

Rob Oquist - Commissioner Dist. 1

John Hostetler - Commissioner Dist. 2

Jim Baldwin - Commissioner Dist. 3

Amy White-Tanabe - County Administrator

Nathan Shultz - County Attorney

Office of the Commissioners

AGENDA

May 24, 2021

| 1.0 | Call to Order/Approval of Minutes |
|------|--|
| 2.0 | Guests |
| 2.0 | 2.1 Youth Recognition, Communities That Care-Kristin Carpenter, Dee Leyba |
| | 2.2 Health Department Opioid Response Programs-Arlene Cooke, Lorie Lopez |
| 3.0 | Public Comment (Limit of 3 minutes) |
| 4.0 | Old Business |
| 5.0 | New Business |
| | 5.1 Approval of Bills and Payroll |
| | 5.2 Sales Tax Report |
| | 5.3 Opposition Statement |
| 6.0 | Other Business |
| 7.0 | Departmental Reports |
| 8.0 | Commissioners Report |
| 9.0 | Discussion |
| 10.0 | Announcements |
| | 10.1 Otero County Offices, Landfill, and Courts will be closed on Monday. May 31st in observance of Memorial Day |



The Board of County Commissioners now meets pursuant to adjournment.

Present:

Jim Baldwin John Hostetler

Rob Oquist

Chairman Member Member Admin

Amy White-Tanabe Veronica Mata

Deputy Clerk

Guests in attendance via phone/zoom: Marty Lee, Anne Boswell, and Adrian Hart.

In Person: Danelle Berg, Lynda Scott, Jolly Rose, and Dennis Smith

Chr. Baldwin called the meeting to order and asked for approval of the minutes from April 26th, 2021. Co. Hostetler motioned to approve the minutes. Co. Oquist seconded. Motion carried.

Clerk Scott received notification from State that the ERTB grants were approved. The approval letters need signatures so Lyn may receive the grant monies. The first grant is for \$27,736.00 through LEDS and will be for indexing and purchase new scanner for recording. The second grant is for \$185,950.00 through ArcaSearch. This is part of Phase II to finish scanning in all Recording books into the computer system. Co. Oquist motioned to approve the ERTB grants. Co. Hostetler seconded. Motion carried.

Dennis Smith, Public Trustee gave a Treasurer update. Public Trustee Savings Account monies was back up to \$12,500.00. This is the first time it has been in a positive amount in 42 years. Dennis read the report attached to agenda. Total amount of income was \$4,999.52. Public Trustee fees, salary and legal fees were \$3,000.00 expense. Treasurer office is beginning to make money again. With no question's discussion was held.

Danelle Berg requesting extension on CDBG. July of 2019 Otero County as the applicant and Otero Partners Inc as the Coapplicant was awarded \$250,000.00 Community Development Block Grant. This was to fund our Business Loan Fund through Otero Partners Inc. Contract is due to expire in July of this year. Otero Partners has funded one CDBG loan in the amount of \$35,000.00. Balance of CDBG is \$209,400.00 and we are requesting a two-year extension of current contract. There has been a large increase in the number of people and businesses interested in the business loan fund. Currently there are 9 projects that total over \$250,000.00. Asking the Commissioners to sign letter of extension going to Allison Anderson who is the CDBG program manager. We need to spend current monies before we can receive more. Co. Hostetler motioned to approve 2-year CDBG extension. Co. Oquist seconded. Motion carried.

Chr. Baldwin called for approval of the bills and payroll, from April 16, through April 30, 2021. Co. Oquist motioned to approve the bills and payroll. Co. Hostetler seconded. Motion carried.

Admin. White-Tanabe speaking about MOU and how the DA continues receiving funds from Otero County. Bent and Crowley are also reviewing the MOU. All three counties will sign if the 2021 Budget is approved by commissioners. Co. Oquist motioned to approve the MOU, the 16th Judicial District Attorney. Co. Hostetler seconded. Motion carried.

Danelle Berg wanted to remind everyone of the last CEDS meeting Thursday at OJC from 6-8.

Clerk Scott gave update of the upgrade by the State. Upgrade went very well. All computers had a process to re-start them. June 10th, there will be an upgrade to the Dominion system. These are the election computers. They will also do a trusted build. This shows all who have worked on the computer system. Discussion was held.

