

Rob Oquist - Commissioner Dist. 1
Tim Knabenshue - Commissioner Dist. 2
Jim Baldwin - Commissioner Dist. 3
Amy White-Tanabe - County Administrator
Nathan Shultz - County Attorney

# **Otero County Board of Commissioners**

# **AGENDA**

June 26, 2023

- 1. Opening Prayer
- 2. Pledge of Allegiance
- 3. Call to Order
- 4. Public Comment (limit of 3 minutes)
- 5. Presentations
  - a. Rick Ward, Otero & Bent County's Veteran Service Officer
- 6. Consent Agenda. The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.
  - a. Approval of Minutes
  - b. Approval of Bills and Payroll
- 7. Old Business
- 8. New Business
  - a. Resolution 2023 Adopting the 2018 Energy Code
  - b. Amendment #1 to the Design Build Contract with Nunn Construction
- 9. Departmental Reports
  - a. Sales Tax Report
- 10. Commissioners Report
- 11. Discussion
- 12. Announcements
  - a. County offices will be closed Tuesday, July 4, 2023, in observance of the Fourth of July



June 12th, 2023

The Board of County Commissioners now meets pursuant to adjournment.

Present:

Rob Oquist

Chairman

Tim Knabenshue Jim Baldwin

Commissioner Commissioner

Amy White-Tanabe

Administrator

Lynda Scott

Clerk

Guests in attendance in person: Adrian Hart and Bette McFarren and Chad Penner. Zoom:

Chr. Oquist asked everyone to stand for prayer and to recite the Pledge of Allegiance.

Chr. Oquist called the regular meeting to order.

Chr. Oquist called for approval of the consent agenda. The agenda includes approval of the minutes from May 22<sup>nd</sup>, 2023, and bills and payroll for May 16<sup>th</sup> to May 31<sup>st</sup>, 2023. Co. Baldwin motioned to approve the consent agenda. Co Knabenshue seconded. Motion carried.

Admin. White-Tanabe presented an Amendment to Programmatic Agreement between Bureau of Reclamation, Eastern Colorado Area Office, and the Colorado State Historic Preservation Officer regarding the Arkansas Valley Conduit Project. The original agreement is set to expire on July 31<sup>st</sup>, 2023, and the signatories have agreed to extend the term of the agreement for another 10 years. Admin. White-Tanabe is asking to sign the agreement on behalf of the County. Co. Knabenshue motioned to approve the signature. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented that she has been working on the Detention Center, with emphasis on design and development. Budget time for 2024 is coming up and she has started working on that.

Donna Rohde, Human Services Director, attended a meeting on Friday with the State Board of Human Services.

Co. Knabenshue met with Rep. Ty Winter concerning legislation. There are studies being conducted in Colorado that will give direction to the counties and how to best plan.

Chr. Oquist along with the Commissioners, Admin. White-Tanabe and Donna Rohde, Human Services Director, attended the CCI Conference and there was discussion on legislation that did and did not pass. Chr. Oquist said he attended meetings on the property tax issues and that there is the possibility of a question on that subject on the ballot in November. He also attended the meetings for the Detention Center.

Chad Penner asked about state connected local zoning laws and if the State was still trying to get that passed. The answer was yes.

| With no further business the Board adjourned the meeting.             |          |
|---|----------|
| Next meeting will be Monday, June 26 <sup>th</sup> , 2023, at 1:30pm. |          |
| Clerk   | Chairman |

