



*Keith Goodwin* - Commissioner Dist. 1  
*John Hostetler* - Commissioner Dist. 2  
*Jim Baldwin* - Commissioner Dist. 3  
*Amy White-Tanabe* - County Administrator  
*Nathan Shultz* - County Attorney

**Office of the Commissioners**

# ***AGENDA***

***APRIL 20, 2020***

- 1.0 Call to Order/Approval of Minutes**
- 2.0 Guests**
- 3.0 Public Comment (Limit of 3 minutes)**
- 4.0 Old Business**
  - 4.1 ERTB Grant Application – Lyn Scott, Clerk and Recorder
- 5.0 New Business**
  - 5.1 Debris Management Plan – Danny Chavez, Emergency Management
  - 5.2 Approval of Bills
  - 5.3 IGA Amendment of OPI
- 6.0 Other Business**
- 7.0 Departmental Reports**
  - 7.1 Emergency Manager, Danny Chavez
- 8.0 Commissioners Report**
- 9.0 Discussion**
- 10.0 Announcements**

***SEE ATTACHMENTS***

***THOUGHT FOR THE DAY: “We must constantly build dikes of courage to hold back the flood of fear.” The Spice of Life***



April 13<sup>th</sup>, 2020

The Board of County Commissioners now meets pursuant to adjournment.

Present:	Keith Goodwin	Chairman
	Jim Baldwin	Member
	John Hostetler	Member
	Amy White-Tanabe	Administrator
	Lynda Scott	County Clerk

Guests in attendance were: on phone: Donna Rohde, Christian Burney, Danelle Berg, Pat McGee and Marty Lee. In person: Rick Ritter.

Chr. Goodwin called the meeting to order and requested approval of the minutes from April 6, 2020 with the following correction, next meeting reads April 6<sup>th</sup> it should have read next meeting April 13<sup>th</sup>. Co. Baldwin motioned to approve the minutes. Co. Hostetler seconded. Motion carried.

Admin. White-Tanabe presented the Bid Award for the Emergency Generator Project for the Sheriff's Dept. The winning bid goes to Valley View Electric for \$86,472.00 which should be under budget. Co. Hostetler motioned to approve the bid. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented bids for a Staff Evaluation Study. This is to upgrade the personnel forms and make the process more modern, so we can be more positive and help pinpoint areas of improvement. There were 3 bids received they are as follows: 1) Zilo International Group for \$68,000.00; 2) Evergreen Solutions LLC for \$42,000.00 and 3) CPS HR Consulting for \$15,525.00. Admin White-Tanabe asked for 2 weeks to review and recommend a winning bid. Co. Baldwin motioned to approve the review. Co. Hostetler seconded. Motion carried.

Rick Ritter, Director of the Health Department gave an update on the COVID-19 situation. There was a new case on Friday, in Crowley County, in their 40's and already in recovery. At this point we have 7 cases, 2 in Crowley County and 5 in Otero. As of 4/12, there were 7303 cases, 1417 hospitalized, 37,153 people tested, 290 deaths and 56 Counties in the State of Colorado. We are at this time not seeing clusters of cases resulting from one positive case.

Chr. Goodwin reported that he is glad to see the volunteerism from everyone within the community. He talked a little about the fire at Bent's Old Fort and wanted to thank the volunteers that worked the fire. Co. Hostetler stated that County Rd 21 is now open the bridge project is completed.

With no further business, the board adjourned the meeting.

Next meeting will be Monday, April 20, 2020 at 1:30pm.

