G ONLY-COUNTY PAID EXES | 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 3,000.00 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | 100.00 300,000.00 309,095.06 43.47 1,958.70 205.00 | -2,900.00 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 96.67 % 0.00 % 78.67% 99.62 % 94.40 % |
| Expense EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11100 SALARI 070.445.44521.11300 O70.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.12900 O70.445.44521.22900 O70.445.44521.35400 AUDIT | Revenue Total: Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 0.00 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 300,000.00 309,095.06 43.47 1,958.70 205.00 | 300,000.00 309,095.06 43.47 1,958.70 205.00 | 300,000.00 -1,140,327.94 11,254.53 32,997.30 -83.00 | 99.62 % 94.40 % |
| Expense | Revenue Total: DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 1,449,423.00 11,298.00 34,956.00 122.00 35.00 22.00 | 1,449,423.00 11,298.00 34,956.00 122.00 35.00 | 309,095.06 43.47 1,958.70 205.00 | 309,095.06 43.47 1,958.70 205.00 | -1,140,327.94 11,254.53 32,997.30 -83.00 | 78.67% 99.62 % 94.40 % |
| EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11100 | DIRECT COSTS ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 11,298.00 34,956.00 122.00 35.00 22.00 | 11,298.00 34,956.00 122.00 35.00 | 43.47 1,958.70 205.00 | 43.47 1,958.70 205.00 | 11,254.53 32,997.30 -83.00 | 99.62 % 94.40 % |
| EXP_DEPARTMENT: 44521 - CSBG - 070.445.44521.11100 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERAT 070.445.44521.35400 AUDIT | ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 34,956.00 122.00 35.00 22.00 | 34,956.00 122.00 35.00 | 1,958.70 205.00 | 1,958.70 205.00 | 32,997.30 -83.00 | 94.40 % |
| 070.445.44521.11100 SALARI 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERATO 070.445.44521.35400 AUDIT | ES & WAGES - PERM ES & WAGES - PART-TIME ER'S COMPENSATION H INSURANCE S ONLY-COUNTY PAID EXES | 34,956.00 122.00 35.00 22.00 | 34,956.00 122.00 35.00 | 1,958.70 205.00 | 1,958.70 205.00 | 32,997.30 -83.00 | 94.40 % |
| 070.445.44521.11300 SALARI 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERAT 070.445.44521.35400 AUDIT | ES & WAGES - PART-TIME ER'S COMPENSATION HINSURANCE SONLY-COUNTY PAID EXES | 34,956.00 122.00 35.00 22.00 | 34,956.00 122.00 35.00 | 1,958.70 205.00 | 1,958.70 205.00 | 32,997.30 -83.00 | 94.40 % |
| 070.445.44521.14200 WORKE 070.445.44521.14320 HEALTH 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERATO 070.445.44521.35400 AUDIT | R'S COMPENSATION HINSURANCE SONLY-COUNTY PAID XES | 122.00 35.00 22.00 | 122.00 35.00 | 205.00 | 205.00 | -83.00 | |
| 070.445.44521.14320 070.445.44521.14350 070.445.44521.14400 070.445.44521.14500 070.445.44521.22900 070.445.44521.35400 AUDIT | HINSURANCE SONLY-COUNTY PAID EXES | 35.00 22.00 | 35.00 | | | | -68.03 % |
| 070.445.44521.14350 LIFE INS 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA 070.445.44521.35400 AUDIT | S ONLY-COUNTY PAID EXES | 22.00 | | 0.00 | 0.00 | | |
| 070.445.44521.14400 FICA TA 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA 070.445.44521.35400 AUDIT | XES | | 22 00 | | | 35.00 | 100.00 % |
| 070.445.44521.14500 CRA - R 070.445.44521.22900 OPERA 070.445.44521.35400 AUDIT | | 3 //02 //0 | | 0.18 | 0.18 | 21.82 | 99.18 % |
| 070.445.44521.22900 OPERA 070.445.44521.35400 AUDIT | ETIREMENT | • | 3,402.00 | 153.17 | 153.17 | 3,248.83 | 95.50 % |
| 070.445.44521.35400 AUDIT | | 678.00 | 678.00 | 2.61 | 2.61 | 675.39 | 99.62 % |
| | TING | 1,000.00 | 1,000.00 | 22.41 | 22.41 | 977.59 | 97.76 % |
| | | 156.00 | 156.00 | 0.00 | 0.00 | 156.00 | 100.00 % |
| Transport of the control of the cont | TY INSURANCE | 354.00 | 354.00 | 828.66 | 828.66 | -474.66 | -134.08 % |
| 070.445.44521.53150 RENT | | 1,400.00 | 1,400.00 | 58.17 | 58.17 | 1,341.83 | 95.85 % |
| 070,445,44521,77010 HOUSIN | | 23,000.00 | 23,000.00 | 0.00 | 0.00 | 23,000.00 | 100.00 % |
| 070,445,44521,77030 LINKAG | | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00 % |
| Company of the second of the s | RANS - OTERO | 44,000.00 | 44,000.00 | 0.00 | 0.00 | 44,000.00 | 100.00 % |
| DENTIN | - - CSBG - DIRECT COSTS Total: | 4,500.00 126,523.00 | 4,500.00 126,523.00 | 0.00 3,272.37 | 0.00 3,272.37 | 4,500.00 123,250.63 | 100.00 % 97.41% |
| EXP_DEPARTMENT: 44560 - NON-E | | | 120,523.00 | 3,272.37 | 3,272.37 | 123,230.03 | 37.4170 |
| 070.445.44560.37530 NEMT T | | 1,000.00 | 1,000.00 | 1,708.00 | 1,708.00 | -708.00 | -70.80 % |
| EXP_DEPARTMENT: 44560 - NON-EMEI | _ | 1,000.00 | 1,000.00 | 1,708.00 | 1,708.00 | -708.00 | -70.80% |
| EXP_DEPARTMENT: 44570 - SINGLE | ENTRY POINT (SEP) | | | | | | |
| A THE RESERVE AND A SECOND SEC | ES & WAGES - PERM | 871,488.00 | 871,488.00 | 73,339.59 | 73,339.59 | 798,148.41 | 91.58 % |
| 070.445.44570.12100 OVERTI | ME - PERM | 1,000.00 | 1,000.00 | 70.72 | 70.72 | 929.28 | 92.93 % |
| 070.445.44570.14200 WORKE | R'S COMPENSATION | 10,328.00 | 10,328.00 | 10,404.00 | 10,404.00 | -76.00 | -0.74 % |
| 070.445.44570.14320 HEALTH | INSURANCE | 228,701.00 | 228,701.00 | 15,633.58 | 15,633.58 | 213,067.42 | 93.16 % |
| 070.445.44570.14350 LIFE INS | ONLY-COUNTY PAID | 400.00 | 400.00 | 63.51 | 63.51 | 336.49 | 84.12 % |
| 070.445.44570.14400 FICA TA | XES | 66,669.00 | 66,669.00 | 5,133.90 | 5,133.90 | 61,535.10 | 92.30 % |
| 070.445.44570.14500 CRA - Ri | ETIREMENT | 52,289.00 | 52,289.00 | 4,400.39 | 4,400.39 | 47,888.61 | 91.58 % |
| 070.445.44570.22900 OPERAT | ING SUPPLIES | 20,000.00 | 20,000.00 | 707.29 | 707.29 | 19,292.71 | 96.46 % |
| 070.445.44570.35400 AUDIT | | 1,042.00 | 1,042.00 | 0.00 | 0.00 | 1,042.00 | 100.00 % |
| 070.445.44570.36300 VEHICLE | REPAIRS/MAINTENANCE | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 070.445.44570.37500 TRAVEL | /TRAINING | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 070.445.44570.51300 LIABILIT | Y INSURANCE | 14,774.00 | 14,774.00 | 16,242.11 | 16,242.11 | -1,468.11 | -9.94 % |
| 070.445.44570.53150 RENT | _ | 22,210.00 | 22,210.00 | 2,124.57 | 2,124.57 | 20,085.43 | 90.43 % |
| EXP_DEPARTMENT: 44570 - SING | GLE ENTRY POINT (SEP) Total: | 1,292,001.00 | 1,292,001.00 | 128,119.66 | 128,119.66 | 1,163,881.34 | 90.08% |
| EXP_DEPARTMENT: 44571 - SINGLE | · · · · | | | | | | |
| 020 135 11521 13000 | S & WAGES - PERM | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 070 145 14570 14770 | R'S COMPENSATION | 100.00 | 100.00 | 135.00 | 135.00 | -35.00 | -35.00 % |
| 070.445.44571.14320 HEALTH | INSURANCE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |

