



*Keith Goodwin* - Commissioner Dist. 1  
*John Hosteller* - Commissioner Dist. 2  
*Jim Baldwin* - Commissioner Dist. 3  
*Amy White-Tanabe* - County Administrator  
*Nathan Shultz* - County Attorney

**Office of the Commissioners**

# ***AGENDA***

***MARCH 02, 2020***

- 1.0 Call to Order/Approval of Minutes**
- 2.0 Guests**
  - 2.1 Letter of Support Request – Duane Gurule, The Small Town Project
  - 2.2 Jay Scott, Veteran Services
- 3.0 Public Comment (Limit of 3 minutes)**
- 4.0 Old Business**
- 5.0 New Business**
  - 5.1 Approval of Bills and Payroll
  - 5.2 Kevin Waggoner, La Junta Kids Rodeo, Inc.
- 6.0 Other Business**
- 7.0 Departmental Reports**
- 8.0 Commissioners Report**
- 9.0 Discussion**
- 10.0 Announcements**

***SEE ATTACHMENTS***

***THOUGHT FOR THE DAY: “An ounce of “keep your mouth shut” beats a ton of explanation.” The Spice of Life***



February 24<sup>th</sup>, 2020

The Board of County Commissioners now meets pursuant to adjournment.

Present:	Jim Baldwin	Chr. Pro-Tem
	John Hostetler	Member
	Amy White-Tanabe	Administrator
	Lynda Scott	County Clerk

Guests in attendance were: Dee Leyba, Myra Pacheco, Ashley Paugh, Dave Williams, Jolly Rose, M. Lee, Danelle Berg, Kristina Lofing, Christian Burney, Duane Gurule, and Anne Boswell.

Chr. Pro-Tem Baldwin called the meeting to order and requested to approve the minutes from February 18, 2020, with the following corrections: paragraph 7 first sentence the name Terry should be corrected to Tara, in the same paragraph second sentence, meet needs to be corrected to met. Co. Hostetler motioned to approve the minutes. Co. Baldwin seconded. Motion carried.

Ashley Paugh with Kids Crossing wanted to let the Commissioners know that they are now open. This is a non-profit organization. They are located at the Town Square Mall in La Junta. They are therapy based for children and families in need. Their mission is to strengthen families and nurture children and youth entrusted to them. They are also trauma based. Some of the services will include: Individual therapy, trauma-focused cognitive behavioral therapy, family therapy, and Home/Community based services. There will be a grand opening on March 18<sup>th</sup>, 2020. Discussion was held.

Dee Leyba presented a report on the increase of suicide rates of teens in Colorado. The suicide rates in 2016 in the Southeast region doubled to 21.4% and in 2018 it increased to 25.9%. There will be a health and wellness community outreach event at the La Junta Primary school from 8:00 A.M- 4:00 P.M. on the 6<sup>th</sup> of March. Discussion was held.

Admin. White-Tanabe presented a Letter of Support to Tim Stroh with the State Historical Fund for the rehabilitation of the Masonic Lodge where the 16<sup>th</sup> Judicial District Attorney's office is currently. Co. Hostetler motioned to approve signature on the letter of support. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented a Proclamation for the week of March 29 to April 4, 2020 as Census Response Week. This week will be dedicated to educating residents on how the count will benefit us, encourage residents to fill out the census, and to engage residents by coordinating with the Otero County Census Committee for opportunities on why the census is important. Co. Hostetler motioned to approve the Proclamation. Co. Baldwin seconded. Motion carried.

Danelle Berg reported that she had a busy week. The Southeast Council Government mini grant applications were due. The grants will be reviewed next week and Otero County should get 3. There was a Tourism Board meeting, we are now The Canyon and Plains Tourism Region. The border lines are fuzzy because tourism goes into all regions. Attended SEBREA and they talked about the Prison issue as well as the transmission study on the transmission lines and renewable energy.