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Clerk

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Chairman

**OTERO COUNTY PAYMENTS**  
**APRIL 1 THROUGH APRIL 15, 2020**

A2

Check #	Vendor	Description	Department	Amount
119464	16TH JUDICIAL DISTRICT	16TH JUDICIAL DISTRICT	INTERGOVERNMENTAL	39,546.80
119465	AMAZON CAPITAL SERVICES, INC	OPERATING SUPPLIES	SHERIFF	275.04
119466	ARKANSAS VALLEY ACCUMED	MEDICAL SERVICES	JAIL/HEALTH	472.27
119467	ARKANSAS VALLEY COOP	GAS	R&B	643.15
119468	ARKANSAS VALLEY FAIR	STEPP GRANT	HEALTH	2,500.00
119469	ARKANSAS VALLEY HOSPICE, INC	CAREGIVER SUPPORT	AAA	1,153.20
119470	ARKANSAS VALLEY LUMBER & SUPPLY	PARTS/SERVICE	R&B	221.68
119471	AVIA PARTNERS, INC	MEDICAL SERVICES	JAIL	3.05
119472	BACA COUNTY COMMISSIONERS	AAA GENERAL FUND	AAA	357.00
119473	BACA COUNTY PUBLIC HEALTH AGENCY	AAA GENERAL FUND	AAA	555.54
119474	BACA COUNTY SOCIAL SERVICES	CAREGIVER SUPPORT	AAA	900.05
119475	BENT COUNTY COMMISSIONERS	AAA GENERAL FUND	AAA	740.49
119476	BENT COUNTY SHERIFF	BOARDING PRISONERS	JAIL	25,301.75
119477	BLACK HILLS ENERGY	UTILITIES	VARIOUS	4,479.44
119478	BOB BARKER COMPANY, INC	JAIL COMMISSARY EXPENSE	JAIL	668.08
119479	BUSINESS MACHINES INC	DUE FROM OTHER FUNDS	AAA	92.00
119480	CENTURYLINK	OPERATING	AAA	1.98
119481	CENTURYLINK	TELEPHONE	JAIL	59.00
119482	CENTURYLINK	PURCHASED SERVICES-COMM	E911	262.60
119483	CENTURYLINK - SEATTLE, WA	PURCHASED SERVICES-COMM	E911	726.80
119484	CHERI'S CATERING	BT GRANTS	HEALTH	275.00
119485	CITY OF LA JUNTA	CITY OF LA JUNTA	R&B	17,875.75
119486	CITY OF LA JUNTA	JAIL COMMISSARY (SHERIFF)	JAIL	25.67
119487	CITY OF LA JUNTA - UTILITIES	UTILITIES	JAIL	2,023.20
119488	CITY OF LA JUNTA TRANSIT	CITY OF LA JUNTA	AAA	1,068.24
119489	CITY OF ROCKY FORD	CITY OF ROCKY FORD	R&B	6,659.25
119490	COLORADO DEPT OF REVENUE	JAIL COMMISSARY (SHERIFF)	JAIL	32.79
119491	COMPANION LIFE INSURANCE COMPANY	ASO ADMINISTRATION	MEDICAL TRUST	2,606.40
119492	CROWLEY COUNTY COMMISSIONERS	AAA GENERAL FUND	AAA	374.80
119493	DEAN W CHASE	TRAVEL	CSBG/NEMT	103.00
119494	DEE ANN LYONS	MEDICAL SERVICES	JAIL	2,637.00
119495	DEEP ROCK	MISCELLANEOUS	VARIOUS	216.11
119496	DIGITCOM ELECTRONICS, INC	PARTS/SERVICE	R&B	157.50
119497	EL AZTECA MEXICAN RESTAURANT	BT GRANTS	HEALTH	228.42
119498	FASTENAL COMPANY	OPERATING SUPPLIES	SHERIFF/JAIL/R&B	3,331.42
119499	FLOYD R WARD JR	EMERG ASST/ECONOMIC ASST	CSBG	106.00
119500	GALLS, LLC	UNIFORMS	JAIL	54.95
119501	GOBIN'S INC	CONTRACT SERVICES	VARIOUS	195.20
119502	GREAT AMERICA LEASING CORP.	MAINTENANCE CONTRACTS	ASSESSOR	177.46
119503	GT INDEPENDENCE	FMS CLIENT SERVICES/FEE EXPENSE	VDC	23,282.34
119504	INDUSTRIAL HEALTH SERVICE, INC	PRE-EMPLOYMENT COSTS	JAIL	130.20
119505	J&A TRAFFIC PRODUCTS	SIGNS	R&B	1,020.00
119506	JACK'S BODY SHOP	REPAIR/MAINT-MOTOR VEHICLES	TRANSPORT	135.00
119507	JOHNETTE SUE FULLER	TRAVEL	CSBG/NEMT	80.00
119508	KDA AIRFLOW & APPLIANCES	HOUSING	CSBG	1,150.00
119509	LA JUNTA TRADING COMPANY, INC	PARTS/SERVICE	JAIL/R&B	772.29
119510	LA JUNTA VALLEY OIL CO	DIESEL	R&B	56,800.00
119511	LAMAR AREA HOSPICE	CAREGIVER SUPPORT	AAA	650.55
119512	LEDS, INC.	ELECTRONIC RECORDING TECHNOLOGY GRANT	CLERK	10,689.67
119513	LYLE & SONS PLUMBING & HEATING, INC	BUILDING MAINT/REPAIRS	JAIL	240.00
119514	MARSHALL & SWIFT/BOECKH, LLC	BOOKS	ASSESSOR	1,400.10
119515	MARTIN PIPE & STEEL, INC	BRIDGE MAINTENANCE	R&B	381.51
119516	MCKESSON MEDICAL-SURGICAL GOV SOLUTIONS	WIC	HEALTH	50.73
119517	MHC KENWORTH-PUEBLO	FLUIDS	R&B	183.67
119518	MICHAEL L. NICKLOS	CDBG LOAN LEGAL SERVICES	SDB	370.00
119519	MOBILE RECORD SHREDDERS	OPERATING SUPPLIES	SHERIFF/JAIL/R&B	12.00