My Budget Report

For Fiscal: 2024 Period Ending: 01/31/2024

| | | | | | | Variance | |
|-----------------------|---|--------------|--------------|------------|------------|---------------|------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 070.445.44571.14350 | LIFE INS ONLY-COUNTY PAID | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 100.00 % |
| 070 445.44571 14400 | FICA TAXES | 118.00 | 118.00 | 0.00 | 0.00 | 118.00 | 100.00 % |
| 070.445.44571.14500 | CRA - RETIREMENT | 92.00 | 92.00 | 0.00 | 0.00 | 92.00 | 100.00 % |
| 070.445,44571.22900 | OPERATING SUPPLIES | 75.00 | 75.00 | 0.00 | 0.00 | 75.00 | 100.00 % |
| 070.445.44571.35400 | AUDIT | 39.00 | 39.00 | 0.00 | 0.00 | 39.00 | 100.00 % |
| 070.445 44571.36300 | VEHICLE REPAIRS/MAINTENANCE | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | 100.00 % |
| 070.445.44571.37500 | TRAVEL | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 100.00 % |
| 070.445.44571.51300 | LIABILITY INSURANCE | 480.00 | 480.00 | 468.09 | 468.09 | 11.91 | 2.48 % |
| 070.445,44571.53150 | RENT | 65.00 | 65.00 | 0.94 | 0.94 | 64.06 | 98.55 % |
| EXP_DEPARTMENT: 44571 | SINGLE ENTRY POINT (HCA FUNDS) Tota | 3,030.00 | 3,030.00 | 604.03 | 604.03 | 2,425.97 | 80.07% |
| EXP_DEPARTMENT: 44 | 4575 - OLTC RETENTION GRANT | | | | | | |
| 070.445.44575.11500 | OLTC RETENTION GRANT | 25,000.00 | 25,000.00 | 26,500.00 | 26,500.00 | -1,500.00 | -6.00 % |
| EXP_DEPARTMEN | NT: 44575 - OLTC RETENTION GRANT Total: | 25,000.00 | 25,000.00 | 26,500.00 | 26,500.00 | -1,500.00 | -6.00% |
| | Expense Total: | 1,447,554.00 | 1,447,554.00 | 160,204.06 | 160,204.06 | 1,287,349.94 | 88.93% |
| Fund: 070 - GE | NERAL HUMAN SERVICES Surplus (Deficit): | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147,022.00 | -7,866.35% |
| | Report Surplus (Deficit): | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147,022.00 | -7,866.35% |

