

Keith Goodwin - Commissioner Dist. 1 John Hostetler - Commissioner Dist. 2 Jim Baldwin - Commissioner Dist. 3 Amy White-Tanabe - County Administrator Nathan Shultz - County Attorney

Office of the Commissioners

AGENDA

MAY 18, 2020

- 1.0 Call to Order/Approval of Minutes
- 2.0 Guests
- **3.0 Public Comment (Limit of 3 minutes)**
- 4.0 Old Business
- 5.0 New Business
 - 5.1 COVID-19 Variance Request
 - 5.2 Resolution of Participation Area Agency on Aging
 - 5.3 Mental Health Month Proclamation
 - 5.4 Approval of Bills
- 6.0 Other Business
- 7.0 Departmental Reports
- 8.0 Commissioners Report
- 9.0 Discussion
- **10.0** Announcements
 - 10.1 County Offices, Courts, & the Landfill will be closed Monday, May 25th for the Memorial Day Holiday. There will be no public hearing next week.

SEE ATTACHMENTS

THOUGHT FOR THE DAY: "What is it you were so worried about a year ago?" <u>The Spice</u> of Life



May 11th, 2020

The Board of County Commissioners now meets pursuant to adjournment.

| Present: | Keith Goodwin | Chairman | |
|----------|------------------|---------------|--|
| | Jim Baldwin | Member | |
| | John Hostetler | Member | |
| | Amy White-Tanabe | Administrator | |
| | Lynda Scott | County Clerk | |

Guests in attendance were: on phone: Danelle Berg, Anne Boswell, Marty Lee. In person: Jolly Rose and Stephen Anderson.

Chr. Goodwin called the meeting to order and requested approval of the minutes from May 4, 2020. Co. Hostetler motioned to approve the minutes. Co. Baldwin seconded. Motion carried.

Pastor Stephen Anderson, wanted to talk to the Commissioners about opening up the churches and other businesses in Otero County, as the Stay at home order was actually at this point hurting the businesses and he couldn't understand how come Walmart could be open but not a church. He does understand the need to protect people who have issues but he feels that people's lively hoods and freedoms are being forsaken. Chr. Goodwin did respond to Mr. Anderson that the County was filing for a variance to reopen. The variance will be filed with the health department, and to the hospitals. Once this has been approved through the county then it will be sent to the Colorado Department of Public Health and Environment, once it has been approved there then it will need to go to Gov. Polis for approval.

Danelle Berg reported that the Southeast Colorado Economic Development Enterprise Zone project has been doing well. This is a project that lets people donate \$100.00 to receive a 25% tax credit. This money goes to fund grants of \$1,000.00, to small business in need because of COVID-19. The businesses have to have a business tax license. Ms. Berg stated that the OPI micro-loan fund is doing well. There have been a couple of businesses that have shown interest in doing the application.

Clerk Scott reported that her office was working on getting the UOCAVA ballots out by Saturday. The Clerk's office is open by appointment only.

Admin. White-Tanabe had a busy week. She along with the Commissioners looked at some of the projects she wanted to get done by 2020. One of the biggest thing on the list such as the single entry has been started, still need to look at the security aspect of it. The jail is still a project she is working on, wanting to work out of the box. Admin. White-Tanabe has been working on the renewal of the annual courthouse security grant. She mentioned that the Census program members will start calling people to make sure the Census is done.

Chr. Goodwin stated that Otero County is ahead on the Census reporting as to responses Statewide, we are at 51 percent.

Co. Baldwin sat in on a phone conference for the State Transportation Advisement Committee.

Co. Hostetler spent his week working on the variance for the COVID-19, and the Census reporting.

With no further business, the board adjourned the meeting.

Next meeting will be Monday, May 18, 2020 at 1:30pm.

Clerk

Chairman

Monday, May 18, 2020

Jill Hunsacker Ryan, Executive Director Colorado Department of Public Health and Environment 4300 Cherry Creek Drive South Denver, Colorado 80246

Regarding: Variance request for Bent, Crowley, and Otero Counties from Executive Order 2020 044 and Public Health Order 20-28

Dear Executive Director Ryan:

The counties of Bent, Crowley, and Otero are respectfully requesting a variance from certain provisions of Executive Order 2020 044 and Public Health Order 20-28. As we have collectively looked at the criteria for a variance found in Public Health Order 20-28, Safer At Home, and our local data and situation, we are confident that the granting and implementation of variance provisions will be manageable with negligible impact to morbidity and mortality. If approved, in whole or in part, this alternative COVID-19 suppression plan will go into effect Monday, 6/1/2020. Our timing is very deliberate, as we wanted to allow for at least 2 incubation periods to pass since the relaxation of social distancing requirements in moving from the Stay At Home order to the Safer At Home order. Thus far, we are not experiencing any increased COVID-19 activity during this period. Please be aware that we have selected strict social distancing and the requirement of customers to wear masks as a disease transmission mitigation strategy, and not limiting businesses to a strict customer limit. We want you to especially scrutinize this strategy, as it is somewhat novel compared to the previous state public health orders. If this is not advisable, please suggest possible alternatives.

We now feel ready to move to a less restrictive phase, as the data below will clearly illustrate.