Admin. White-Tanabe along with Co. Hostetler spent time on the American Rescue Plan. Received guidance from the Federal Treasury on how to spend the monies. Looks like we will be receiving \$3.5 million. Seems there will be a big push for broad band width. Also spent time on the Opioid crisis. 18-year program with 2 meetings a week.

| Co. Oquist attended EMS meeting. Looking to make some decisions but still working on trying to get more information together. Also attended the Opioid meeting and agrees that there are many people out in the community needing help. Als wanted to extend reminder to come to the CEDS meeting. | | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|--|
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| 20 | | | | | | | | | |
| | | | | | | | | | |
| With no further business, the board adjourned the meeting. | | | | | | | | | |
| Next meeting will be Monday, May 24th, 2021 at 1:30pm. | | | | | | | | | |
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| | | | | | | | | | |
| Clerk | Chairman | | | | | | | | |
| | | | | | | | | | |

OTERO COUNTY PAYMENTS MAY 1 THROUGH MAY 15, 2021

| Check # | Vendor | Description | Department | Amount | | |
|---------|------------------------------------|-----------------------------|--------------|-----------|--|--|
| 122536 | 4 RIVERS EQUIPMENT, LLC | PARTS/SERVICE | R&B | 321.67 | | |
| 122537 | A CUT ABOVE PEST CONTROL, LLC | MAINTENANCE CONTRACTS | G&B/JAIL | 128.00 | | |
| 122538 | ABBA EYE CARE | AAA GENERAL FUND | AAA | 250.00 | | |
| 122539 | ACM DIESEL, LLC | PARTS/SERVICE | R&B | 534.24 | | |
| 122540 | ALAN M WADLEIGH | TRAVEL | CSBG/NEMT | 154.00 | | |
| 122541 | ALL RITE PAVING & REDI MIX, INC | CATTLE GUARDS | R&B | 665,50 | | |
| 122542 | ARK VALLEY DISTRIBUTING | OFFICE SUPPLIES | ADMIN/R&B | 113.08 | | |
| 122543 | ARKANSAS VALLEY ACCUMED | JAIL BASED SERVICES (JBBS) | STATE GRANTS | 1,665.91 | | |
| 122544 | ARKANSAS VALLEY FAIR | STEPP GRANT | HEALTH | 2,500.00 | | |
| 122545 | ARKANSAS VALLEY HOSPICE, INC | CAREGIVER SUPPORT | AAA | 838.99 | | |
| 122546 | ARKANSAS VALLEY LUMBER & SUPPLY | BUILDING MAINT/REPAIRS | G&B/R&B | 259.31 | | |
| 122547 | BACA COUNTY COMMISSIONERS | AAA GENERAL FUND | AAA | 1,125.00 | | |
| 122548 | BACA COUNTY PUBLIC HEALTH AGENCY | AAA GENERAL FUND | AAA | 84.84 | | |
| 122549 | BACA COUNTY SOCIAL SERVICES | CAREGIVER SUPPORT | AAA | 1,238.59 | | |
| 122550 | BARBARA E WHITE | JAIL BASED SERVICES (JBBS) | STATE GRANTS | 164.07 | | |
| 122551 | BART MENDENHALL | GRAVEL | R&B | 983.65 | | |
| 122552 | BENT COUNTY COMMISSIONERS | BENT COUNTY GATS | AAA | 2,061,57 | | |
| 122553 | BLACK HILLS ENERGY | UTILITIES | VARIOUS | 3,583,49 | | |
| 122554 | BRIGITTE BROWN | TRAVEL | CSBG | 82.00 | | |
| 122555 | CAPITAL ONE TRADE CREDIT | PARTS/SERVICE | R&B | 548.00 | | |