For Fiscal: 2024 Period Ending: 01/31/2024

Group Summary

| EXP_DEPARTMEN | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) F | Percent Remaining |
|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 070 - GENERAL HUMAN SERVICES | | | | | | |
| Revenue | | | | | | |
| | 1,449,423.00 | 1,449,423.00 | 309,095.06 | 309,095.06 | -1,140,327.94 | 78.67% |
| Revenue Total: | 1,449,423.00 | 1,449,423.00 | 309,095.06 | 309,095.06 | -1,140,327.94 | 78.67% |
| Expense | | | | | | |
| 44521 - CSBG - DIRECT COSTS | 126,523.00 | 126,523.00 | 3,272.37 | 3,272.37 | 123,250.63 | 97.41% |
| 44560 - NON-EMERGENCY MEDICAL TRANSPORTATION (NEMT) | 1,000.00 | 1,000.00 | 1,708.00 | 1,708.00 | -708.00 | -70.80% |
| 44570 - SINGLE ENTRY POINT (SEP) | 1,292,001.00 | 1,292,001.00 | 128,119.66 | 128,119.66 · | 1,163,881.34 | 90.08% |
| 44571 - SINGLE ENTRY POINT (HCA FUNDS) | 3,030.00 | 3,030.00 | 604.03 | 604.03 | 2,425.97 | 80.07% |
| 44575 - OLTC RETENTION GRANT | 25,000.00 | 25,000.00 | 26,500.00 | 26,500.00 | -1,500.00 | -6.00% |
| Expense Total: | 1,447,554.00 | 1,447,554.00 | 160,204.06 | 160,204.06 | 1,287,349.94 | 88.93% |
| Fund: 070 - GENERAL HUMAN SERVICES Surplus (Deficit): | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147,022.00 - | 7,866.35% |
| Report Surplus (Deficit): | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147,022.00 -7 | 7,866.35% |

For Fiscal: 2024 Period Ending: 01/31/2024

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
|------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|
| 070 - GENERAL HUMAN SERVICES | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147,022.00 |
| Report Surplus (Deficit): | 1,869.00 | 1,869.00 | 148,891.00 | 148,891.00 | 147.022.00 |

February 12, 2024

The Board of County Commissioners now meets pursuant to adjournment.

Present:

Rob Oquist Tim Knabenshue

Chairman Commissioner

Jim Baldwin
Amy White-Tanabe

Commissioner Administrator

Lynda Scott

Clerk

Guests in attendance in person: Bette McFarren, Marty Lee, Thomas Martin, Darren Garcia, Danelle Berg, Kevin Lindhal, Chad Penner, and Adrian Hart.

Chr. Oquist asked everyone to stand for prayer and to recite the Pledge of Allegiance.

Chr. Oquist called the regular meeting to order.

Marty Lee spoke to the Board about the emergency shelter that was set up to help the unhoused in the area when the temperature went to thirty below. He wanted to thank the Commissioners, the Sheriff's Office, the Health Department, and all the volunteers who helped make this happen. They had approximately ten people stay each night. There was also a trailer set up to get the support animals and pets out of the cold. He also wanted to thank the Rocky Ford Dispatch Center, the Minstrel Alliance, the City of Rocky Ford and all the volunteers who helped make this happen. It was the only shelter from Lamar to Pueblo. The Commissioners thanked Mr. Lee for setting it up.

Thomas Martin spoke to the Board about two properties that he has paid taxes on, one is in North La Junta, and one is in La Junta proper. He is wanting the Board to help him get the Treasurer's Deeds on the properties. He applied for the deeds 6-7 months ago and is still waiting. The Board said that they would take it under advisement.

Chr. Oquist called for approval of the consent agenda. The agenda includes approval of the minutes from January 22nd, 2024, bills, and payroll for January 16th to January 31st, 2024. The consent agenda also includes Area Agency on Aging Resolution of Participation. Co. Baldwin motioned to approve. Co. Knabenshue seconded. Motion carried.

Darren Garcia, Road & Bridge Supervisor, presented the Weed Control Bid. There was one bid received from Southeast Colorado Weed Management, Dan Mumm from Ordway, CO. The cost of spraying the weeds around the shop buildings and the like is \$6,824.50. The cost for spraying broadleaf in the county right-of-ways is \$16,748.25. Total for all is \$23,572.75, the total amount also includes the dye he puts in to show where it was placed. Mr. Mumm changes formulas so the weeds do not build up a resistance. Co. Knabenshue motioned to approve the bid. Co. Baldwin seconded. Motion carried.

Danelle Berg presented information on the Community Development Block Grant (CDBG), specifically closing out one and sending in an application for a new one. In July of 2019, Otero Partners Inc., (OPI), received \$250,000.00 in grant monies. OPI, in partnership with Otero County Economic Development, Small Business Development Center, La Junta Economic Development, and Trinidad Chamber of Commerce, gave four loans. Three in Trinidad and one in Otero. Ms. Berg is very proud of the fact that over \$500,000.00 was given in business loans in the last 4 years. She would like to get signature approval for the one she is closing and for the new grant application. The new amount will be \$250,000.00. Co. Baldwin motioned to approve the close out of the original grant. Co. Knabenshue seconded. Motion carried. Co. Knabenshue motioned to approve the signature on the new grant application. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented a request from the Department of Agriculture for a right-of-way to a property that the County owns for the Arkansas Valley Conduit. The property is parcel #444506000011. Admin. White-Tanabe is requesting a signature on the agreement. Co. Knabenshue motioned to approve the signature. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented Resolution 2024-05. The resolution is for the agreement between Crowley and Otero Counties concerning the establishment of The Eureka Water Authority and that it will be in Otero County. Admin. White-Tanabe is asking for signature on the agreement. Discussion was held. Co. Baldwin motioned for approval of signature. Co. Knabenshue seconded. Motion carried.

Admin. White-Tanabe shared that she is working with a great group of people who are working on the Detention Center.

Co. Baldwin announced that he is seeking re-election as County Commissioner in the upcoming June 2024 Primary.

Co. Knabenshue shared that has been busy the last couple of weeks. Things to note, Bent's Fort; letters have been sent to showcase Otero's stance on that matter. He has attended meetings for CCI and the Detention Center.

Chr. Oquist shared that he will be attending the zoom meetings with CCI this week. The work on the Detention Center is progressing well. He attended a CSU Extension office meeting; the discussion was concerning the area veterinarians and the work they do in the valley and the support they give to 4-H programs and local farmers.

Danelle Berg shared that she attended an Otero Partners Inc., (OPI), meeting. She also met with representatives from the Rocky Ford City Council to discuss the availability of grants that could be beneficial to them and help with their infrastructure issues. Ms. Berg also discussed economic development and the sources that are available to counties and businesses that her office can help with. Co. Knabenshue thanked her for all her hard work in retaining the monies needed to help people in our county and in surrounding counties.