119520	NORTH AMERICAN RESCUE LLC	OPERATING SUPPLIES	SHERIFF	158.33
119521	OFFICE DEPOT, INC	OPERATING SUPPLIES	HEALTH	179.75
119522	OFFICE MAX INC.	OFFICE SUPPLIES	SHERIFF/JAIL	119.57
119523	ORDWAY NEW ERA	DUE FROM OTHER FUNDS	ADULT SERVICES	16.00
119524	O'REILLY AUTO PARTS	PARTS/SERVICE	SHERIFF/R&B	427.24
119525	OTERO COUNTY COMMISSIONERS	INTERNAL SERVICES/OPERATING	VARIOUS	48,696.34
119526	NOT A CHECK			
119527	OTERO COUNTY HEALTH DEPT	TRANSFER TO HEALTH DEPT	HEALTH	14,123.25
119528	OTERO COUNTY ROAD & BRIDGE	REPAIR/MAINT-MOTOR VEHICLES	VARIOUS	580.79
119529	OTERO COUNTY SHERIFF POSSE	SHERIFF POSSE	SHERIFF	750.00
119530	OTERO TRUE VALUE	PARTS/SERVICE	R&B	110.37
119531	PARKVIEW MEDICAL CENTER	MEDICAL SERVICES	JAIL	2,653.06
119532	PEAK ELEVATOR PERFORMANCE GROUP	MAINTENANCE CONTRACTS	G&B	120.00
119533	PROFORCE LAW ENFORCEMENT	OPERATING SUPPLIES	SHERIFF	404.35
119534	PROWERS AREA TRANSIT	PROWERS AREA TRANSIT	AAA	1,436.54
119535	PRYOR GUNS INC	TRAINING	SHERIFF/JAIL	3,220.47
119536	QUILL CORPORATION	OFFICE SUPPLIES	R&B	454.32
119537	RACINE'S LOCKSMITHING & SECURITY, INC	LOCK & DOOR MAINTENANCE	JAIL	13.25
119538	RANCHERS SUPPLY OF LA JUNTA, INC	PARTS/SERVICE	R&B	119.63
119539	RANDA DAVIS-TICE LAW OFFICE	AAA GENERAL FUND	AAA	417.00
119540	RESERVE ACCOUNT	POSTAGE	LAND USE/CLERK/ADMIN	939.00
119541	ROCKY FORD AUTO PARTS	PARTS/SERVICE	R&B	134.46
119542	ROCKY FORD DAILY GAZETTE	ADVERTISING/LEGAL NOTICES	VARIOUS	454.98
119543	ROCKY FORD FOOD MARKET LLC	FOOD	JAIL	107.09
119544	SAFETY-KLEEN SYSTEMS, INC	PARTS/SERVICE	R&B	217.79
119545	SAGE SERVICES, INC.	CONGREGATE/HOME DEL. MEALS	AAA	22,851.00
119546	SECOM	TELEPHONE/SECOM CIRCUIT	VARIOUS	4,912.62
119547	NOT A CHECK			
119548	SECOM (911)	SECOM CIRCUIT	E911	513.00
119549	SHULTZ LAW OFFICE LLC	CONTRACT SERVICES	VARIOUS	3,500.00
119550	SIGNS & DESIGNS	SIGNS	R&B	2,400.00
119551	SNO-WHITE LINEN & UNIFORM RENTAL	PARTS/SERVICE	R&B	140.26
119552	SOUTHEAST HEALTH SERVICES	JAIL BASED SERVICES	STATE GRANTS	14,112.49
119553	SOUTHERN COLORADO RADIOLOGISTS, PC	MEDICAL SERVICES	JAIL	90.00
119554	STATE OF COLO DPA ACCOUNTING	POSTAGE, BOX RENT, ETC	CLERK	736.71
119555	THE HOME DEPOT PRO	OPERATING SUPPLIES	JAIL	127.90
119556	TOTAL OFFICE SOLUTIONS	OFFICE SUPPLIES	TREASURER	226.09
119557	TOWN OF CHERAW	TOWN OF CHERAW	R&B	265.25
119558	TOWN OF FOWLER	ALLOCATION/UTILITIES	R&B	2,460.23
119559	TOWN OF MANZANOLA	ALLOCATION	R&B	532.00
119560	TOWN OF SWINK	ALLOCATION/UTILITIES	R&B	1,374.76
119561	TRANE COMPANY	HVAC PROJECT	CAPITAL IMPROVEMENT	447,692.26
119562	TRI COUNTY CHRYSLER DODGE JEEP RAM	CAPITAL OUTLAY/PARTS & SERVICE	R&B/INTERNAL SERVICES	33,228.16
119563	TRI COUNTY HOUSING & CDC	CDBG - TRI COUNTY HOUSING	STATE GRANTS	36,922.75
119564	TRIPLE T AUTO PARTS	PARTS/SERVICE	R&B	654.26
119565	TRISPOKE TECHNOLOGIES, LLC	CIVIL PROCESS FEES	SHERIFF	38.61
119566	ULINE, INC	OPERATING SUPPLIES	SHERIFF	271.53
119567	US POST OFFICE	WIC	HEALTH	110.00
119568	USDA - APHIS-W5	PREDATOR CONTROL-PROF SVC	ADMIN	5,568.39
119569	VALLEY AUTO PARTS, INC	PARTS/SERVICE	R&B	495.41
119570	VALLEY PLUMBING & HEATING, INC	SHOP MAINTENANCE	R&B	312.21
119571	VAL-U-MED HEALTH MART	MEDICAL SERVICES	JAIL	243.34
119572	VISA	DUES & MEETINGS/TRAVEL/OPERATING	VARIOUS	16,108.48
119573	NOT A CHECK			
119574	VISA-SHERIFF OFFICE	OPERATING/TRAVEL/UNIFORMS	SHERIFF/JAIL/TRANSPORT	4,524.47
119575	WAGNER EQUIPMENT CO	PARTS/SERVICE	R&B	399.18
119576	WALMART COMMUNITY BRC	BUILDING MAINT/REPAIRS	G&B	117.76
119577	WAXIE SANITARY SUPPLY	OPERATING SUPPLIES	G&B	1,724.67
119578	WEX BANK	OCHD VEHICLE	HEALTH	269.05
119579	WEX BANK	GAS	R&B	725.06
119580	WEX BANK	GAS & OIL	SHERIFF/TRANSPORT	4,010.03
119581	WEX BANK	GAS & OIL	ADMIN	145.84