I. <u>Criteria for Variance Consideration</u>:

- 1. 2020 Population Estimates
 - a. Colorado: 5,800,0000
 - b. Bent: 5,857
 - c. Crowley: 5,798
 - d. Otero: 18,403
 - e. Region: 30,058
- 2. Crowley County Correctional Facility (CCCF) Outbreak: In early May 2020 CCCF (a private prison near the town of Olney Springs) experienced an outbreak with 37 inmates testing positive. The total tests conducted were 299. I consider this an outlier that should not factor into the morbidity calculations and the consideration for a variance. In the calculations that follow, this outbreak IS NOT factored into the equations. I consider this an outlier for the following reasons:

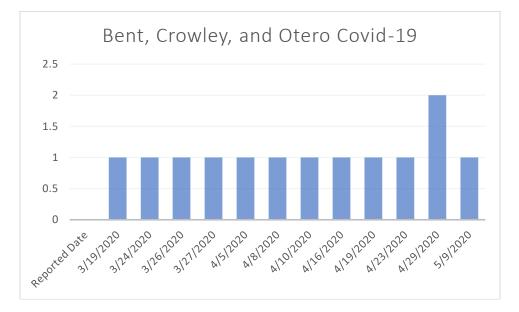
- a. A prison environment, by its very nature, lends itself to outbreaks as the inmates are in a very closed environment and in close proximity to each other.
- b. The prison environment lends itself very well to containment, as the COVID-19 positive inmates will not, obviously, be visiting any of the local communities as they remain incarcerated.
- c. The prison is currently under a strict lockdown, with appropriate isolation and quarantine occurring and the close monitoring of inmates and staff.
- d. At the time of this writing, we have absolutely no evidence of any transmission outside of the prison linked to this facility outbreak.
- 3. Not experiencing a high rate of transmission: The 3 county region of Bent, Crowley, and Otero Counties (hereinafter referred to as "BCO") have not experienced a high rate of transmission as the data below will attest, and any community transmission that may have occurred has been very limited and contained. To be sure, widespread community transmission has not occurred. A crude baseline for a defined period has been established for BCO to illustrate low transmission, and it is as follows:
 - a. The following data <u>DOES NOT</u> include prisoner counts from the CCCF, as detailed in number 2. above.
 - b. The baseline data calculation below encompasses the dates of 3/19/2020 through and including 5/11/2020.
 - c. To date, Bent County has only had 1 laboratory-confirmed case of COVID-19.
 - d. OCHD (Crowley and Otero Counties) had its first laboratory-confirmed case on 3/19/2020.
 - e. From 3/19/2020 through and including 5/11/2020, OCHD has had a total of 12 cases (11 laboratory confirmed, 1 through death certificate review) and Bent County has had 1 case, for a total of 13 cases in the 3 county region.
 - f. 3/19/2020 through and including 5/11/2020 comprise 54 days.
 - g. Crude case baseline: .24 cases per day
 - i. Calculation: 13 cases/54 days = .24
 - h. Case baselines for the defined period
 - i. Daily: .24 cases
 - ii. Weekly: 1.68 cases
 - iii. Monthly (given 31 days/month): 7.44 cases
 - i. Analysis: For the period defined above, BCO has experienced a very low crude baseline transmission rate of .24 cases per day.

4. The variance is only to be used when transmission is at a low enough level to be suppressed through the following means:

a. Testing: The BCO region has greatly improved its testing capability, thanks to the sufficient supply of viral testing supplies. We are currently enjoying a quick turnaround time at the CDPHE lab of approximately 24 hours. In addition to this, OCHD applied for and received an Abbott rapid

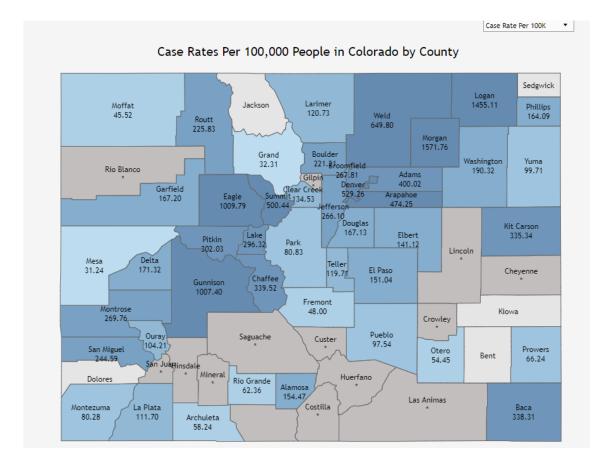
test machine. My staff has been trained on this instrument, and it is currently being used for rapid testing, even on weekends and after hours.

- b. Containment: Containment has absolutely not been an issue. In general, our epidemiological team has been able to follow up with positive cases and their contacts within minutes of receiving the case information. We have always made case containment top priority, literally "dropping" other considerations to give this our full attention.
- 5. Ensure successful isolation and quarantine of close contacts: This has always been a top priority and is typically done within minutes of public health staff receiving confirmation of a positive test. In fact, in numerous cases, the primary care providers have put their patients into isolation and appropriate, close patient contacts into quarantine while awaiting test results. In general, there has been very good compliance with isolation and quarantine.
- Low number of new cases per day: Current data clearly reveals that BCO sees a very low number of cases per day, and that low baseline number is .24 (see item 3.h. above). Additionally, please see the graph below that our Regional Epidemiologist generated:



The 2 cases reported on 4/29/2020 were very close contacts, and our epidemiological investigation leads us to firmly believe that the first case contracted COVID-19 out of the region and transmitted it to their very close contact upon returning to home within the region.

7. Low case rate: The image (from CDPHE's website) directly below was captured on 5/8/2020 at approximately 3:00 pm, before being updated with the CCCF prison outbreak data. As can clearly be seen, the BCO region had one of the lower case rates (case rate per 100,000) in Colorado. When considering the CCCF prison outbreak as an outlier, this low case rate has not changed appreciably by the time of this writing (Monday, 5/11/2020).



- 8. Cases declining for the past 14 days: Based upon the rationale in item 3.h. above, our crude baseline extrapolates 3.36 new cases per 2 week period (1.68 x 2 = 3.36). Within the past 14 days (4/28/2020 though and including 5/11/2020) BCO has seen the following new cases (excluding any inmate counts following the rationale found in item 2. above:
 - a. Bent: 1
 - b. Crowley/Otero: 2
 - c. Total: 3

Applying the same calculation methodology as found in item 3. above, 3 cases/14 days = .21 cases/day; Now, multiplying .21 cases/day by 14 days yields 2.94 cases/2 week period. This represents a slight decrease over the established crude baseline of 3.36 cases/2 week period.