Admin. White-Tanabe shared the announcement that the Courthouse, County Offices, and the Landfill would be closed on the 19th of February 2024 for President's Day.

| With no further business the Board adjourned | the meeting. |
|--|------------------|
| Next meeting will be Monday, February 26th, | 2024, at 1:30pm. |
| | |
| | |
| Clerk | Chairman |

OTERO COUNTY PAYMENTS FEBRUARY 1 THROUGH FEBRUARY 15, 2024

| Check # | Vendor | Description | Department | Amount | |
|---------|---------------------------------------|--------------------------------|-------------------------|-----------|--|
| 128032 | COLORADO BANK & TRUST | OPERATING SUPPLIES | SEP | 85.00 | |
| 128033 | MATTHEWS & SONS ELECTRIC | REVOLVED LOANS | SMALL BUSINESS DEVELOP. | 22,000.00 | |
| 128034 | A CUT ABOVE PEST CONTROL, LLC | MAINT/REPAIRS | G&B | 78.00 | |
| 128035 | ACM DIESEL, LLC | PARTS/SERVICE | R&B | 2,669.43 | |
| 128036 | ADAM'S WRECKING | PARTS/SERVICE | SHERIFF/R&B | 975.00 | |
| 128037 | ALL RITE PAVING & REDI MIX, INC | BRIDGE MAINTENANCE | R&B | 3,241.66 | |
| 128038 | ARKANSAS VALLEY LUMBER & SUPPLY | OPERATING SUPPLIES | LAND USE | 17.98 | |
| 128039 | ARROWHEAD SCIENTIFIC, INC. | EVIDENCE TESTING | SHERIFF | 286.58 | |
| 128040 | BACA COUNTY PUBLIC HEALTH AGENCY | BACA COUNTY PHA | AAA | 324.00 | |
| 128041 | BENT COUNTY COMMISSIONERS | BENT COUNTY GATS | AAA | 2,087.50 | |
| 128042 | BENT COUNTY PUBLIC HEALTH | RENT | SEP/HEALTH | 425.00 | |
| 128043 | BLACK HILLS ENERGY | UTILITIES | VARIOUS | 9,492.78 | |
| 128044 | BOB BARKER COMPANY, INC | UNIFORMS | JAIL | 129.98 | |
| 128045 | BRIGITTE BROWN | TRAVEL | ADULT SERVICES | 725.33 | |
| 128046 | CCTPTA - EASTERN DIVISION | DUES & MEETINGS | TREASURER | 150.00 | |
| 128047 | CENTURYLINK - SEATTLE, WA | PURCHASED SERVICES-COMM | E911 | 4,513.32 | |
| 128048 | CITY OF LA JUNTA TRANSIT | AAA GENERAL FUND | AAA | 813.30 | |
| 128049 | CLINICAL REFERENCE LABORATORY, INC | DRUG TESTING & DOT PHYSICALS | R&B | 63.51 | |
| 128050 | COLORADO BUREAU OF INVESTIGATION | CONCEALED HAND GUN PERMIT | SHERIFF | 524.50 | |
| 128051 | COMPANION LIFE INSURANCE COMPANY | LIFE INSURANCE & AD&D PREMIUMS | MEDICAL TRUST | 2,563.20 | |
| 128052 | CONNIE M RING | OMBUDSMAN ACTIVITIES SERV | AAA | 24.38 | |
| 128053 | COUNTRY CHIROPRACTIC, PC | DRUG TESTING & DOT PHYSICALS | R&B | 150.00 | |
| 128054 | CROWLEY COUNTY COMMISSIONERS | CROWLEY COUNTY | AAA | 907.71 | |
| 128055 | CROWLEY COUNTY SHERIFF'S DEPT | SPECIAL PROJECTS | HEALTH | 3,000.00 | |
| 128056 | DEEP ROCK | OPERATING SUPPLIES | SHERIFF | 9.50 | |
| 128057 | DEEP ROCK | MISCELLANEOUS | ADMIN | 50.45 | |
| 128058 | DEEP ROCK | MISCELLANEOUS | TREASURER | 37.46 | |
| 128059 | DOMINION VOTING SYSTEMS, INC. | CONTRACT SERVICES | ELECTIONS | 39,537.46 | |
| 128060 | DRIVERS LICENSE GUIDE COMPANY | STEPP GRANT | HEALTH | 947.00 | |
| 128061 | FOWLER RURAL FIRE PROTECTION DISTRICT | AMBULANCE SERVICES-FOWLER | AMBULANCE SERVICE | 2,500.00 | |
| 128062 | FULLER ENGINE SERVICE | PARTS/SERVICE | R&B | 85.24 | |
| 128063 | GOBIN'S INC | MAINTENANCE CONTRACTS | VARIOUS | 946.84 | |
| 128064 | GRAINGER, INC | PARTS/SERVICE | G&B/R&B | 924.26 | |
| 128065 | GREAT AMERICA LEASING CORP. | MAINTENANCE CONTRACTS | ASSESSOR | 145.22 | |
| 128066 | GRIZZLY TIRE AND AUTO LLC | PARTS/SERVICE | R&B | 25.00 | |
| 128067 | INDUSTRIAL HEALTH SERVICE, INC | PRE-EMPLOYMENT COSTS | JAIL/R&B/HEALTH | 232.00 | |
| 128068 | JACK'S BODY SHOP | REPAIR/MAINT-MOTOR VEHICLES | TRANSPORT | 301.00 | |
| 128069 | JOHN DEERE FINANCIAL | PARTS/SERVICE | JAIL/R&B | 169.88 | |
| 128070 | KENNETH SHEARER | TRAVEL | AAA | 199.28 | |
| 128071 | KIMBALL MIDWEST | PARTS/SERVICE | R&B | 195.82 | |
| 128072 | KLEIN MAKER SPACE | DETENTION DEVELOPMENT | JAIL | 60.00 | |
| 128073 | LA JUNTA TRADING COMPANY, INC | BUILDING MAINT/REPAIRS | R&B | 805.10 | |
| 128074 | LA JUNTA VALLEY OIL CO | GAS/DIESEL | R&B | 72,500.00 | |
| 128075 | LAKEVIEW MOTOSPORTS PARK | SPECIAL PROJECTS | HEALTH | 3,000.00 | |
| 128076 | LAS ANIMAS SCHOOL DISTRICT RE-1 | SPECIAL PROJECTS | HEALTH | 500.00 | |
| 128077 | LAS ANIMAS/BENT CHAMBER OF COMMERCE | STEPP GRANT | HEALTH | 60.00 | |
| 128078 | LEDS, INC. | OFFICE SUPPLIES | CLERK | 27.51 | |
| 128079 | LEONARD TAFOYA | TRAVEL | ADULT SERVICES | 939.85 | |
| 128080 | LOWER ARKANSAS VALLEY AAA | AAA ADMINISTRATION FUNDING | INTERGOVERNMENTAL | 9,697.00 | |
| 128081 | MARTIN PIPE & STEEL, INC | PARTS/SERVICE | R&B | 1,587.21 | |
| 128082 | MCKESSON MEDICAL-SURGICAL | MEDICAL SUPPLIES | HEALTH | 100.24 | |
| 128083 | MID-AMERICAN RESEARCH CHEMICAL | BUILDING MAINT/REPAIRS | LAND USE/G&B | 346.78 | |
| 128084 | MIGUEL A ESTRADA-HURTADO | BLDG UTIL/MAINT - RF | HEALTH | 50.00 | |
| 128085 | NORTHERN TOOL & EQUIPMENT CO, INC | PARTS/SERVICE | R&B | 240.00 | |
| 128086 | OFFICE DEPOT, INC | OFFICE SUPPLIES | SHERIFF/HEALTH | 421.52 | |
| 128087 | O'REILLY AUTO PARTS | PARTS/SERVICE | SHERIFF/JAIL/R&B | 1,872.11 | |
| 128088 | OTERO COUNTY COMMISSIONERS | OPERATING SUPPLIES | SEP | 97.50 | |
| 128089 | OTERO COUNTY ROAD & BRIDGE | REPAIR/MAINT-MOTOR VEHICLES | SHERIFF/TRANSPORT | 586.14 | |
| 128090 | OTERO COUNTY SHERIFF DEPT -PETTY CASH | FOOD | JAIL | 10.27 | |