| 122556 | CENTURYLINK | OPERATIONS-LOCAL CASH | AAA | 3.38 | | |
| 122557 | CENTURYLINK | PURCHASED SERVICES-COMM | E911 | 297.90 | | |
| 122558 | CENTURYLINK - SEATTLE, WA | PURCHASED SERVICES-COMM | E911 | 72.69 | | |
| 122559 | CHRONICLE NEWS | STEPP GRANT | HEALTH | 900.00 | | |
| 122560 | CITY OF LA JUNTA | RENT | HEALTH | 500.00 | | |
| 122561 | CITY OF LA JUNTA - UTILITIES | UTILITIES | JAIL | 1,832.25 | | |
| 122562 | CITY OF ROCKY FORD | UTILITIES/E911 REIMB | HEALTH/E911 | 551.24 | | |
| 122563 | COLORADO STATE UNIVERSITY | UTILITIES | EXTENSION | 2,723.27 | | |
| 122564 | COMPANION LIFE INSURANCE COMPANY | ASO ADMINISTRATION | MED TRUST | 2,707,20 | | |
| 122565 | CROWLEY COUNTY COMMISSIONERS | AAA GENERAL FUND | AAA | 496.40 | | |
| 122566 | DAVIS AUTO REPAIR | REPAIR/MAINT-MOTOR VEHICLES | SHERIFF | 26.82 | | |
| 122567 | DEAN W CHASE | TRAVEL | CSBG/NEMT | 403.00 | | |
| 122568 | DEEP ROCK | MISCELLANEOUS | VARIOUS | 195.45 | | |
| 122569 | DIGITCOM ELECTRONICS, INC | PARTS/SERVICE | R&B | 92.50 | | |
| 122570 | EL PASO COUNTY CORONER | AUTOPSY | CORONER | 7,500.00 | | |
| 122571 | EMERGENCY SERVICES CHAPLAIN | STEPP GRANT | HEALTH | 2,800.00 | | |
| 122572 | FALCON INDUSTRIES INC | PARTS/SERVICE | R&B | 15,362.55 | | |
| 122573 | GALLS, LLC | UNIFORMS | SHERIFF | 252.60 | | |
| 122574 | GOBIN'S INC | MAINTENANCE CONTRACTS | VARIOUS | 750.32 | | |
| 122575 | GREAT AMERICA LEASING CORP. | MAINTENANCE CONTRACTS | ASSESSOR | 147.00 | | |
| 122576 | GRIZZLY TIRE AND AUTO LLC | PARTS/SERVICE | R&B | 110.00 | | |
| 122577 | HARRIS GOVERN FT. COLLINS USER GRP | DUES, MEETINGS & TRAINING | ASSESSOR | 150.00 | | |
| 122578 | HIGH PLAINS AUDIOLOGY LLC | AAA GENERAL FUND | AAA | 7,200.00 | | |
| 122579 | HINKLE & COMPANY, PC | AUDIT | ADMIN | 12,800.00 | | |
| 122580 | HUERFANO WORLD JOURNAL | STEPP GRANT | HEALTH | 1,584.00 | | |
| 122581 | INDUSTRIAL HEALTH SERVICE, INC | OPERATING SUPPLIES | G&B | 44.40 | | |
| 122582 | INLAND TRUCK PARTS & SERVICE | PARTS/SERVICE | R&B | 750.50 | | |
| 122583 | INTERSTATE BILLING SERVICE | PARTS/SERVICE | R&B | 153.80 | | |
| 122584 | JACKSON AWARDS & DESIGN LTD | CDPP | HEALTH | 3,592.50 | | |
| 122585 | JAKE'S GYM | OD2A GRANT | HEALTH | 500.00 | | |
| 122586 | JOHNETTE SUE FULLER | TRAVEL | CSBG | 215.00 | | |
| 122587 | KIMBALL MIDWEST | PARTS/SERVICE | R&B | 111.12 | | |
| 122588 | LA JUNTA TRADING COMPANY, INC | BUILDING MAINT/REPAIRS | G&B/R&B/JAIL | 306.99 | | |
| 122589 | LA JUNTA TRIBUNE-DEMOCRAT | STEPP GRANT | HEALTH | 3,032.00 | | |
| 122590 | LAWSON PRODUCTS, INC | PARTS/SERVICE | R&B | 75.86 | | |
| 122591 | LEX NICHOLS | SPECIAL PROJECTS | ADMIN | 200,00 | | |
| 122592 | LPZ CONSTRUCTION GROUP, LLC | JAIL BASED SERVICES (JBBS) | STATE GRANTS | 2,250.00 | | |