- 9. Low and stable case growth rate or equivalent: As the aforementioned information clearly illustrates, the BCO region continues to experience a very low and stable COVID-19 growth rate.
- 10. Early warning system to detect an increase in community spread or outbreaks: On 4/2/2020, OCHD implemented and has maintained a respiratory illness syndromic surveillance system with primary care providers, please see the accompanying document entitled "Syndromic Surveillance" for details.
- 11. **Triggers for tightening restrictions to prevent a breach of local hospital system capacity**: The regional hospital for the BCO region is the Arkansas Valley Regional Medical Center (AVRMC), which is a critical access hospital. Under non-emergency conditions, AVRMC has a bed capacity of 25. However, AVRMC has been granted an 1135 Waiver increasing its bed capacity to 35. After consultation with AVRMC on 5/11/2020, the following AVRMC criteria would be considered "trigger points" for reverting back to a more restrictive phase:
 - a. 4 ICU patients.
 - b. A current census of 20 COVID-19 and non-COVID-19 patients.
 - c. Diversion to other hospitals is not possible.
 - d. COVID-19 patient diversion is not possible to the regional Alternate Care Facility (ACF) in Pueblo at St. Mary Corwin.
 - e. The local ACF (housed at Otero Junior College in La Junta) is being activated and preparing to receive patients.

Decisions would be situation specific, and any one or combination of the above trigger points could be used to revert back to a more restrictive phase.

- 12. Epidemiological Trigger points: After consultation with the local epi team on 5/11/2020, the BCO region's epi capacity would begin to be breached after exceeding 10 cases per day. The current crude baseline daily rate is .24 (please see item 3.h. above). Increasing from .24 cases per day to 10 cases per day represents an extremely large 4,067% increase in daily cases.
 - a. Calculation for percent change: [(10-.24)/.24] * 100 = 4,067

As can be clearly seen from available data, the BCO region is currently far removed from this trigger point that would necessitate the need of outside assistance and the possible reversion to a previous, more restrictive state.

13. **COVID-19 Testing Capacity**: The BCO region continues to increase its testing capacity, and currently that capacity can be qualified as very good. Regarding testing capability, both standard (CDPHE Lab and private labs) and rapid testing are available. Turnaround time on the standard tests are approximately 24 hours, and the rapid test is approximately 20 minutes. Our testing sites are distributed throughout the 3 county region, and they are at the following locations:

- a. Otero County Health Department, La Junta office (Rapid testing)
- b. Arkansas Valley Regional Medical Center (Standard testing)
- c. Arkansas Valley Family Practice (Standard testing)
- d. Valley Wide Health Systems La Junta office (Standard testing)
- e. Valley Wide Health Systems Rocky Ford office(Standard testing)
- f. Valley Wide Health Ordway office (Standard testing)
- g. Valley Wide Health Las Animas office (Standard testing)

CDPHE has previously adopted a testing target of 10,000 tests per day. Adjusting for population, that testing target would be 51.8 tests per day in the BCO region.

✓ Calculation: (10,000 tests/5,800,000 CO pop)=(x tests/30,058 BCO pop); x = 51.8241

Analysis: In the OBC region, there are 7 testing sites. Dividing 51.8 by 7 yields 7.4 tests per site daily, which is manageable. This is contingent upon continued availability of testing supplies.

II. Bent, Crowley, and Otero Counties Alternative COVID-19 Suppression Plan:

In the information preceding this section we have used data to support our belief that the BCO region is ready to loosen the current state Safer at Home restrictions, and we hope you agree. Now for the more difficult part, matching the proposed, revised public health requirements below to our current data and situation as detailed above. We desperately want to get this right. As mentioned in the introductory paragraph, "...we have selected strict social distancing and the requirement of customers to wear masks as a disease transmission mitigation strategy, and not limiting businesses to a strict patron limit. We want you to especially scrutinize this strategy, as it is somewhat novel compared to the previous state public health orders. If this is not advisable, please suggest possible alternatives." The following is our specific variance request:

Specific Variance Request

Beginning at 12.01 am on Monday, June 1st, 2020 the specific establishments, as detailed below, can allow customers on their premises contingent upon the stated requirements being completely and consistently met.

- a. Effective Date and Term: Beginning at 12.01 am on Monday, June 1st, 2020 and extending through and including 11:59 pm on Sunday, May 31st 2020 unless extended, modified, or abrogated.
- b. Less Strict Option: Any business/organization/activity that falls under the purview of this variance may be stricter than the provisions of this variance (i.e., continuing to follow a stricter state public health order currently in place). However, the business/organization/activity MAY NOT be less strict. Additionally, if a state public health order is issued during the term of this variance that is less strict than this variance, then the business/organization/activity may follow the less strict state public

health order UNLESS it is explicitly and expressly directed to do otherwise by a stricter local public health order.

- c. **Severability**: The terms, conditions, and provisions of this variance are severable, meaning that if one term, condition, and/or provision is found to be invalid or is altered due to current, local public health circumstance, the remaining terms, conditions, and provisions may remain valid.
- d. **Reversion to a Stricter Phase**: If data becomes available including, but not limited to, a substantial increase in COVID-19 cases over the established crude baseline, a substantial increase in population-adjusted case rates, concerns of a surge situation at the hospital, etc., then the Local Public Health Agencies (LPHA) for the respective jurisdiction has the authority, pursuant to Colorado Revised Statutes (CRS) 25-1-506 et. seq. to abrogate all or parts of this variance as it deems necessary for the protection of the public's health. This abrogation, in whole or in part(s), will only take place after the LPHA(s) have consulted, at a minimum, with their respective county commissioners and the hospital.

e. **Definitions**

- 1. "Must": This is a requirement.
- 2. "Should": This is not a requirement, but strongly recommended.
- 3. "Cannot": This is a requirement.
- 4. "Establishment": In the contest of this variance, "establishment" indicates and refers to restaurants, bars, places of worship, fitness facilities/gyms, dance studios, movie theaters, auctions, and motorsports racetracks.
- 5. "Customer": In the contest of this variance, "customer" indicates and refers to any individual that is not employed, a volunteer, and organizer of/for the establishment, and is present at the establishment to purchase goods, services, or view an event.
- 6. Congregant: In the contest of this variance, "congregant" indicates and refers to any individual that is not employed, a volunteer, and organizer of/for the establishment.

f. Restaurants & Bars

- 1. Establishment MUST reconfigure their respective dining areas to allow for a MINIMUM of 6 feet between tables, booths, etc. (i.e., cordoning off every other table for nonuse, as long as that distance is equal to or greater than 6 feet).
- 2. Establishment MUST require customers to wear face coverings when entering the establishment and until seated at their tables, and when leaving their table for any reason (restroom visit, exiting the establishment, etc.) and a notice to this effect MUST be posted by the establishment in a conspicuous place(s).