Admin. White-Tanabe reported that she attended the Wellness meeting with about 20 staff members. It was an interesting meeting and felt it was very beneficial.

Co. Hostetler reported that he attended a CDOT meeting concerning the passing lanes between Manzanola and Fowler, the starting date is March 16<sup>th</sup>, 2020. He also attended the SEBREA meeting as well as the Sage meeting, both meeting went well. He attended the Wellness meeting and felt that is was a great meeting. He sat in on the CCI call concerning the lobbyists and grazing in Colorado. Attended the Lincoln day dinner and had a fun time. While he was there, he met with Richard Holtorf of District 64.

With no further business, the board adjourned the meeting.

Next meeting will be Monday, March 2, 2020 at 1:30pm.

---

Clerk

---

Chairman



**Keith Goodwin** - Commissioner Dist. 1  
**John Hostetler** - Commissioner Dist. 2  
**Jim Baldwin** - Commissioner Dist. 3  
**Nathan Shultz** - County Attorney  
**Amy White-Tanabe** - County Administrator

## Office of the Commissioners

---

March 2, 2020

Shannon Wallace, City Manager  
City of Rocky Ford  
200 S Main Street  
Rocky Ford, CO 81067

Dear Mrs. Wallace:

This letter serves to signify Otero County's full support for the City of Rocky Ford's participation in the Downtown Colorado, Inc. (DCI) Challenge Accelerator Program with the purpose of developing a sustainable job creation plan.

Our community has been struggling to induce healthy development, attract and retain small businesses, and maintain active participation from the citizenry. With the backing of important stakeholders to move forward with a new approach, we are well positioned to take advantage of the professional training and assessment DCI can bring to our community.

The City of La Junta participated in the program in 2018 and having seen the great value and potential in DCI's technical assistance and community assessments we are confident that with the guidance and meaningful recommendations provided by DCI, the City of Rocky Ford will be able to identify opportunities and catalyst sites to overcome current roadblocks and implement sustainable development strategies. With DCI's emphasis on community engagement, we believe these efforts would also activate our citizens to be involved and enthusiastic in the work to strengthen our community.