| heck# | Vendor | Description | Department | Amount |
|----------------------------------|---------------------------------------|--|---------------------------------|-----------------------------|
| 22593 | MARDONA L MORELAND | TRAVEL | CSBG/NEMT | 804.00 |
| 22594 | MARSHALL & SWIFT/BOECKH, LLC | BOOKS | ASSESSOR | 1,400.10 |
| 22595 | MARTIN MARIETTA MATERIALS, INC | ROAD OIL | R&B | 1,877.79 |
| 2596 | MARTIN PIPE & STEEL, INC | PARTS/SERVICE | R&B | 181.17 |
| 22597 | MCCANDLESS INTERNATIONAL | PARTS/SERVICE | R&B | 671.47 |
| 22598 | MEDINA'S TIRE SERVICE, LLC | EQUIPMENT R & M | LANDFILL | 287.00 |
| 22599 | MHC KENWORTH-PUEBLO | PARTS/SERVICE | R&B | 412.47 |
| 2600 | MICHELLE GRIEGO | STEPP GRANT | HEALTH | 26.26 |
| 22601 | MOBILE RECORD SHREDDERS | DOCUMENT SHREDDING | ADMIN/SHERIFF/JAIL | 24.00 |
| 2602 | MURRAY DAHL BEERY RENAUD LLP | CONTRACT SERVICES | LAND USE | 300.00 |
| 22603 | NINE HEALTH SERVICES, INC | III-B SERVICES | AAA | 297.00 |
| 22604 | NORTH LINE GIS, LLC | OFFICE SUPPLIES | ASSESSOR | 240.00 |
| 22605 | OFFICE MAX INC. | OFFICE SUPPLIES | SHERIFF | 65.02 |
| 22606 | ORCUTT POLICE DEFENSIVE SYSTEMS INC | OPERATING SUPPLIES | SHERIFF | 452.00 |
| 22607 | ORDWAY NEW ERA | STEPP GRANT | HEALTH | 913.50 |
| 22608 | O'REILLY AUTO PARTS | PARTS/SERVICE | R&B | 1,089.26 |
| 2609 | OTERO COUNTY COMMISSIONERS | COMMUNICATIONS/OPERATING | ADULT SERVICES | 3,918.81 |
| 2610 | OTERO COUNTY COMMISSIONERS | PETTY CASH | ADMIN | 60.02 |
| 2611 | OTERO COUNTY HEALTH DEPT | PETTY CASH | HEALTH | 92.39 |
| 2612 | OTERO COUNTY ROAD & BRIDGE | REPAIR/MAINT-MOTOR VEHICLES | G&B/SHERIFF/TRANSPORT | 413_70 |
| 22613 | OTERO COUNTY SHERIFF DEPT -PETTY CASH | POSTAGE, BOX RENT, ETC | SHERIFF | 0.49 |
| 2614 | OTERO TRUE VALUE | PARTS/SERVICE | R&B | 72.68 |
| 2 61 5 | PEAK ELEVATOR PERFORMANCE GROUP | MAINTENANCE CONTRACTS | G&B | 120.00 |
| 2616 | PLAINSMAN HERALD | STEPP GRANT | HEALTH | 776.25 |
| 22617 | POWER MOTIVE CORPORATION | PARTS/SERVICE | R&B | 2,286.07 |
| 22618 | PROWERS AREA TRANSIT | PROWERS AREA TRANSIT | AAA | 1,561.47 |
| 22619 | QUILL CORPORATION | OFFICE SUPPLIES | VARIOUS | 928.45 |
| 2620 | RANGE LEDGER, THE | STEPP GRANT | HEALTH | 684.00 |
| 2621 | RESERVE ACCOUNT | POSTAGE | VARIOUS | 1,327.00 |
| 22622 | RICHARD L COX | TRAVEL | CSBG/NEMT | 309.00 |
| 22623 | ROCKY FORD AUTO PARTS | PARTS/SERVICE | R&B | 186,67 |
| 22624 | ROCKY FORD DAILY GAZETTE | ADVERTISING/LEGAL NOTICES | LAND USE/ADMIN/HEALTH | 1,285.44 |
| 22625 | ROCKY FORD FOOD MARKET LLC | FOOD/SUPPLIES | JAIL | 1,187.30 |
| 22626 | SAGE SERVICES, INC. | AAA GENERAL FUND | AAA | 50,258.00 |
| 22627 | SBT ELECTRICAL AND MECHANICAL, LLC | PURCHASED SERVICES-COMM | E911 | 1,592.40 |
| 22628 | SECOM | TELEPHONE/SECOM CIRCUIT | VARIOUS | 5,252.85 |
| 2629 | NOT A CHECK | TELET TIONE/SECON CINCOTT | V/111003 | 3,232,63 |
| 2630 | SECOM (911) | SECOM CIRCUIT | E911 | 513.00 |
| 2631 | SHULTZ LAW OFFICE LLC | CONTRACT SERVICES | ADMIN/LAND USE/HEALTH | 1,900.00 |
| 2632 | SNO-WHITE LINEN & UNIFORM RENTAL | PARTS/SERVICE | R&B | 152.05 |
| 2633 | STATE OF COLO DPA ACCOUNTING | POSTAGE, BOX RENT, ETC | CLERK | 1,054.36 |
| 2634 | THE HOME DEPOT PRO | BUILDING MAINT/REPAIRS | G&B/R&B/HEALTH | 638.13 |
| 2635 | THOMAS EVANCICH III | BUILDING MAINT/REPAIRS | G&B | 500.00 |
| 2636 | TOTAL OFFICE SOLUTIONS | OFFICE SUPPLIES | TREASURER/R&B | 636.09 |
| 2637 | TOWN OF CHERAW | BUILDING MAINT/REPAIRS | ADMIN | 29.00 |
| 2638 | TOWN OF CHERAW TOWN OF FOWLER | UTILITIES | R&B | |
| 2639 | TOWN OF FOWLER TOWN OF SWINK | UTILITIES | R&B | 102.48 106.82 |
| 2639 2640 | TRANE COMPANY | BUILDING MAINT/REPAIRS | | |
| 2641 | TRANE COMPANY TRIPLE T AUTO PARTS | - | G&B | 2,873.96 |
| 2642 | TRISPOKE TECHNOLOGIES, LLC | PARTS/SERVICE | G&B/R&B | 460.16 |
| 2642 2643 | • | CIVIL PROCESS FEES | SHERIFF | 145.53 |
| 2643 2644 | TYLER TECHNOLOGIES, INC. | MAINTENANCE CONTRACTS | ADMIN | 5,142,36 |
| 2644 2645 | US POST OFFICE | POSTAGE, BOX RENT, ETC | CLERK | 245,00 |
| | VALLEY AUTO PARTS, INC | PARTS/SERVICE | R&B | 117.82 |
| 2646 2647 | VALLEY PLUMBING & HEATING, INC | BUILDING MAINT/REPAIRS | G&B | 92.00 |
| 2647 | VIAERO WIRELESS | TELEPHONE | JAIL | 229.74 |
| 2648 | VISA | DUES & MEETINGS/OPERATING/TRAINING | VARIOUS | 7,599.40 |
| 2649 | NOT A CHECK | LINES OF ACTION AND ACTION AND ACTION | CHESISE IVAN ASSESSMENT | 5 |
| | VISA-SHERIFF OFFICE | UNIFORMS/OPERATING/FOOD | SHERIFF/JAIL/STATE GRANTS | 3,808.82 |
| | | | | |
| 2651 | WAGNER EQUIPMENT CO | PARTS/SERVICE | LANDFILL/R&B | 2,363.66 |
| 22650 22651 22652 22653 | | PARTS/SERVICE PARTS/SERVICE DIESEL | LANDFILL/R&B R&B LANDFILL | 2,363.66 489.12 53.57 |