- 3. Establishment CANNOT allow customers to congregate in a lobby/waiting area while waiting for a table, customers must be strongly urged make reservations by phone or online. Every effort should be made to notify customers via text or phone call when their table is ready so no waiting in a lobby area is necessary (i.e., they may wait in their cars until a text is sent informing them their table is ready).
- 4. Customers MUST be advised that if they are experiencing any COVID-19 symptoms they must not enter the establishment. This advisement MUST be posted conspicuously at all entrances and the establishment SHOULD verbally inform customers.
- 5. Establishment employees who are symptomatic MUST be excluded from the workplace, and required to isolate 10 days.
- 6. Establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 7. Self-service stations MUST remain closed.
- 8. Buffets MUST have employees serving the food, no self-serving allowed.
- 9. Establishment employees and contract workers MUST wear a face covering when interacting with other employees and the customers.
- 10. The establishment SHOULD implement and maintain physical barriers for high contact settings (i.e. cashiers).
- 11. Establishment SHOULD implement touchless payment methods.
- 12. Establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 13. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CUSTOMERS AND FOR THE ESTABLISHMENT ITSELF.

g. Places of Worship

- 1. Establishment MUST designate seating to allow a minimum of 6 feet between different households. In other words, individuals living under the same roof (household) may sit closer together, but congregants from other households MUST sit a minimum of 6 feet away.
- 2. Establishment MUST require congregants to wear face coverings when entering the place of worship and until seated, and when leaving their seat for any reason (restroom visit, exiting the place of worship, etc.). A notice to this effect MUST be posted by the establishment in a conspicuous place(s).
- 3. Due to the increased chance of aerosolizing the virus through singing, establishment SHOULD refrain from singing and choral activities. If the establishment decides to engage in singing and choral activities, the social distancing requirement found in

Number 1. above MUST be followed, and all singers MUST be masked while singing.

- 4. Congregants MUST be advised that if they are experiencing any COVID-19 symptoms they MUST not enter the establishment. This advisement MUST be posted conspicuously at all entrances and the establishment SHOULD verbally inform congregants.
- 5. Establishment SHOULD implement touchless offering and communion options.
- 6. Establishment employees and volunteers who are symptomatic MUST be excluded from the establishment, and required to isolate 10 days.
- Establishment employees and volunteers MUST wear a face covering when interacting with other employees, volunteers, and the congregants except when delivering sermons from the pulpit. The location of the pulpit MUST allow for social distancing of a minimum of 6 feet.
- 8. Establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 9. Establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 10. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CONGREGANTS AND FOR THE PLACE OF WORSHIP ITSELF.

h. Fitness facilities/gyms

- 1. Establishment MUST reconfigure their respective public use areas to allow for a MINIMUM of 6 feet between benches, equipment, machines, etc. (i.e., cordoning off areas for nonuse, as long as that distance is equal to or greater than 6 feet).
- 2. Establishment MUST require customers to wear face coverings when entering the establishment and until they begin physical activity, and when leaving the establishment and/or visiting a restroom. A notice to this effect MUST be posted by the establishment in a conspicuous place(s).
- 3. Customers MUST be advised that if they are experiencing any COVID-19 symptoms they MUST not enter the establishment. This advisement MUST be posted conspicuously at all entrances and the establishment SHOULD verbally inform customers.
- 4. Establishment employees who are symptomatic MUST be excluded from the workplace, and required to isolate 10 days.
- 5. The establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 6. Establishment employees and contract workers MUST wear a face covering when interacting with other employees and the customers.

- 7. The establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 8. Establishment employees MUST clean and disinfect shared equipment between customer uses.
- 9. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CUSTOMERS AND FOR THE ESTABLISHMENT ITSELF.

i. Dance Studios

- 1. The establishment MUST reconfigure their respective dance areas to allow for a MINIMUM of 6 feet between customers and instructors, as well as any others in attendance (i.e., parents).
- 2. The establishment MUST require students to wear face coverings when entering the establishment and until they begin physical activity, and when leaving the establishment and/or visiting a restroom. Any others in attendance, not engaged in dance activities, MUST wear a face covering. A notice to this effect MUST be posted by the establishment in a conspicuous place(s).
- 3. Students, parents/guardians, and any others accompanying them MUST be advised that if they are experiencing any COVID-19 symptoms they MUST not enter the establishment. This advisement MUST be posted conspicuously at all entrances and the establishment SHOULD verbally inform those in attendance.
- 4. Establishment employees who are symptomatic MUST be excluded from the workplace, and required to isolate 10 days.
- 5. The establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 6. Establishment employees and contract workers MUST wear a face covering when interacting with other employees and the students, parents, guardians, etc. This provision does not apply when dance instructors are engaged in physical activity while maintaining at least 6 foot separation from students and any other attendees.
- 7. The establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 8. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM STUDENTS/ATTENDEES AND FOR THE ESTABLISHMENT ITSELF.