119581	WEX BANK	GAS & OIL	ADMIN	143.04
119582	WEX BANK	TRAVEL/TRAINING	SEP	60.83
119583	WEX BANK	FUEL	LAND USE	242.93
119584	WINSUPPLY OF PUEBLO (PUEBLO WINNELSON)	BUILDING MAINT/REPAIRS	G&B	214.50
119585	X-TREME H2O	REPAIR/MAINT-MOTOR VEHICLES	SHERIFF/TRANSPORT	101.29
119586	ZOLTON JOHN ZELENAK	TRAVEL	NEMT	4.00
119587	THE AZTEC ARROW CLOTHING COMPANY	REVOLVED LOANS	SBD	4,900.00
119588	VISA	TRAVEL/OPERATING/DUES & MEETINGS	EM MGMT/LANDFILL	343.89
119589	WEX BANK	DIESEL	LANDFILL	90.39
119590	WEX BANK	GAS & OIL	EMERGENCY MGMT	86.50
			TOTAL	904,157.82

Fund Summary

010 - GENERAL FUND	226,403.55
011 - SMALL BUSINESS DEVELP RLF	5,680.00
012 - CAPITAL IMPROVEMENT FUND	447,692.26
020 - ROAD & BRIDGE FUND	106,703.88
025 - MEDICAL TRUST FUND	2,606.40
040 - AAA FUND	54,035.78
065 - INTERNAL SERVICES FUND	35,220.75
070 - GENERAL HUMAN SERVICES	2,083.54
080 - HEALTH FUND	20,548.24
085 - CONSERVATION TRUST FUND	41.58
090 - CLERK HIRE FUND	1,639.44
095 - E-911	1,502.40
	904,157.82