| Check # | Vendor | Description | Department | Amount |
|---------|--|---------------------------------|-------------------|------------|
| 122654 | WEX BANK | OCHD VEHICLE | HEALTH | 114.04 |
| 122655 | WEX BANK | GAS & OIL | ADMIN/EM MANAGER | 123.64 |
| 122656 | WEX BANK | GAS | R&B | 667.80 |
| 122657 | WEX BANK | GAS & OIL | SHERIFF/TRANSPORT | 4,443.64 |
| 122658 | WEX BANK | FUEL | | 152.93 |
| 122659 | X-TREME H2O | REPAIR/MAINT-MOTOR VEHICLES | SHERIFF | 95.49 |
| 1064 | BENT COUNTY SHERIFF | BOARDING PRISONERS | JAIL | 20,045.60 |
| 1065 | CHARITY MARKUS | TRAVEL | CSBG | 49.00 |
| 1066 | DEE ANN LYONS | MEDICAL SERVICES | STATE GRANTS/JAIL | 2,682.15 |
| 1067 | FLOYD R WARD JR | TRAVEL | CSBG/NEMT | 324,00 |
| 1068 | GT INDEPENDENCE | FMS FEE EXPENSE/CLIENT SERVICES | VDC | 27,676.12 |
| 1069 | LAMAR AREA HOSPICE | CAREGIVER SUPPORT | AAA | 358.91 |
| 1070 | LAW OFFICE OF RANDA DAVIS-TICE | LEGAL SERVICES | AAA | 483.00 |
| 1071 | NATASHA LEE REIFSCHNEIDER | JAIL BASED SERVICES (JBBS) | STATE GRANTS | 109.93 |
| 1072 | SOUTHEAST COLORADO POWER ASSN | UTILITIES | LAND USE/R&B | 2,398.74 |
| 1073 | VALLEY TRASH LLC | OPR / SHOP SUPPLIES | R&B | 20.00 |
| 1074 | WAXIE SANITARY SUPPLY | OPERATING SUPPLIES | G&B/EXTENSION | 6,575.87 |
| 1075 | WINSUPPLY OF PUEBLO (PUEBLO WINNELSON) | BUILDING MAINT/REPAIRS | G&B | 2,883.71 |
| 1076 | ZELMA NOVAK | TRAVEL | CSBG/NEMT | 32.00 |
| | | | | 267,836,32 |
| | | Fund Summary | | |
| | | 010 - GENERAL FUND | | 96,423.12 |
| | | 020 - ROAD & BRIDGE FUND | | 36,170.62 |
| | | 025 - MEDICAL TRUST FUND | | 2,707.20 |
| | | 040 - AAA FUND | | 94,928.39 |
| | | 070 - GENERAL HUMAN SERVICES | | 4,102,51 |
| | | 080 - HEALTH FUND | | 28,045.39 |
| | | 085 - CONSERVATION TRUST FUND | | 29.00 |
| | | 090 - CLERK HIRE FUND | | 2,517.90 |
| | | 095 - E-911 | | 2,912.19 |
| | | | | 267,836.32 |