j. Movie Theaters

- 1. Seating MUST be designated to allow a minimum of 6 feet between different households. In other words, individuals living under the same roof (household) may sit closer together, but customers from other households MUST sit a minimum of 6 feet away.
- Establishment MUST require customers to wear face coverings when entering the establishment and until seated, and when leaving their seat for any reason (restroom visit, exiting the theater, etc.). A notice to this effect MUST be posted by the establishment in a conspicuous place(s).
- 3. Customers MUST be advised that if they are experiencing any COVID-19 symptoms they MUST not enter the establishment. This advisement MUST be posted conspicuously at all entrances and the establishment SHOULD verbally inform customers.
- 4. Establishment SHOULD implement touchless payment methods.
- 5. Establishment employees and volunteers who are symptomatic MUST be excluded from the establishment, and required to isolate 10 days.
- 6. Establishment employees and volunteers MUST wear a face covering when interacting with other employees, volunteers, and the customers.
- 7. Establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 8. Establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 9. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CUSTOMERS AND FOR THE ESTABLISHMENT ITSELF.

k. Auctions

- 1. Establishment MUST allow a minimum of 6 feet between different households. In other words, individuals living under the same roof (household) may sit/stand closer together, but customers from other households MUST sit/stand a minimum of 6 feet away regardless of whether the auction takes place inside or outside.
- 2. Establishment MUST require customers to wear face coverings during the auction.
- 3. Establishment MUST advise (both verbally and with signs) customers that if they are experiencing any COVID-19 symptoms they MUST not participate in the auction and must exit the auction.
- 4. Establishment SHOULD implement remote and online auction options whenever possible.
- 5. Establishment employees who are symptomatic MUST be excluded from the auction(s), and required to isolate 10 days.

- 6. Establishment employees and volunteers MUST wear a face covering when interacting with other employees, volunteers, and customers except when verbally auctioneering. The location of the auctioneer MUST allow for social distancing of a minimum of 6 feet.
- 7. Establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 8. Establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 9. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CUSTOMERS AND FOR THE ESTABLISHMENT ITSELF.

1. Motorsports Race Tracks

- 1. Establishment MUST allow a minimum of 6 feet between different households. In other words, individuals living under the same roof (household) may sit/stand closer together, but customers from other households MUST sit/stand a minimum of 6 feet away.
- 2. Establishment MUST require customers to wear face coverings if they are outside of a vehicle.
- 3. Establishment MUST advise (both verbally and with signs) customers that if they are experiencing any COVID-19 symptoms they MUST not participate in the event and must exit the event.
- 4. Establishment SHOULD implement remote and online viewing options whenever possible (i.e., webcasting).
- 5. Establishment employees who are symptomatic MUST be excluded from the event, and required to isolate 10 days.
- 6. Establishment employees and volunteers MUST wear a face covering when interacting with other employees, volunteers, and the customers except when servicing a car during a pit crew stop.
- 7. Establishment MUST perform frequent cleaning and disinfection of all high-touch surfaces.
- 8. Establishment SHOULD make accommodations for high risk groups (i.e. specified hour(s)).
- 9. THE ESTABLISHMENT IS SOLELY RESPONSIBLE AND ACCOUNTABLE FOR ENSURING COMPLIANCE, BOTH FROM CUSTOMERS AND FOR THE ESTABLISHMENT ITSELF.

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By signing this document, the signatories below affirm the following:

- \checkmark The local public health agencies serving this region endorse the plan;
- ✓ The hospital serving this region verifies that it has the capacity to currently serve all people needing their care; &
- ✓ The county commissioners of Bent, Crowley, and Otero Counties have voted affirmatively to adopt the alternative plan in place of the state's Safer At Home order.

Bent County Public Health

Name & Title

Otero County Health Department (serving Crowley and Otero Counties)

Name & Title

Arkansas Valley Regional Medical Center

Name & Title

Date

Date

Date

Bent County Commissioners

| Name | Date | ! |
|-------------------------------------|------|-------|
| Name | Date | |
| Name | Date | ; |
| <u>Crowley County Commissioners</u> | | |
| Name | Date | ; |
| Name | Date | ; |
| | | |

Name

Date

Otero County Commissioners

Name

Date

Name

Date

Name

Date



advocacy action answers on aging

Lower Arkansas Valley Area Agency on Aging

13 W 3rd Street, Rm 110 La Junta, CO 81050 Phone: 719-383-3166 Toll Free: 800-438-3762 FAX: 719-383-4607 May 6, 2020

Otero County Commissioners 13 W 3rd, Suite 212 La Junta, CO 81050

Dear Commissioners:

Attached is the RESOLUTION OF PARTICIPATION for Otero County in the Lower Arkansas Valley Area Agency on Aging for FY 2020.

Please sign and return to our office by June 15, 2020.

Please submit your funding contribution of \$8,231, which is approximately 17% of your estimated Title III-B, D and E allocations, to our office by June 15, 2020.

If you have any questions, please feel free to contact me.

Sincerely,

Jim Collins, Director Lower Arkansas Valley Agency on Aging

Donna Rohde, Director Otero County Department of Human Services

Enclosures

JC/DR:tw

RESOLUTION OF PARTICIPATION

of

Otero County

in the

LOWER ARKANSAS VALLEY AREA AGENCY ON AGING PROGRAMMING FOR THE YEAR JANUARY 1, 2020 – DECEMBER 31, 2020

WHEREAS, Baca, Bent, Crowley, Kiowa, Otero and Prowers Counties are participating in the Lower Arkansas Valley Area Agency on Aging; and

WHEREAS, said counties receive continued programming through the Region VI Lower Arkansas Valley Area Agency on Aging; and

WHEREAS, a share of the funding is to be provided by the aforementioned counties.

IT IS THEREFORE RESOLVED by the Board of County Commissioners to provide funding in the amount of **\$8,231**.

APPROVED THIS _____ DAY OF _____, 2020.