**AMENDED/RESTATED  
INTERGOVERNMENTAL AGREEMENT  
OF  
OTERO PARTNERS, INCORPORATED**

THIS INTERGOVERNMENTAL AGREEMENT is made, executed and entered into this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between the following parties:

1. The Board of County Commissioners of Otero County, Colorado, a body politic and corporate, hereinafter referred to as "Otero County";
2. The City of La Junta, a home rule municipal corporation, hereinafter referred to as "La Junta";
3. The City of Rocky Ford, a statutory municipal corporation, hereinafter referred to as "Rocky Ford";
4. The Town of Cheraw, a statutory municipal corporation, hereinafter referred to as "Cheraw";
5. The Town of Swink, a statutory municipal corporation, hereinafter referred to as "Swink";
6. The Town of Manzanola, a statutory municipal corporation, hereinafter referred to as "Manzanola";
7. The Town of Fowler, a statutory municipal corporation, hereinafter referred to as "Fowler";
8. The Board of County Commissioners of Las Animas County, Colorado, a body politic and corporate, hereinafter referred to as "Las Animas County"

all of whom understand as follows:

**WITNESSETH:**

**WHEREAS**, on September 26, 2001, Articles of Incorporation were filed with the Colorado Secretary of State's Office to establish a non-profit corporation known as "Otero Partners, Incorporated" (sometimes hereinafter referred to as "OPI" or the "Entity"); and

**WHEREAS**, on August 12, 2002, an Intergovernmental Agreement was entered into among the above-named parties in which the parties agreed to form and utilize an entity to organize, develop, establish, operate and administer a revolving loan fund to encourage economic diversification and job creation and retention to benefit very low,

low and moderate income persons in Otero County, Colorado, and Las Animas County, Colorado; and

**WHEREAS**, Otero Partners, Incorporated, is desirous of expanding its services and activities to provide citizen services by serving as a building facilities manager and overseeing rental of commercial spaces in Otero and Las Animas Counties; and

**WHEREAS**, Section Two, paragraph 5, of the Intergovernmental Agreement provides that the Intergovernmental Agreement may be modified or amended only upon execution of such an amendment done in writing and executed and agreed upon by all of the parties hereto; and

**WHEREAS**, the parties are desirous of amending said Intergovernmental Agreement and reducing said amendment to writing.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

## **SECTION ONE**

### **GENERAL PROVISIONS**

The parties hereto hereby support, authorize and direct said legal entity to operate and administer a revolving loan fund within Otero County, Colorado, and Las Animas County, Colorado, and hereby further support, authorize and direct said legal entity to serve as a building facilities manager to oversee rental of commercial spaces in Otero and Las Animas Counties, which separate legal entity shall sometimes be hereinafter referred to as the "Entity".

The parties hereto stipulate and agree that said parties may by resolution or ordinance constitute, authorize and empower the Entity on behalf of each party hereto with full power to enter into contracts, to sue and be sued, and otherwise to do all things necessary to carry out the duties and obligations delegated and agreed to hereunder and to further operate and administer a revolving loan fund and to further serve as a building facilities manager in Otero County and Las Animas County, Colorado.

## **SECTION TWO**

### **ORGANIZATION AND OPERATION OF THE ENTITY**

1. The Entity's governing board shall be comprised of one elected official or designee from each of the following entities:

- (a) Board of County Commissioners of Otero County, Colorado;
- (b) City of La Junta, Colorado;
- (c) City of Rocky Ford, Colorado

- (d) Town of Cheraw, Colorado;
- (e) Town of Swink, Colorado;
- (f) Town of Manzanola, Colorado;
- (g) Town of Fowler, Colorado
- (h) Board of County Commissioners of Las Animas County, Colorado

2. The Entity may contract with any public or private organization for services and/or employees.

3. The Entity shall maintain adequate and correct accounts of their funds, properties and business transactions, which funds, properties and business transactions shall be open to inspection at all reasonable times by the parties hereto, their attorneys and/or their agents.