Sincerely,

---

John Hostetler  
Otero County Commissioner

---

Jim Baldwin  
Otero County Commissioner

OTERO COUNTY PAYMENTS  
FEBRUARY 16 THROUGH FEBRUARY 29, 2020

Check #	Vendor	Description	Department	Amount
119118	US POST OFFICE	POSTAGE, BOX RENT, ETC	ELECTIONS	1,500.00
119119	DEAN W CHASE	TRAVEL	NEMT	72.00
119120	FLOYD R WARD JR	TRAVEL	NEMT	141.00
119121	GAYLE LANGAN	TRVEL	NEMT	18.00
119122	JOHNETTE SUE FULLER	TRAVEL	NEMT	13.00
119123	MARDONA L MORELAND	TRAVEL	NEMT	608.00
119124	RICHARD L COX	TRAVEL	NEMT	387.00
119125	ZOLTON JOHN ZELENAK	TRAVEL	NEMT	105.00
119126	TRI COUNTY CHRYSLER DODGE JEEP RAM	CAPITAL OUTLAY	R&B/INTERNAL SERVICES	153,879.00
119127	A&G UPHOLSTERY	PARTS/SERVICE	R&B	140.00
119128	AMERICAN MEDICAL RESPONSE	MEDICAL SERVICES	JAIL	3,052.50
119129	ARK VALLEY WRITING & PLANNING SERVICES	2020 CENSUS	ADMIN	248.40
119130	ARKANSAS VALLEY ACCUMED	MEDICAL SERVICES	JAIL/HEALTH	246.07
119131	AVRMC	BT GRANTS	HEALTH	160.00
119132	BENITA GONZALES	CONSUMABLES	SENIOR CENTERS	10.48
119133	BENT COUNTY COMMISSIONERS	SPECIAL PROJECTS	ADMIN	2,500.00
119134	BENT COUNTY SHERIFF	BOARDING PRISONERS	JAIL	30,644.20
119135	BLACK HILLS ENERGY	UTILITIES	R&B/HEALTH	807.79
119136	BLUE TARP FINANCIAL, INC. (NORTHERN TOOL)	PARTS/SERVICE	R&B	46.00
119137	BRADLEY W BOLICK	HOUSING	CSBG	400.00
119138	BRIGITTE BROWN	TRAVEL	CSBG	95.00
119139	CHARITY MARKUS	TRAVEL	NEMT/CSBG	256.00
119140	CITY OF LA JUNTA	ANIMAL POUND CHARGES	ANIMAL CONTROL	750.00
119141	CITY OF LA JUNTA - UTILITIES	UTILITIES	VARIOUS	6,093.52
119142	CITY OF ROCKY FORD	UTILITIES	EXTENSION/HEALTH	201.23
119143	COLORADO BUREAU OF INVESTIGATION	HAND GUN PERMITS/POST PRINTS	SHERIFF	1,013.50
119144	COLORADO DEPT OF PUBLIC HEALTH	OPERATING SUPPLIES	HEALTH	971.00
119145	COLORADO DEPT OF REVENUE	JAIL COMMISSARY EXPENSE	JAIL	16.00
119146	CONNIE M RING	TRAVEL	AAA	79.60
119147	COUNTRY CHIROPRACTIC, PC	DRUG TESTING & DOT PHYSICALS	R&B	50.00
119148	CPC CLINICAL RESEARCH	CDPP	HEALTH	2,500.00
119149	CROWLEY COUNTY COMMISSIONERS	SPECIAL PROJECTS	ADMIN	2,500.00
119150	CUSTER COUNTY	BOARDING PRISONERS	JAIL	1,215.00
119151	DAINA MEDINA	TRAVEL/TRAINING	SEP	30.47
119152	DANIEL ROBERT DAVIS	TRAVEL	NEMT/CSBG	253.00
119153	DEAN W CHASE	TRAVEL	NEMT/CSBG	455.00
119154	DEEP ROCK	OPERATING SUPPLIES	SHERIFF/JAIL	87.93
119155	DESERT CONCRETE PUMPING	BRIDGE MAINTENANCE	R&B	435.00
119156	DIGITCOM ELECTRONICS, INC	MAINTENANCE CONTRACTS	E911	5,360.00
119157	DOUGLAS COUNTY SHERIFF'S OFFICE	SOFTWARE/HARDWARE RENTAL	SHERIFF	2,000.00
119158	EXPRESS TOLL	SOFTWARE/TRAINING	LAND USE	4.65
119159	FASTENAL COMPANY	PARTS/SERVICE	G&B/R&B	143.26
119160	FBI-LEEDA INC	DUES & MEETINGS	SHERIFF	50.00
119161	FLOYD R WARD JR	MED TRANS - OTERO	CSBG	299.00
119162	FOWLER TRIBUNE	ADVERTISING/LEGAL NOTICES	ADMIN	182.50
119163	FREMAREK, INC	PARTS/SERVICE	R&B	531.73
119164	GALLS, LLC	UNIFORMS	SHERIFF	309.77
119165	GAYLE LANGAN	ADMIN	CSBG	100.00
119166	GOBIN'S INC	MAINTENANCE CONTRACTS	VARIOUS	818.35
119167	GRAINGER, INC	FLUIDS	R&B	195.00
119168	GREAT AMERICA LEASING CORP.	CTC GRANT	HEALTH	84.16
119169	HANCOCK FROESE & CO., LLC	CONTRACT SERVICES	SBD	650.00
119170	HIGH PLAINS AUDIOLOGY LLC	MATERIAL AID	AAA	5,800.00
119171	HINKLE & COMPANY, PC	AUDIT	ADMIN	13,000.00
119172	JACK'S BODY SHOP	REPAIR/MAINT-MOTOR VEHICLES	TRANSPORT	191.72
119173	JIM COLLINS	TRAVEL	AAA	568.71
119174	JOHN DEERE FINANCIAL	MAINT/REPAIRS	G&B	3.29
119175	JOHNETTE SUE FULLER	TRAVEL	NEMT/CSBG	363.00
119176	LA JUNTA ASSOCIATED CHARITIES	LJ ASSOCIATED CHARITIES	HEALTH	200.00
119177	LA JUNTA TRIBUNE-DEMOCRAT	ADVERTISING/LEGAL NOTICES	ELECTIONS	12.89
119178	LAS ANIMAS-HUERFANO COUNTY HEALTH DEPT	EPSDT	HEALTH	8,801.25
119179	LAWSON PRODUCTS, INC	PARTS/SERVICE	R&B	410.75
119180	LEX NICHOLS	TRAVEL	LAND USE	61.50
119181	LYNDA SCOTT	TRAVEL	ELECTIONS	59.69
119182	MARDONA L MORELAND	TRAVEL	CSBG	165.00