Chairman, County Commissioners

County Commissioner

County Commissioner



RECOGNITION OF MENTAL HEALTH MONTH

A Proclamation

WHEREAS, mental health is essential to everyone's overall health and well-being; and

WHEREAS, all Americans face challenges in life that can impact their mental health; and

WHEREAS, prevention is an effective way to reduce the burden of mental health conditions; and

WHEREAS, there are practical tools that all people can use to improve their mental health and increase resiliency; and

WHEREAS, mental health conditions are real and prevalent in our nation; and

WHEREAS, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and

WHEREAS, each business, school, government agency, healthcare provider, organization and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

NOW, THEREFORE, BE IT PROCLAIMED THAT:

The Board of County Commissioners of Otero County, Colorado, does hereby proclaim May 2002 as Mental Health Month in Otero County, we also call upon the citizens, government agencies, public and private institutions, businesses and schools in Otero County to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

Dated this 18th day of May 2020

ATTEST:

BOARD OF COUNTY COMMISSIONERS OF OTERO COUNTY, STATE OF COLORADO:

Lyn Scott, County Clerk

Keith Goodwin

Jim Baldwin

John Hostetler

| | MA | (1 THROUGH MAY 15, 2020 | | | | | |
|----------------------------|--|---------------------------------|------------------|----------|--|--|--|
| MAY 1 THROUGH MAY 15, 2020 | | | | | | | |
| Check # | Vendor | Description | Department | Amount | | | |
| 19681 | HENRY SCHEIN, INC. | EMS | AMBULANCE SVC | 8,558.6 | | | |
| 19682 | CITY OF ROCKY FORD | UTILITIES | EXTENSION/HEALTH | 203.04 | | | |
| 19683 | 4 RIVERS EQUIPMENT, LLC | PARTS/SERVICE | R&B | 1,736.1 | | | |
| 19684 | A CUT ABOVE PEST CONTROL, LLC | BUILDING MAINT/REPAIRS | G&B/JAIL | 154.0 | | | |
| 19685 | ALL RITE PAVING & REDI MIX, INC | ROAD OIL | R&B | 4,593.2 | | | |
| 19686 | ANTONIO J LUTTRELL | EMERG ASST/ECONOMIC ASST | CSBG | 15.0 | | | |
| 19687 | ARK VALLEY VISION CARE, LLC | AAA GENERAL FUND | AAA | 250.0 | | | |
| 19688 | ARKANSAS VALLEY ACCUMED | MEDICAL SERVICES | JAIL | 1,614.4 | | | |
| 19689 | ARKANSAS VALLEY HOSPICE, INC | AAA GENERAL FUND | AAA | 741.2 | | | |
| 19690 | ARKANSAS VALLEY LUMBER & SUPPLY | PARTS/SERVICE | R&B | 27.9 | | | |
| 19691 | BACA COUNTY COMMISSIONERS | AAA GENERAL FUND | AAA | 810.0 | | | |
| 19692 | BACA COUNTY PUBLIC HEALTH AGENCY | AAA GENERAL FUND | AAA | 46.3 | | | |
| 19693 | BACA COUNTY SOCIAL SERVICES | CAREGIVER SUPPORT | AAA | 859.9 | | | |
| 19694 | BART MENDENHALL | GRAVEL | R&B | 1,344.4 | | | |
| 19695 | BENT COUNTY COMMISSIONERS | BENT COUNTY GATS | AAA | 989.1 | | | |
| 19696 | BENT COUNTY SHERIFF | BOARDING PRISONERS | JAIL | 23,370.2 | | | |
| 19697 | BLACK HILLS ENERGY | UTILITIES | VARIOUS | 3,198.1 | | | |
| 19698 | BLUE TARP FINANCIAL, INC. (NORTHERN TOOL) | PARTS/SERVICE | R&B | 366.5 | | | |
| 19699 | BOB BARKER COMPANY, INC | OPERATING SUPPLIES | JAIL | 157.5 | | | |
| 19700 | CENTURYLINK | OPERATING | AAA | 3.3 | | | |
| 19701 | CENTURYLINK | PURCHASED SERVICES-COMM | E911 | 524.6 | | | |
| 19702 | CENTURYLINK | TELEPHONE | SHERIFF | 58.7 | | | |
| 19702 | CENTURYLINK - SEATTLE, WA | PURCHASED SERVICES-COMM | E911 | 726.8 | | | |
| | | | | | | | |
| 19704 | CITY OF LA JUNTA - UTILITIES | | JAIL | 1,959.2 | | | |