OTERO COUNTY SALES TAX REPORT March 2021

\$ 45,080.58 COLLECTED BY COUNTY COLLECTED BY STATE

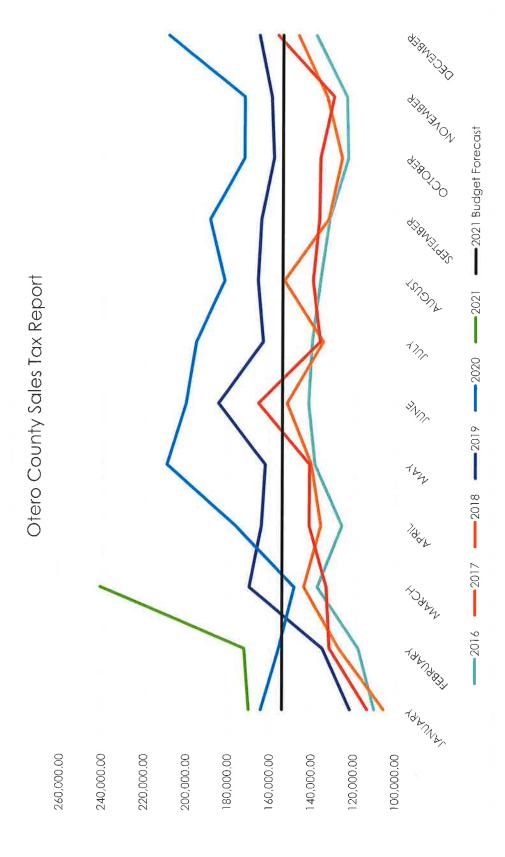
\$ 195,918.10

\$ 240,998.68 Received in May 2021

TOTAL COLLECTED



| | umm. % of Change | 3.51% | 7.01% | 24.61% | | | | | | | | | | | XXXXX |
|--------------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------------------|
| FY 2020 vs FY 2021 | Monthly % of Cumm. % of Change Change | 3.51% | 10.70% | 62.57% | | | | | | | | | | | XXXXX |
| 1972/PJ | Mor (+/-) | 5,767.10 | 16,638.58 | 92,756.54 | | | | | | | | | | | |
| | 2021 Budget Forecast | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.08 | 153,986.12 | | 1.847.833.00 |
| 1,847,833 | 2021 20 | 169,971.85 | 172,203.77 | 240,998.68 | | | | | | | | | | | 583,174,30 |
| 1,743,239 | 2020 | 164,204.75 | 155,565.19 | 148,242.14 | 176,369.71 | 209,430.39 | 200,329,36 | 195,467.90 | 182,047.91 | 188,993.15 | 172,509.80 | 172,425 63 | 209,094.53 | | 2,174,680.46 |
| 1,614,803 | 2019 | 121,756.16 | 134,870.23 | 169,740.89 | 163,970.82 | 162,242.55 | 184,727.31 | 163,345.65 | 165,871.93 | 164,321.69 | 158,386.93 | 159,523.44 | 165,446.96 | | 1,914,204.56 |
| 1,555,746 | 2018 | 113,459.79 | 131,577.49 | 133,034.88 | 141,116.64 | 140,994.71 | 165,524.40 | 136,107.09 | 139,538.23 | 136,567.68 | 136,145.07 | 129,733.81 | 156,427.85 | | 1,660,227,64 |
| 1,500,000 | 2017 | 105,503.70 | 127,099.50 | 143,664.30 | 135,538.61 | 14C,089.23 | 151,779.74 | 134,639.90 | 153,261.78 | 132,195.69 | 125,887.10 | 133,063.60 | 146,721.18 | | |
| BUDGET: 1,456,069 | 2016 | 110,044.41 | 117,725.29 | 137,223.95 | 125,664.43 | 138,519.09 | 141,573.47 | 139,936.53 | 136,146.91 | 131,856.97 | 122,953.34 | 123,689.65 | 138,217.02 | | 1,563,551.06 1,629,444.33 |
| BUDGET: | | | | | | | | | | | | | | | ıks |
| | | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JONE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | Adjustment | Totals |