| heck# Vendor | | Description | Department | Amount | |
|----------------|------------------------------------|---------------------------------------|---------------------------|------------------|--|
| 128091 | OTERO COUNTY SHERIFF POSSE | UNIFORMS | JAIL | 66.00 | |
| 128092 | OTERO TRUE VALUE | PARTS/SERVICE | R&B | 56.55 | |
| 128093 | PEAK ELEVATOR PERFORMANCE GROUP | MAINTENANCE CONTRACTS | G&B | 120.00 | |
| .28094 | PROWERS AREA TRANSIT | PROWERS AREA TRANSIT | AAA | 1,150.00 | |
| 28095 | RESERVE ACCOUNT | POSTAGE | VARIOUS | 1,187.00 | |
| 28096 | ROCKY FORD AUTO PARTS | PARTS/SERVICE | R&B | 95.80 | |
| 28097 | ROCKY FORD DAILY GAZETTE | ADVERTISING/SUBSCRIPTIONS | VARIOUS | 631.98 | |
| 28098 | ROCKY FORD FIRE DEPARTMENT | AMBULANCE SERVICES-ROCKY FORD | AMBULANCE SERVICE | 3,000.00 | |
| 28099 | RUSLER IMPLEMENT CO | PARTS/SERVICE | R&B | 411.23 | |
| 28100 | SAFETY-KLEEN SYSTEMS, INC | PARTS/SERVICE | R&B | 144.45 | |
| 28101 | SECOM | SECOM CIRCUIT/TELEPHONE | VARIOUS | 5,445.87 | |
| 28102 | NOT A CHECK | | | E+0 | |
| 28103 | SECOM (911) | SECOM CIRCUIT | E911 | 1,436.40 | |
| 28104 | SHRED AMERICA COLORADO | DOCUMENT SHREDDING | VARIOUS | 211.60 | |
| 28105 | SNO-WHITE LINEN & UNIFORM RENTAL | PARTS/SERVICE | R&B | 246.99 | |
| 28106 | SOURCE MANAGEMENT INC | OFFICE SUPPLIES | CLERK/ELECTIONS | 443.99 | |
| 28107 | SOUTHERN TIRE MART LLC | TIRES | R&B | 6,017.84 | |
| 28108 | SWINK PUBLIC LIBRARY | MATERIALS | ADMIN | 1,000.00 | |
| 28109 | THE MASTER'S TOUCH LLC | PRINTING | TREASURER | 1,882.97 | |
| 28110 | THOMSON REUTERS - WEST | SOFTWARE/HARDWARE RENTAL | SHERIFF | 376.30 | |
| 28111 | TOWN OF FOWLER | UTILITIES | R&B | 95.7 | |
| 28111 28112 | TOWN OF FOWLER TOWN OF SWINK | UTILITIES | R&B | | |
| 28113 | TRIPLE T AUTO PARTS | | noid | 112.33 517.40 | |
| | | PARTS/SERVICE | FLECTIONS | | |
| 28114 | US POST OFFICE | POSTAGE, BOX RENT, ETC | ELECTIONS | 1,500.00 | |
| 28115 | US POST OFFICE | OFFICE SUPPLIES | R&B | 136.0 | |
| 28116 | VALLEY AUTO PARTS, INC | PARTS/SERVICE | R&B | 341.6 | |
| 28117 | VALLEY PLUMBING & HEATING, INC | PARTS/SERVICE | G&B/R&B | 438.9 | |
| 28118 | VIAERO WIRELESS | TELEPHONE | EXTENSION/ADULT SERVICES | 813.9 | |
| 28119 | VISA | DUES & MEETINGS/TRAVEL/OPERATING | VARIOUS | 11,222.25 | |
| 28120 | NOT A CHGECK | | | Sec. 1 | |
| 28121 | WAGNER EQUIPMENT CO | PARTS/SERVICE | R&B | 6,530.39 | |
| 28122 | WALMART / CAPITAL ONE | MATERIAL AID | AAA | 700.00 | |
| 28123 | WALMART / CAPITAL ONE | BUILDING MAINT/REPAIRS | G&B | 93.93 | |
| 28124 | WALMART / CAPITAL ONE | PARTS/SERVICE | R&B | 327.33 | |
| 28125 | WALMART / CAPITAL ONE | OPERATING SUPPLIES | HEALTH | 368.75 | |
| 28126 | X-TREME H2O | REPAIR/MAINT-MOTOR VEHICLES | SHERIFF | 13.73 | |
| 994 | 16TH JUDICIAL DISTRICT | 16TH JUDICIAL DISTRICT | INTERGOVERNMENTAL | 43,272.6 | |
| 95 | AMAZON CAPITAL SERVICES, INC | PARTS/SERVICE | G&B/R&B | 933.0 | |
| 96 | ANDREA CRAFTON | FSSP CLIENT SUPPORT | FSSP | 500.00 | |
| 97 | ARCASEARCH CORPORATION | ERTB GRANT | CLERK | 5,997.00 | |
| 98 | ARKANSAS VALLEY ACCUMED | JAIL BASED SERVICES (JBBS) | STATE GRANTS | 2,663.13 | |
| 199 | ARKANSAS VALLEY HOSPICE, INC | CAREGIVER SUPPORT | AAA | 2,691.00 | |
| 000 | BACA COUNTY COMMISSIONERS | BACA COUNTY | AAA | 662.00 | |
| 001 | BACA HOME CARE AGENCY, INC | CAREGIVER SUPPORT | AAA | 2,760.00 | |
| 002 | BELLWOOD FORD USTICK FUNERAL HOME | AUTOPSY | CORONER | 410.00 | |
| 03 | BRENDA DONALDSON | | SEP | | |
| 003 | CENTURYLINK | TRAVEL/TRAINING | | 78.44 | |
| | | PURCHASED SERVICES-COMM | E911/AAA | 316.90 | |
| 105 106 | CINDY RODRIGUEZ | FSSP CLIENT SUPPORT | FSSP CRR/UEALTU | 1,384.24 | |
| 106 | CLEAN VALLEY RECYCLING | OPERATING SUPPLIES | G&B/HEALTH | 202.00 | |
| 07 | DEE ANN LYONS | MEDICAL SERVICES | JAIL.STATE GRANTS | 3,597.50 | |
| 008 | DIGITCOM ELECTRONICS, INC | CAPITAL OUTLAY/RADIO REPAIR/CONTRACTS | E911/SHERIFF/INTERNAL SVC | 11,880.13 | |
| 09 | ELSIE MAE KLEIN | TRAVEL | ADULT SERVICES | 931.6 | |
| 10 | FLOYD R WARD JR | TRAVEL | ADULT SERVICES | 326.00 | |
| 11 | GALLS, LLC | UNIFORMS | SHERIFF | 177.20 | |
| 12 | GAYLE LANGAN | TRAVEL | ADULT SERVICES | 209.10 | |
| 13 | GREGGORY PORTCH | TRAVEL | ADULT SERVICES | 87.03 | |
| 14 | GT INDEPENDENCE | FMS CLIENT SERVICES/FEE EXPENSE | VDC | 50,367.5 | |
| 15 | IDEMIA IDENTITY & SECURITY USA LLC | SOFTWARE MAINTENANCE | JAIL | 4,147.00 | |
| 16 | INTERSTATE BILLING SERVICE | PARTS/SERVICE | R&B | 540.00 | |
| 17 | J&A TRAFFIC PRODUCTS | SIGNS | R&B | 1,704.00 | |
| 18 | JACKI SHERIFF CLARK | TRAVEL | ADULT SERVICES | 247.00 | |
| 19 | JOHNETTE SUE FULLER | TRAVEL | ADULT SERVICES | 1,315.36 | |