| 19705 | CITY OF LA JUNTA TRANSIT | CITY OF LA JUNTA | AAA | 402.0 | | | |
| 19706 | COLORADO DEPT OF PUBLIC HEALTH | OWTS SURCHARGE | LAND USE | 460.0 | | | |
| 19707 | COUNTRY CHIROPRACTIC, PC | DRUG TESTING & DOT PHYSICALS | R&B | 100.0 | | | |
| 19708 | CROWLEY COUNTY COMMISSIONERS | AAA GENERAL FUND | AAA | 710.2 | | | |
| 19709 | DAWN LUTTRELL | EMERG ASST/ECONOMIC ASST | CSBG | 16.0 | | | |
| 19710 | DEE ANN LYONS | MEDICAL SERVICES | JAIL | 1,899.5 | | | |
| 19711 | DEEP ROCK | MISCELLANEOUS | TREASURER | 35.8 | | | |
| .19712 | DONNA STARCK | BT GRANTS | HEALTH | 158.8 | | | |
| 19713 | FASTENAL COMPANY | PARTS/SERVICE | VARIOUS | 5,011.7 | | | |
| 19714 | FLOYD R WARD JR | TRAVEL | NEMT/CSBT | 225.0 | | | |
| 19715 | GAYLE LANGAN | TRAVEL | CSBG | 23.0 | | | |
| 19716 | GCR TIRES & SERVICE | BATTERIES, TIRES, TUBES, ETC | SHERIFF | 660.7 | | | |
| .19717 | GOBIN'S INC | MAINTENANCE CONTRACTS | VARIOUS | 616.7 | | | |
| .19718 | GRAINGER, INC | PARTS/SERVICE | R&B | 877.6 | | | |
| .19719 | GREAT AMERICA LEASING CORP. | MAINTENANCE CONTRACTS | ASSESSOR | 147.0 | | | |
| 19720 | GRIZZLY TIRE AND AUTO LLC | PARTS/SERVICE | R&B | 585.0 | | | |
| | | | | | | | |
| 19721 | GT INDEPENDENCE | FMS FEE EXPENSE/CLIENT SERVICES | VDC | 20,213.7 | | | |
| 19722 | HIGH PLAINS AUDIOLOGY LLC | AAA GENERAL FUND | AAA | 2,400.0 | | | |
| 19723 | HUERFANO WORLD JOURNAL | STEPP GRANT | HEALTH | 162.0 | | | |
| 19724 | J&A TRAFFIC PRODUCTS | BRIDGE MAINTENANCE/SIGNS | R&B | 322.0 | | | |
| 19725 | JERRY'S DRAIN CLEANING & PLUMBING, LLC | HOUSING | CSBG | 1,415.3 | | | |
| 19726 | JOHN DEERE FINANCIAL | OPERATING SUPPLIES | VARIOUS | 1,252.3 | | | |
| 19727 | JOHNETTE SUE FULLER | TRAVEL | NEMT/CSBT | 153.0 | | | |
| 19728 | LA JUNTA TRADING COMPANY, INC | BUILDING MAINT/REPAIRS | G&B/JAIL/R&B | 615.9 | | | |
| 19729 | LA JUNTA VALLEY TIRE SHOP | FLUIDS | R&B | 16.0 | | | |
| 19730 | LA POLICE GEAR, INC | UNIFORMS | SHERIFF | 59.9 | | | |
| 19731 | LAMAR AREA HOSPICE | CAREGIVER SUPPORT | AAA | 260.0 | | | |
| 19732 | LAWSON PRODUCTS, INC | PARTS/SERVICE | R&B | 1,409.1 | | | |
| 19733 | LINDA KROSCHEL | OPERATING SUPPLIES | G&B | 27.0 | | | |
| 19734 | MARDONA L MORELAND | TRAVEL | NEMT/CSBT | 850.0 | | | |
| 19735 19735 | MARDONA L MORELAND MARTIN PIPE & STEEL, INC | BUILDING MAINT/REPAIRS | JAIL/R&B | 1,156.0 | | | |
| | | | | | | | |
| 19736 | MCKESSON MEDICAL-SURGICAL | BT GRANTS | HEALTH | 119.4 | | | |
| 19737 | MEDINA'S TIRE SERVICE, LLC | PARTS/SERVICE | R&B | 126.0 | | | |
| 19738 | MID-AMERICAN RESEARCH CHEMICAL | PARTS/SERVICE | G&B/R&B | 657.6 | | | |
| 19739 | MOBILE RECORD SHREDDERS | DOCUMENT SHREDDING | VARIOUS | 24.0 | | | |
| 19740 | MORGAN & SONS GLASS INC | SHOP MAINTENANCE | R&B | 948.3 | | | |
| 19741 | OFFICE DEPOT, INC | OPERATING SUPPLIES | HEALTH | 2,521.8 | | | |
| 19742 | OFFICE MAX INC. | OFFICE SUPPLIES | SHERIFF/JAIL | 59.5 | | | |
| 19743 | O'REILLY AUTO PARTS | SMALL TOOLS | G&B | 16.9 | | | |
| 19744 | OTERO COUNTY CLERK | MISCELLANEOUS | SHERIFF/R&B | 12.8 | | | |
| 19745 | OTERO COUNTY ROAD & BRIDGE | OPERATING SUPPLIES | ADMIN | 30.8 | | | |
| 19746 | OTERO COUNTY SHERIFF DEPT -PETTY CASH | TRAVEL | SHERIFF | 17.9 | | | |
| 19747 | OTERO COUNTY SOCIAL SERVICES | SALARY/RENT/OPERATING | ADULT SERVICES | 14,718.5 | | | |
| 19748 | NOT A CHECK | | A SET SERVICES | 17,710.3 | | | |
| 19748 19749 | | | | | | | |
| 13/43 | NOT A CHECK OTERO TRUE VALUE | PARTS/SERVICE | R&B | 54.3 | | | |