District Court, Water Division No. 2

State of Colorado

Court Address: 501 North Elizabeth Street,

Suite 116

Pueblo, CO 81003

Telephone: 719-404-8700

CONCERNING THE APPLICATION OF THE CITY OF COLORADO SPRINGS, ACTING THROUGH COLORADO SPRINGS UTILITIES,

FOR APPROVAL OF CONDITIONAL APPROPRIATIVE RIGHTS OF EXCHANGE IN THE ARKANSAS RIVER AND ITS TRIBUTARIES,

IN BENT, CROWLEY, KIOWA, OTERO AND PUEBLO COUNTIES

Attorney or Party without Attorney:

Case No. 2021 CW 3015

Nathan D. Shultz Otero County Attorney 317 South Main Street Fowler, CO 81039 Division No. 2

Phone No.: (719) 383-0867 Fax No.: (719) 383-0868

Atty. Reg. #44023

Email: nathan@shultz-law.com

STATEMENT OF OPPOSITION BY OBJECTOR, COUNTY OF OTERO

1. Name, mailing address and telephone number of Objector:

The Board of County Commissioners of the County of Otero 13 West Third Street, Room 212 La Junta, CO 81050

Telephone: (719) 383-3000

2. State facts why the Application should not be granted or why it should be granted only in part or on certain conditions:

- (A) Objector is the owner of certain water rights on the Arkansas River by virtue of being a governmental entity and having certain rights under the Fryingpan-Arkansas Project. This Objector also owns 89.8 shares of the capital stock of the Otero Ditch Company. The Objector believes that its senior water rights may be injured by the decree sought by the Applicant.
- (B) The Application will materially alter the regime of the Arkansas River and will injuriously affect the Objector as the owner of a vested water right unless sufficient protective conditions are proposed and ordered implemented.
- (C) If the Application is granted, the Court should require sufficient measuring devices, record keeping, accounting, and reporting to the proper parties and to otherwise insure compliance with any and all terms decreed by this Court as being necessary to prevent injury.
- (D) Objector reserves the right to assert objections alleged by other Objectors in this case.
- (E) This Statement of Opposition is intended to be continuing in nature and applied to the original Application and all amendments to it regardless of form. Objector requests the Court to permit such status of this Statement of Opposition and not to require further Statements of Opposition to be filed addressing such amendments; however, Objector should be allowed to file additional objections if Objector so desires.
- (F) Objector reserves the right to amend or file further objections when Applicant furnishes additional information in support of the Application or as facts become known which may require the filing of additional objections.

WHEREFORE, Objector respectfully requests that the Application either be denied or granted only upon such terms and conditions as will insure that no injury will result from any decree granted and for all other relief as the Court deems just and proper.

RESPECTFULLY SUBMITTED this 24th day of May, 2021.

Nathan D. Shultz, #44023 Attorney for Otero County, Colorado

| STATE OF COLORADO |) |
|-------------------|-------|
| |) ss. |
| County of Otero |) |

I, JIM BALDWIN, Chairman of THE BOARD OF COUNTY COMMISSIONERS OF OTERO COUNTY, COLORADO, state under oath that I have read this Statement of Opposition and verify its contents, and state that they are all true to the best of my knowledge and belief.