119183	MCKESSON MEDICAL-SURGICAL GOV SOLUTIONS	MEDICAL SUPPLIES	HEALTH	1,967.96
119184	MEDICAL SYSTEMS OF DENVER, INC	LABORATORY SERVICES	HEALTH	146.40
119185	MICHELLE GRASMICK	TRAVEL	ADRC/SEP/HCA	45.45
119186	MIGUEL A ESTRADA-HURTADO	BLDG UTIL/MAINT - RF	HEALTH	50.00
119187	MOBILE RECORD SHREDDERS	DOCUMENT SHREDDING	VARIOUS	40.00
119188	OFFICE DEPOT, INC	OPERATING SUPPLIES	HEALTH	336.38
119189	O'REILLY AUTO PARTS	REPAIR/MAINT-MOTOR VEHICLES	TRANSPORT	14.02
119190	OTERO COUNTY 4-H COUNCIL	PARKS & REC FACILITIES	ADMIN	211.00
119191	OTERO COUNTY COMMISSIONERS	RENT	ADULT SERVICES	1,752.00
119192	OTERO COUNTY SHERIFF DEPT -PETTY CASH	REPAIR/MAINT-MOTOR VEHICLES	TRANSPORT	4.43
119193	OTERO COUNTY SOCIAL SERVICES	SALARY/OPERATING/TRAVEL	ADULT SERVICES	12,412.63
119194	NOT A CHECK			
119195	NOT A CHECK			
119196	PATRICIA F CLAUNCH	TRAVEL	NEMT/CSBG	46.00
119197	PUBLIC AGENCY TRAINING COUNCIL, INC	TRAINING	SHERIFF	1,050.00
119198	QUILL CORPORATION	OFFICE SUPPLIES	VARIOUS	462.34
119199	RICHARD L COX	TRAVEL	NEMT/CSBG	291.00
119200	ROCKY FORD FOOD MARKET LLC	FOOD/OPERATING	JAIL	1,286.36
119201	ROCKY FORD MINISTERIAL ALLIANCE	RF MINISTERIAL ALLIANCE	ADMIN	200.00
119202	SANTA FE SENIOR CITIZENS	RECREATIONAL	SENIOR CENTERS	152.03
119203	SKYLINE STEEL	BRIDGE MAINTENANCE	R&B	8,794.50
119204	THE HOME DEPOT PRO	OPERATING SUPPLIES	JAIL	125.58
119205	THE SIGN SHOP, INC	OFFICE SUPPLIES	ELECTIONS	36.00
119206	TOTAL OFFICE SOLUTIONS	OFFICE SUPPLIES	ELECTIONS/TREASURER	266.14
119207	UNITED REPROGRAPHIC SUPPLY, INC	OPERATING SUPPLIES	LAND USE	140.57
119208	US POST OFFICE	POSTAGE, BOX RENT, ETC	CLERK	240.00
119209	VALCRETE	BRIDGE MAINTENANCE	R&B	2,393.00
119210	VAXCARE CORPORATION	VAXCARE	HEALTH	489.52
119211	VIAERO WIRELESS	TELEPHONE	VARIOUS	2,214.43
119212	WALMART COMMUNITY BRC	OPERATING/FOOD	VARIOUS	2,828.14
119213	WELLNESS WALK-IN TUBS LLC	HOUSING	CSBG	353.20
119214	ZELMA NOVAK	TRAVEL	CSBG	292.50
119215	ZOLTON JOHN ZELENAK	TRAVEL	NEMT	108.00
119216	COLORADO BANK & TRUST	SPECIAL PROJECTS	ADMIN	105.00
119217	RANDY LOSEY	HOUSING	CSBG	450.00
			TOTAL	<u>291,651.49</u>