# OTERO COUNTY PAYMENTS JUNE 1 THROUGH JUNE 15, 2023

| Check# | Vendor  | Description                      | Department           | Amount         |
|--------|---|----------------------------------|----------------------|----------------|
| 126803 | ACM DIESEL, LLC                                 | PARTS/SERVICE                    | R&B                  | 2,502.50       |
| 126804 | ALAN M WADLEIGH                                 | TRAVEL                           | ADULT SERVICES       | 58.00          |
| 126805 | ALL RITE PAVING & REDI MIX, INC                 | ROAD OIL                         | R&B                  | 4,302.23       |
| 126806 | ARKANSAS VALLEY COOP                            | PARTS/SERVICE                    | R&B                  | 17.80          |
| 126807 | ARKANSAS VALLEY FAIR                            | OD2A GRANT                       | HEALTH               | 175.00         |
| 126808 | BACA COUNTY PUBLIC HEALTH AGENCY                | BACA COUNTY PHA                  | AAA                  | 253.62         |
| 126809 | BENT COUNTY COMMISSIONERS                       | AAA GENERAL FUND                 | AAA                  | 2,583.45       |
| 126810 | BLACK HILLS ENERGY                              | UTILITIES                        | VARIOUS              | 3,820.69       |
| 126811 | BRIGITTE BROWN                                  | TRAVEL                           | ADULT SERVICES       | 604.00         |
| 126812 | CENTURYLINK - SEATTLE, WA                       | PURCHASED SERVICES-COMM          | E911                 | 4,513.32       |
| 126813 | CITY OF LA JUNTA                                | CTC GRANT                        | HEALTH               | 500.00         |
| 126814 | CITY OF LA JUNTA TRANSIT                        | CITY OF LA JUNTA                 | AAA                  | 1,189.91       |
| 126815 | CITY OF LA JUNTA-WOODRUFF MEMORIAL LIBRARY      | MATERIALS                        | ADMIN                | 1,000.00       |
| 126816 | COLORADO BUREAU OF INVESTIGATION                | CONCEALED HAND GUN PERMIT        | SHERIFF              | 826.00         |
| 126817 | COLORADO DEPT OF PUBLIC HEALTH                  | GRAVEL                           | R&B                  | 242.00         |
| 126818 | COLORADO STATE UNIVERSITY EXTENSION             | LABORATORY SERVICES              | HEALTH               | 90.00          |
| 126819 | COMPANION LIFE INSURANCE COMPANY                | LIFE INSURANCE & AD&D PREMIUMS   | MEDICAL TRUST        | 2,592.00       |
| 126820 | CONNIE M RING                                   | AAA GENERAL FUND                 | AAA                  | 72.08          |
| 126821 | CROWLEY COUNTY COMMISSIONERS                    | CROWLEY COUNTY                   | AAA                  | 4,308.63       |
| 126822 | DAVID N TRUJILLO, DDS PC                        | MEDICAL SERVICES                 | JAIL                 | 169.00         |
| 126823 | DAYLIGHT DONUTS                                 | DUES & MEETINGS                  | R&B                  | 24.58          |
| 126824 | DEEP ROCK                                       | MISCELLANEOUS                    | TREASURER            | 47.95          |
| 126825 | DWAYNE RUFENACHT                                | TRAVEL                           | ADULT SERVICES       | 262.00         |
| 126826 | FASTENAL COMPANY                                | OFFICE SUPPLIES                  | SHERIFF/JAIL         | 79.74          |
| 126827 | FOX THEATRE WALSENBURG                          | STEPP GRANT                      | HEALTH               | 1,200.00       |
| 126828 | GOBIN'S INC                                     | MAINTENANCE CONTRACTS            | CLERK/ADMIN/R&B      | 509.40         |
| 126829 | GRAINGER, INC                                   | PARTS/SERVICE                    | G&B/R&B              | 978.52         |
| 126830 | GREAT AMERICA LEASING CORP.                     | MAINTENANCE CONTRACTS            | ASSESSOR             | 145.22         |
| 126831 | INDUSTRIAL HEALTH SERVICE, INC                  | MISCELLANEOUS                    | ASSESSOR             | 46.40          |
| 126832 | INLAND TRUCK PARTS & SERVICE                    | PARTS/SERVICE                    | R&B                  | 230.92         |
| 126833 | JACKSON AWARDS & DESIGN LTD                     | OPERATING                        | ADULT SERVICES       | 30.00          |
| 126834 | JOHN DEERE FINANCIAL                            | PARTS/SERVICE                    | R&B                  | 869.55         |
| 126835 | LA JUNTA TRADING COMPANY, INC                   | PARTS/SERVICE                    | G&B/R&B              | 906.08         |
| 126836 | LEONARD TAFOYA                                  | TRAVEL                           | ADULT SERVICES       | 924.00         |
| 126837 | MARDONA L MORELAND                              | TRAVEL                           | ADULT SERVICES       | 331.00         |
| 126838 | MCKESSON MEDICAL-SURGICAL                       | BT GRANTS                        | HEALTH               | 184.71         |
| 126839 | MHC KENWORTH-PUEBLO                             | PARTS/SERVICE                    | R&B                  | 370.00         |
| 126840 | MIGUEL A ESTRADA-HURTADO                        | BLDG UTIL/MAINT - RF             | HEALTH               | 50.00          |
| 126841 | MOBILE RECORD SHREDDERS                         | DOCUMENT SHREDDING               | ADMIN                | 12.00          |
| 126842 | OFFICE DEPOT, INC                               | OFFICE SUPPLIES                  | SHERIFF/JAIL         | 80.82          |
| 126843 | O'REILLY AUTO PARTS                             | PARTS/SERVICE                    | G&B/SHERIFF/R&B      | 1,098.51       |
| 126844 | OTERO COUNTY COMMISSIONERS                      | OPERATING/STEWARDSHIP            | ADULT SERVICES/ADMIN | 1,256.51       |
| 126845 | OTERO COUNTY ROAD & BRIDGE                      | REPAIR/MAINT-MOTOR VEHICLES      | SHERIFF              | 318.88         |
| 126846 | OTERO PARTNERS, INC                             | DA BUILDING EXPENSES             | INTERGOVERNMENTAL    | 599.17         |
| 126847 | OTERO TRUE VALUE                                | PARTS/SERVICE                    | R&B                  | 7.28           |
| 126848 | PEAK ELEVATOR PERFORMANCE GROUP                 | MAINTENANCE CONTRACTS            | G&B                  | 120.00         |
| 126849 | PROWERS AREA TRANSIT                            | PROWERS AREA TRANSIT             | AAA                  | 671.50         |
| 126850 | RESERVE ACCOUNT                                 | POSTAGE                          | VARIOUS              |                |
| 126851 | ROCKY FORD AUTO PARTS                           |                                  | R&B                  | 2,444.00       |
| 126852 | ROCKY FORD AUTO PARTS  ROCKY FORD DAILY GAZETTE | PARTS/SERVICE                    | ADMIN                | 6.98<br>310.00 |
| 126853 | ROLAND QUINTERO                                 | ADVERTISING/LEGAL NOTICES TRAVEL | ADMIN ADULT SERVICES | 87.00          |
| 126854 | RUSLER IMPLEMENT CO                             | PARTS/SERVICE                    |                      |                |
| 126855 | SECOM   |                                  | R&B                  | 1,276.46       |
| 126856 |   | CTC GRANT                        | HEALTH               | 104.63         |
| 126857 | SHANNON CASILLAS                                | TRAVEL                           | CLERK<br>B.B.        | 130.00         |
| 126858 | SNO-WHITE LINEN & UNIFORM RENTAL                | PARTS/SERVICE                    | R&B                  | 204.71         |
|        | SOUTHERN COLORADO MORTUARY TRANSPORT            | AUTOPSY                          | CORONER<br>B&B       | 150.00         |
| 126859 | SOUTHERN TIRE MART LLC                          | TIRES                            | R&B                  | 1,308.62       |