4. The Board of Directors of the Entity, its officers and employees, shall not be personally liable for any acts performed or omitted in good faith. The parties hereto shall indemnify and hold harmless the Entity, its members, officers, and employees from claims or judgments of third parties resulting from acts or omissions attributable to the good faith performance and the work for or of the Entity. The Entity may purchase insurance to provide coverage for the governing board members, officers, and employees and the Entity against suit or suits which may be brought against said members of the board, officers and employees, or the Entity itself involving or pertaining to any of their acts or duties performed or omitted by the Entity in good faith.

5. This Intergovernmental Agreement may be modified or amended only upon execution of such an amendment done in writing and executed and agreed upon by all of the parties hereto.

6. The parties shall utilize a loan committee to review and make recommendations concerning loans to applicants except when the applicant is utilizing the MICRO Loan Policy as set forth hereafter. The loan committee shall consist of seven members, four of which shall be appointed by the Board of County Commissioners of Otero County, Colorado, plus one alternate, three of which shall be appointed by the Board of County Commissioners of Las Animas County, Colorado, plus one alternate. The loan committee shall meet as needed and arranged to make recommendations on pending loan applications. Recommendations shall be made by a majority vote of a quorum, and a quorum shall consist of four members. The designated alternate may act as a voting member of the loan committee only upon the absence of a designated member for whom the alternate has been appointed. The Board of Directors of OPI shall make the final decision concerning loans to applicants after receiving the recommendations of the loan committee.

In the event an applicant chooses to utilize the MICRO Loan Policy previously approved by the OPI Board of Directors, the review of the application and eventual decision shall be made by the OPI Chairperson and Secretary/Treasurer in that the MICRO Loan Policy is for the purpose of providing a loan to businesses in need of a



small, immediate cash injection to maintain their livelihood and is an expedited process. In the event the Chairperson or Secretary/Treasurer are not available, the Vice Chairperson may be utilized in the review and decision-making process.

7. Otero Partners, Incorporated, through its Board of Directors, or the Board's designee, may serve as a building facilities manager and oversee rental of commercial spaces within Otero and Las Animas Counties. The duties of OPI as a building facilities manager shall be set forth in each agreement between OPI and the commercial building owner.

### **SECTION THREE**

#### **TERM**

The term of this agreement shall be perpetual.

### **SECTION FOUR**

#### **WAIVER OF IMMUNITIES**

The parties, by executing this agreement, do not waive any of the duties, privileges, immunities, rights, and limitations of liabilities that such parties have as a corporate body, governmental entity, or political subdivision of the state or as a quasi-municipal corporation as the case may be, and to the extent permitted by law, these duties, privileges, rights and limitations of liabilities shall extend to and be binding upon the Entity.

### **SECTION FIVE**

#### **SEVERABILITY**

If any provision of this agreement or the application hereof to any party or circumstance is held invalid, such invalidity shall not affect other provisions or application of this agreement which can be given without the invalid provisions or application, and to this end, the provisions of this agreement are declared to be severable.

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

BOARD OF COUNTY COMISSIONERS  
OF OTERO COUNTY, COLORADO

CITY OF LA JUNTA

By \_\_\_\_\_

By \_\_\_\_\_

CITY OF ROCKY FORD

TOWN OF CHERAW

By \_\_\_\_\_

By \_\_\_\_\_

TOWN OF SWINK

TOWN OF MANZANOLA

By \_\_\_\_\_

By \_\_\_\_\_

TOWN OF FOWLER

BOARD OF COUNTY  
COMMISSIONERS OF LAS  
ANIMAS COUNTY, COLORADO

By \_\_\_\_\_

By \_\_\_\_\_

[ocw@otterogov.org](mailto:ocw@otterogov.org)

**Mon Apr 20, 2020**

**8am - 8:30am Administration / JH, KG, JB**

| **Where:** Room 212

**8:30am - 11am OPI/City/County/OCLI / KG, JB, JH**

| **Where:** Room 107

**1:30pm - 3pm Otero County Board of Commissioners Public Hearing / JH, KG, JB**

| **Where:** Room 107

**Tue Apr 21, 2020**

**10am - 11am Transition Planning**

|

**2:30pm - 5pm Work Session / JH, KG, JB**

| **Where:** Room 212

**Wed Apr 22, 2020**

**9am - 12pm SE TPR / JB**

| **Where:** SECED 112 W Elm, Lamar CO

**Fri Apr 24, 2020**

**12pm - 1pm CCI Legislative Call**