| Check # | Vendor Description | Description | Department | Amount |
|---------|----------------------------------|---------------------------------|-------------------|--------------|
| 3020 | KAREN DIETRICH | FSSP CLIENT SUPPORT | FSSP | 1,500.00 |
| 3021 | LAMAR AREA HOSPICE | CAREGIVER SUPPORT | AAA | 1,039.88 |
| 3022 | LAW OFFICE OF RANDA DAVIS-TICE | LEGAL FEE CONTINGENCY | AAA | 954.41 |
| 3023 | LOCK MONKEY INC | BUILDING MAINT/REPAIRS | G&B | 86.08 |
| 3024 | MARDONA L MORELAND | TRAVEL | ADULT SERVICES | 747.79 |
| 3025 | MEDINA'S TIRE SERVICE, LLC | PARTS/SERVICE | R&B | 747.00 |
| 3026 | NUNN CONSTRUCTION, INC | DETENTION DEVELOPMENT | JAIL | 921,114.12 |
| 3027 | OTERO PARTNERS, INC | DA BUILDING EXPENSES | INTERGOVERNMENTAL | 38,560.42 |
| 3028 | PEACOCK-LARSEN FUNERAL HOME, INC | AUTOPSY | CORONER | 225.00 |
| 3029 | QUILL CORPORATION | OFFICE SUPPLIES | ADNIN/R&B | 453.64 |
| 3030 | ROBERT BLAIR | TRAVEL | ADULT SERVICES | 81.62 |
| 3031 | ROBERT L KLINKERMAN | TRAVÉL | ADULT SERVICES | 146.42 |
| 3032 | RUBY'S AUTO BODY, INC. | REPAIR/MAINT-MTR VEHICLES | R&B | 4,069.30 |
| 3033 | SAGE SERVICES, INC. | CONGREGATE/HOME DELIVERED MEALS | AAA | 48,373.59 |
| 3034 | SAMANTHA PALMER | TRAVEL/TRAINING | SEP | 33.39 |
| 3035 | SANDRA LEE ESTEP | TRAVEL | ADULT SERVICES | 598.54 |
| 3036 | SHELLY R BAUER | TRAVEL | ADULT SERVICES | 14.16 |
| 3037 | SHULTZ LAW OFFICE LLC | CONTRACT SERVICES | ADMIN | 1,915.86 |
| 3038 | SUSAN MORRIS | HISTORIC PRESERVATION BOARD | ADMIN | 260.20 |
| 3039 | TECHNOLOGY WEST | CONTRACT SERVICES | ELECTIONS | 308.75 |
| 3040 | THE HOME DEPOT PRO | BUILDING MAINT/REPAIRS | G&B/R&B/JAIL | 2,020.15 |
| 3041 | TYLA T HIATT | TRAVEL | ADULT SERVICES | 275.80 |
| 3042 | VALCRETE | BRIDGE MAINTENANCE | R&B | 4,176.84 |
| 3043 | VALLEY TRASH LLC | BUILDING MAINT/REPAIRS | ADMIN/R&B | 105.00 |
| 3044 | VOIANCE LANGUAGE SERVICES, LLC | PURCHASED SERVICES-COMM | E911 | 18.63 |
| 3045 | WAXIE SANITARY SUPPLY | JANITORIAL SUPPLIES | EXTENSION | 320.07 |
| 3046 | WEX BANK | FUEL | VARIOUS | 6,399.02 |
| | | | 171111000 | 1,413,538.72 |
| | | Fund Summary | | |
| | | 010 - GENERAL FUND | | 193,325.23 |
| | | 011 - SMALL BUSINESS DEVLP RLF | | 22,008.00 |
| | | 020 - ROAD & BRIDGE FUND | | 113,807.47 |
| | | 025 - MEDICAL TRUST FUND | | 2,563.20 |
| | | 040 - AAA FUND | | 119,775.08 |
| | | 045 - INSURANCE FUND | | 4,069.30 |
| | | 050 - DETENTION CENTER FUND | | 921,174.12 |
| | | 065 - INTERNAL SERVICES FUND | | 5,966.32 |
| | | 070 - GENERAL HUMAN SERVICES | | 5,011.39 |
| | | 080 - HEALTH FUND | | 13,081.34 |
| | | 085 - CONSERVATION TRUST FUND | | 80.00 |
| | | 090 - CLERK HIRE FUND | | 1,113.66 |
| | | 095 - E-911 | | 11,563.61 |
| | | 033 L-311 | | 1,413,538.72 |
| | | | | 1,413,338.72 |