5/18/2020

BOCC Payments May 1-15, 2020.xlsx

| 18/2020 | | booo raymenta | May 1-15, 2020.xlsx | |
|------------------|---|------------------------------------|-----------------------|-----------------------|
| 119751 | PIPEYARD | CULVERTS | R&B | 218.00 |
| 119752 | POWER EQUIPMENT COMPANY | PARTS/SERVICE | R&B | 554.23 |
| 119753 | PROFORCE LAW ENFORCEMENT | OPERATING SUPPLIES | SHERIFF | 64.1 |
| 119754 | PROWERS AREA TRANSIT | PROWERS AREA TRANSIT | AAA | 1,207.1 |
| 119755 | PSA WORLDWIDE CORP | STEPP GRANT | HEALTH | 6,014.1 |
| 119756 | PSI SYSTEMS, INC | PARTS/SERVICE | R&B | 103.5 |
| 119757 | QUILL CORPORATION | OFFICE SUPPLIES | ADMIN/R&B | 734.34 |
| 119758 | RANCHERS SUPPLY OF LA JUNTA, INC | PARTS/SERVICE | R&B | 18.2 |
| 119759 | RANDA DAVIS-TICE LAW OFFICE | LEGAL SERVICES | AAA | 457.00 |
| 119760 | RICHARD L COX | TRAVEL | NEMT/CSBT | 72.0 |
| 119761 | RIVERSIDE WATER COMPANY | PARKS & REC FACILITIES | CONSERVATION TRUST | 900.00 |
| 119762 | ROCKY FORD AUTO PARTS | PARTS/SERVICE | R&B | 824.78 |
| 119763 | ROCKY FORD DAILY GAZETTE | ADVERTISING/LEGAL NOTICES | ADMIN/ASSESSOR/HEALTH | 729.55 |
| 119764 119765 | ROCKY FORD FOOD MARKET LLC ROCKY'S ELECTRIC & MECHANICAL | FOOD/OPERATING PARTS/SERVICE | JAIL/R&B R&B | 820.13 855.06 |
| 119766 | RUSLER IMPLEMENT CO | PARTS/SERVICE PARTS/SERVICE | R&B | 48.1 |
| 119767 | SAGE SERVICES, INC. | CONGREGATE/HOME DEL. MEALS | AAA | 61,602.00 |
| 119768 | SECOM | TELEPHONE/SECOM CIRCUIT | VARIOUS | 4,834.58 |
| 119769 | NOT A CHECK | | VARIOUS | 4,034.30 |
| | | | | E12 00 |
| 119770 119771 | SECOM (911) SHULTZ LAW OFFICE LLC | SECOM CIRCUIT CONTRACT SERVICES | VARIOUS | 513.00 3,583.55 |
| 119771 | SIGNS & DESIGNS | SIGNS | R&B | 3,583.55 |
| 119772 | SIGNS & DESIGNS SNO-WHITE LINEN & UNIFORM RENTAL | PARTS/SERVICE | R&B | 174.01 |
| 119773 | SOUTH SWINK WATER COMPANY | UTILITIES | LANDFILL | 26.0 |
| 119775 | | UTILITIES | JAIL/R&B | |
| 119775 | SOUTHEAST COLORADO POWER ASSN SOUTHEAST HEALTH SERVICES | JAIL BASED SERVICES | STATE GRANTS | 1,187.61 15,646.37 |
| 119777 | STAPLES BUSINESS CREDIT | OPERATING SUPPLIES | JAIL | 223.62 |
| 119778 | STAPLES BUSINESS CREDIT | FLUIDS | R&B | 1,581.61 |
| 119779 | THAXTON'S MARKET | EMERG ASST/ECONOMIC ASST | CSBG | 342.15 |
| 119779 | THE HOME DEPOT PRO | BUILDING MAINT/REPAIRS | G&B/R&B | 1,053.57 |
| 119781 | TOWN OF CHERAW | BUILDING MAINT/REPAIRS | ADMIN | 1,053.57 |
| 119782 | TOWN OF FOWLER | UTILITIES | R&B | 102.48 |
| 119783 | TRANS-WEST TRUCKS, INC | PARTS/SERVICE | R&B | 53.86 |
| 119784 | TRI COUNTY CHRYSLER DODGE JEEP RAM | PARTS/SERVICE | R&B | 100.15 |
| 119785 | TRISPOKE TECHNOLOGIES, LLC | CIVIL PROCESS FEES | SHERIFF | 100.13 |
| 119786 | VALLEY AUTO PARTS, INC | PARTS/SERVICE | R&B | 787.43 |
| 119787 | VALLET AGTO FARTS, INC | MEDICAL SERVICES | JAIL | 233.62 |
| 119788 | VISA | DUES & MEETINGS/OPERATING | VARIOUS | 8,014.89 |
| 119789 | NOT A CHECK | | | 0,014.03 |
| 119790 | VISA-SHERIFF OFFICE | UNIFORMS/OPERATING/DUES & MEETINGS | SHERIFF/JAIL | 1,852.41 |
| 119791 | WAGNER EQUIPMENT CO | PARTS/SERVICE | R&B | 3,539.22 |
| 119792 | WALLACE OIL COMPANY | EMPLOYMENT | CSBG | 82.00 |
| 119793 | WALMART COMMUNITY BRC | BUILDING MAINT/REPAIRS | G&B | 145.86 |
| 119794 | WALTER TUCKER | PARTS/SERVICE | R&B | 40.00 |
| 119795 | WAXIE SANITARY SUPPLY | OPERATING SUPPLIES | G&B/EXTENSION | 3,109.59 |
| 119796 | WEAR PARTS & EQUIPMENT CO, INC. | PARTS/SERVICE | R&B | 9,052.52 |
| 119797 | WEX BANK | DIESEL | LANDFILL | 128.04 |
| 119798 | WEX BANK | GAS | R&B | 480.85 |
| 119799 | WEX BANK | GAS & OIL | ADMIN/EM MANAGER | 117.86 |
| 119800 | WEX BANK | GAS & OIL | SHERIFF/JAIL | 2,969.58 |
| 119801 | WEX BANK | OCHD VEHICLE | HEALTH | 2,505.50 |
| 119802 | WEX BANK | FUEL | LAND USE | 118.56 |
| 119803 | WEX DOWN | PARTS/SERVICE | R&B | 429.90 |
| 119804 | X-TREME H2O | REPAIR/MAINT-MOTOR VEHICLES | SHERIFF | 112.81 |
| 119805 | ZOLTON JOHN ZELENAK | TRAVEL | NEMT/CSBT | 34.00 |
| | | | TOTAL | 250,600.18 |
| | | Fund Summary | | |
| | | 010 - GENERAL FUND | | 79,392.74 |
| | | 011 - SMALL BUSINESS DEVELP RLF | | 60.00 |
| | | 020 - ROAD & BRIDGE FUND | | 38,906.96 |
| | | 040 - AAA FUND | | 92,380.60 |
| | | 070 - GENERAL HUMAN SERVICES | | 17,923.29 |
| | | 080 - HEALTH FUND | | 18,923.94 |
| | | 085 - CONSERVATION TRUST FUND | | 1,021.30 |
| | | 090 - CLERK HIRE FUND | | 206.89 |
| | | 095 - E-911 | | 1,784.46 |
| | | | | , 5.1.16 |

ocw@oterogov.org

Mon May 18, 2020

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8am - 8:30am Administration / JH, KG, JB
Where: Room 212
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- 8:30am 11am OPI/City/County/OCLI / KG, JB, JH Where: Room 107
- 1:30pm 2pm Land Use / JH, KG, JB, LN Where: Room 107
- 1:30pm 3pm Otero County Board of Commissioners Public Hearing / JH, KG, JB Where: Room 107

Tue May 19, 2020

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2:30pm - 5pm Work Session / JH, KG, JB
Where: Room 212
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Wed May 20, 2020

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All day SECAHB -- DC
Wed May 20, 2020
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8am - 11:30am Lower Arkansas Valley Water Conservancy District / KG Where: Rocky Ford

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2pm - 3pm SAGE / JH, DR
Where: CJC
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Fri May 22, 2020

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11am - 12pm Southeast Weekly Recovery Meeting
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