Jim Baldwin

Subscribed and sworn to before me this 24th day of May, 2021, by JIM BALDWIN, Chairman of THE BOARD OF COUNTY COMMISSIONERS OF OTERO COUNTY, COLORADO.

Witness my hand and official seal.

My commission expires December 31, 2021.

Sheryl Seamans Notary Public 13 West Third Street, Room 209B La Junta, CO 81050

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 24th day of May, 2021, service of the foregoing STATEMENT OF OPPOSITION was accomplished by e-service or via mail to:

Michael J. Gustafson City Attorney's Office – Utilities Division P. O. Box 1575, Mail Code 510 30 South Nevada Avenue, Suite 501 Colorado Springs, CO 80903

David W. Robbins Matthew A. Montgomery HILL & ROBBINS, P.C. 1660 Lincoln Street, Suite 2720 Denver, CO 80264 Christopher D. Cummins Emilie B. Polley MONSON, CUMMINS & SHOHET, LLC 13511 Northgate Estates Dr., Suite 250 Colorado Springs, CO 80921

Peter D. Nichols Megan Gutwein BERG HILL GREENLEAF RUSCITTI LLP 1712 Pearl Street Boulder, CO 80302

David C. Hallford Sara M. Dunn Margaret Casey BALCOMB & GREEN, P.C. P. O. Drawer 790 Glenwood Springs, CO 81602

Division 2 Engineer

State Engineer

Nathan D. Shultz, #44023 Attorney for Otero County, Colorado

ocw@oterogov.org

Mon May 24, 2021 9am - 10am Public Works / JH, RO, JB, LN, DG 10am - 11am Administration / JH, RO, JB 11am - 12pm Department of Human Services / JH, RO, JB, DR 1:30pm - 2:30pm Department of Human Services 1:30pm - 2:30pm Land Use 1:30pm - 3pm Otero County Board of Commissioners Public Hearing / JH, RO, JB Where: Room 107 3pm - 4pm Economic Development Tue May 25, 2021 All day AP Review Tue May 25, 2021 10am - 11am Bent's Crossing Discussion 11am - 12pm Health Board - JH/AT 2pm - 5pm Work Session / JH, RO, JB Where: Room 212 Wed May 26, 2021 11am - 12pm SECOG/SECED - DB/JB Mon May 31, 2021 All day Memorial Day -- Courthouse Closed Mon May 31, 2021 Tue Jun 1, 2021 2pm - 5pm Work Session / JH, RO, JB Where: Room 212 2:30pm - 3:30pm Sheriff's Dept.

Wed Jun 2, 2021

9am - 11am Atrium/Court Remodel Pre-Bid Conference Where: Room 107

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ocw@oterogov.org
         1pm - 2pm Broadband Discussion
         1pm - 2pm Stroh/Conduit Conversation
Fri Jun 4, 2021
         12pm - 1pm CCI Legislative Update Call
Mon Jun 7, 2021
        All day CCI Summer Conference
            Mon Jun 7, 2021 - Wed Jun 9, 2021
        9am - 10am County Attorney / JB, JH, RO, NS, SS
            Where: Room 212
        11am - 12pm Emergency Management / JH, RO, JB, DC
            Where: Room 212
        2pm - 3pm Work Session
Tue Jun 8, 2021
        All day CCI Summer Conference
            Mon Jun 7, 2021 - Wed Jun 9, 2021
        2pm - 5pm Work Session / JH, RO, JB
           Where: Room 212
Wed Jun 9, 2021
        All day CCI Summer Conference
            Mon Jun 7, 2021 - Wed Jun 9, 2021
        All day AP Review
           Wed Jun 9, 2021
        10:30am - 12pm RESADA / JH, DR
           Where: Las Animas
        12:30pm - 4pm Ark River Basin Roundtable / AW
           Where: Pueblo
Fri Jun 11, 2021
        9am - 12pm STAC / JB
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Where: CDOT HQ, 4201 E Arkansas Ave, Denver

ocw@oterogov.org

Mon Jun 14, 2021

9am - 10am Public Works / JH, RO, JB, LN, DG

Where: Room 212

10am - 11am Administration / JH, RO, JB

Where: Room 212

11am - 12pm Department of Human Services / JH, RO, JB, DR

Where: Room 212

1:30pm - 2:30pm Department of Human Services

1:30pm - 3pm Otero County Board of Commissioners Public Hearing / JH, RO, JB

Where: Room 107

3pm - 4pm Economic Development