OTERO COUNTY SALES TAX REPORT

December 2023

COLLECTED BY COUNTY \$ 37,915.88

COLLECTED BY STATE

\$ 206,367.29

TOTAL COLLECTED

\$ 244,283.17 Received in February 2024

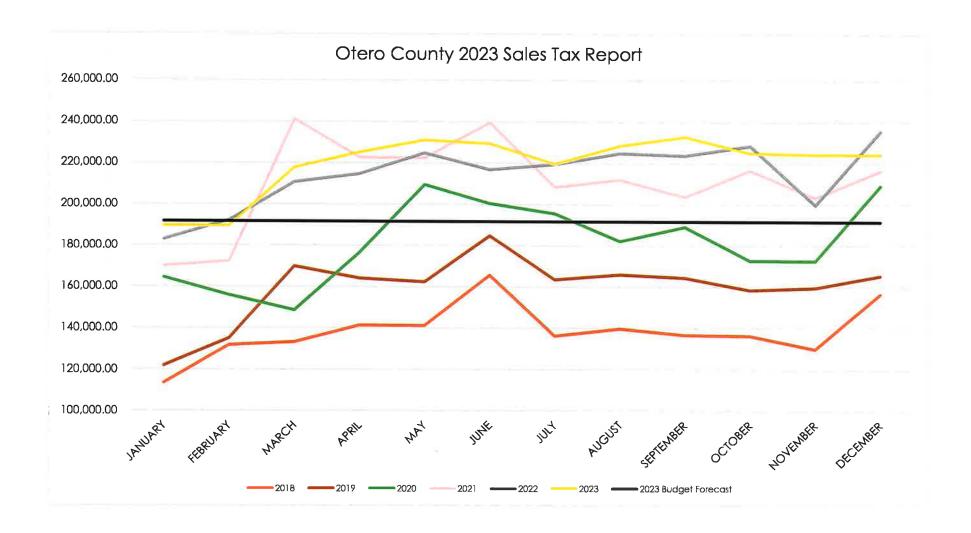


| | FY2022 vs FY2023 | | | | | FY2022 | | | | | |
|-----------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|---------|---------|-----------|
| | | | | | | | | | Monthly | Cumm. % | Cumm. % |
| | | | | | | | 2023 Budget | | % of | of | of |
| | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Forecast | (+/-) | Change | Change | Change |
| JANUARY | 113,459.79 | 121,756.16 | 164,204.75 | 169,971.85 | 182,983.45 | 189,563.37 | 191,666.67 | 6,579.92 | 3.60% | 3.60% | 7.66% |
| FEBRUARY | 131,577.49 | 134,870.23 | 155,565.19 | 172,203.77 | 192,215.64 | 189,406.45 | 191,666.67 | (2,809.19) | -1.46% | 1.00% | 9.65% |
| MARCH | 133,034.88 | 169,740.89 | 148,242.14 | 240,998.68 | 210,892.24 | 217,619.21 | 191,666.67 | 6,726.97 | 3.19% | 1.79% | 0.50% |
| APRIL | 141,116.64 | 163,970.82 | 176,369.71 | 222,632.31 | 214,762.34 | 224,962.74 | 191,666.67 | 10,200.40 | 4.75% | 2.58% | -0.61% |
| MAY | 140,994.71 | 162,242.55 | 209,430.39 | 222,410.14 | 224,855.77 | 230,835.73 | 191,666.67 | 5,979.96 | 2.66% | 2.60% | -0.24% |
| JUNE | 165,524.40 | 184,727.31 | 200,329.36 | 239,552.28 | 216,892.60 | 229,251.35 | 191,666.67 | 12,358.75 | 5.70% | 3.14% | -1.99% |