## Fund Summary

010 - GENERAL FUND	72,241.08
011 - SMALL BUSINESS DEVELP RLF	650.00
020 - ROAD & BRIDGE FUND	79,453.60
040 - AAA FUND	8,683.12
065 - INTERNAL SERVICES FUND	89,413.00
070 - GENERAL HUMAN SERVICES	18,077.53
080 - HEALTH FUND	17,322.16
085 - CONSERVATION TRUST FUND	211.00
090 - CLERK HIRE FUND	240.00
095 - E-911	<u>5,360.00</u>
	291,651.49



**Keith Goodwin** - Commissioner Dist. 1  
**John Hostetler** - Commissioner Dist. 2  
**Jim Baldwin** - Commissioner Dist. 3  
**Amy White-Tanabe** - County Administrator  
**Nathan Shultz** - County Attorney

## Office of the Commissioners

March 2, 2020

Ms. Kim MacDonnell  
Southeast Regional Director  
El Pomar Foundation

Re: Otero County Pledge for La Junta Kids Rodeo "Raise the Roof"

Dear Ms. MacDonnell and Regional Council Members:

Otero County is pleased to pledge \$10,000 to the La Junta Kids Rodeo "Raise the Roof" campaign.

The La Junta Kids Rodeo is a longstanding tradition in the Arkansas Valley and it is evident that this event brings in people from across the state of Colorado, as well as our neighboring states, who will enjoy our parks, shop in our local stores and eat in our local restaurants. It is a pleasure to partner with Otero Junior College, the City of La Junta, and the rodeo enthusiasts who compete in this rodeo year after year.

Should you have any questions, please feel free to contact us.

Sincerely,

Jim Baldwin  
Otero County Commissioner Pro-Tem

Cc: Danelle Berg  
Amy White-Tanabe



**Mon Mar 2, 2020**

**All day PIO Training - AT**

Mon Mar 2, 2020 - Tue Mar 3, 2020

**Where:**

Pueblo County Sheriff's Office: Emergency Services Center, 101 W. 10th St., Pueblo, Colorado, 81003

**9am - 9:15am Emergency Management / JH, KG, JB, DC**

**Where:** Room 212

**9:15am - 10am Public Works / JH, KG, JB, LN**

**Where:** Room 212

**10am - 11am County Attorney / JH, JB, KG, AT, NS**

**Where:** Room 212

**11am - 12pm Department of Human Services / JH, KG, JB, DR**

**Where:** Room 212

**1:30pm - 3pm Otero County Board of Commissioners Public Hearing / JH, KG, JB**

**Where:** Room 107

**3pm - 3:30pm Economic Development Coordinator / JH, KG, DB**

**Tue Mar 3, 2020**

**All day PIO Training - AT**

Mon Mar 2, 2020 - Tue Mar 3, 2020

**Where:**

Pueblo County Sheriff's Office: Emergency Services Center, 101 W. 10th St., Pueblo, Colorado, 81003

**2:30pm - 5pm Work Session / JH, KG, JB**

**Where:** Room 212

**Wed Mar 4, 2020**

**10am - 11am Wellness Committee Meeting**

**Fri Mar 6, 2020**

**12pm - 1pm CCI Legislative Call**