| JULY | 136,107.09 | 163,345.65 | 195,467.90 | 208,403.20 | 219,463.46 | 219,497.39 | 191,666.67 | 33.93 | 0.02% | 2.67% | -0.96% |
| AUGUST | 139,538.23 | 165,871.93 | 182,047.91 | 212,061.07 | 224,779.73 | 228,199.25 | 191,666.67 | 3,419.52 | 1.52% | 2.52% | -0.08% |
| SEPTEMBER | 136,567.68 | 164,321.69 | 188,993.15 | 203,686.69 | 223,679.95 | 232,592.06 | 191,666.67 | 8,912.11 | 3.98% | 2.69% | 0.98% |
| OCTOBER | 136,145.07 | 158,386.93 | 172,509.80 | 216,642.84 | 228,497.60 | 224,871.68 | 191,666.67 | (3,625.92) | -1.59% | 2.23% | 1.44% |
| NOVEMBER | 129,733.81 | 159,523.44 | 172,425.63 | 203,386.19 | 199,965.16 | 224,198.39 | 191,666.67 | 24,233.23 | 12.12% | 3.08% | 1.17% |
| DECEMBER | 156,427.85 | 165,446.96 | 209,094.53 | 216,380.83 | 235,640.82 | 224,283.17 | 191,666.67 | (11,357.65) | -4.82% | 2.36% | 1.83% |
| ACTUAL: | 1,660,227.64 | 1,914,204.56 | 2,174,680.46 | 2,528,329.85 | 2,574,628.76 | 2,635,280.79 | 2,300,000.00 | 60,652.03 | Est/Co. | | 150 80 17 |

BUDGET: 1,555,746.00

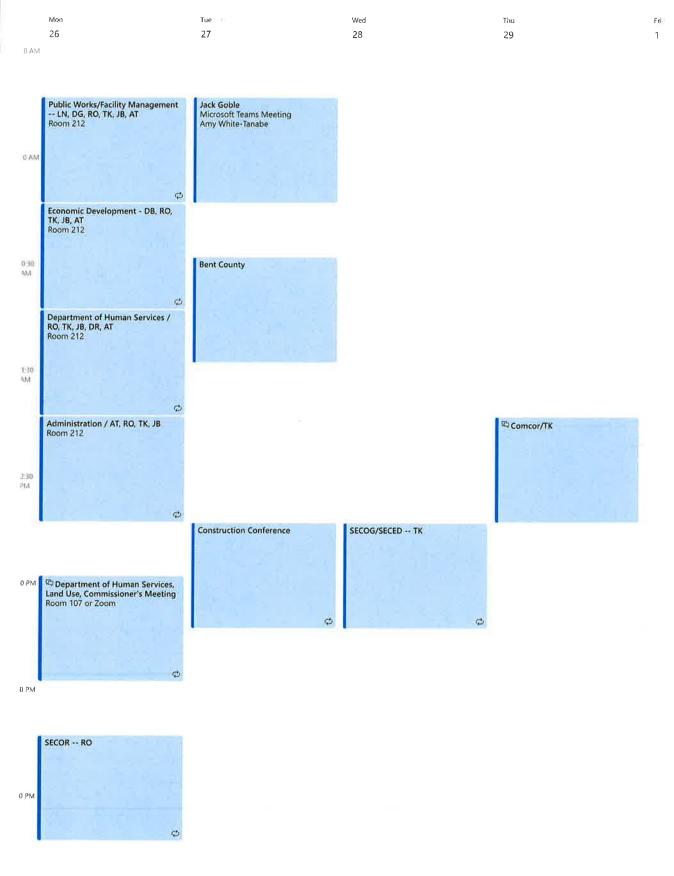
1,614,803.00

1,743,239.00 1,847,833.00 2,300,000.00 2,300,000.00



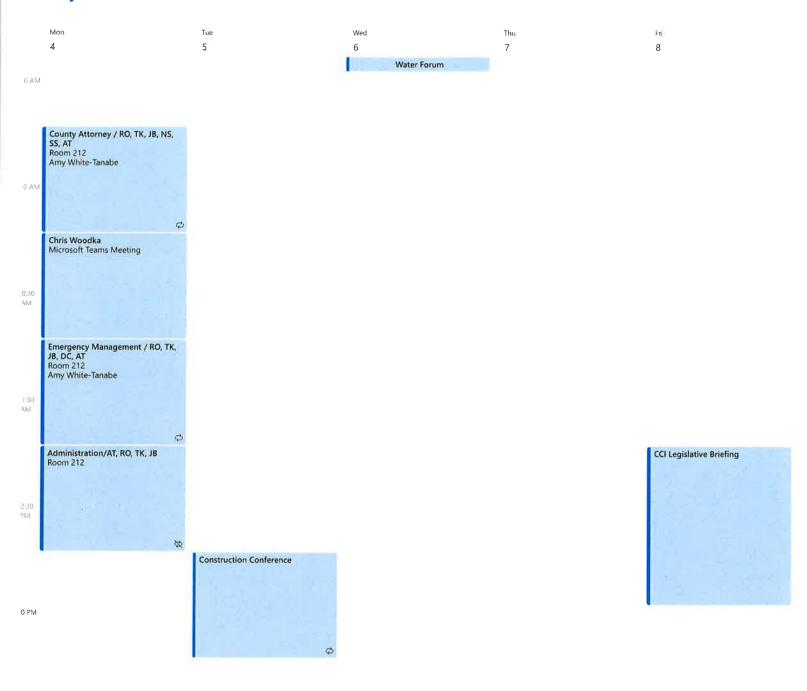
2/26/2024 to 3/1/2024

Amy White-Tanabe - Commissioner's Calendar



3/4/2024 to 3/8/2024

iii Amy White-Tanabe - Commissioner's Calendar



0 PM

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