| Check #      | Vendor                                 | Description                      | Department        | Amount    |
|--------------|--|----------------------------------|-------------------|-----------|
| 126860       | THE BARISTA COMPANY LLC                | DUES & MEETINGS                  | HEALTH            | 300.00    |
| 126861       | THOMSON REUTERS - WEST                 | SOFTWARE/HARDWARE RENTAL         | SHERIFF           | 327.22    |
| 126862       | TOWN OF FOWLER                         | UTILITIES                        | R&B               | 97.48     |
| 126863       | TOWN OF SWINK                          | UTILITIES                        | R&B               | 106.37    |
| 126864       | TYLER TECHNOLOGIES, INC.               | MAINTENANCE CONTRACTS            | ADMIN             | 1,346.90  |
| 126865       | US POST OFFICE - BOX RENT              | POSTAGE, BOX RENT, ETC           | TREASURER         | 166.00    |
| 126866       | VALLEY AUTO PARTS, INC                 | FLUIDS                           | R&B               | 2,215.29  |
| 126867       | VISA                                   | DUES & MEETINGS/TRAVEL/OPERATING | VARIOUS           | 19,496.86 |
| 126868       | NOT A CHECK                            |                                  |                   |           |
| 126869       | WAGNER EQUIPMENT CO                    | PARTS/SERVICE                    | R&B               | 1,351.08  |
| 126870       | WALMART / CAPITAL ONE                  | OPERATING SUPPLIES               | HEALTH            | 660.98    |
| 126871       | WALMART / CAPITAL ONE                  | DETENTION DEVELOPMENT            | JAIL              | 223.34    |
| 126872       | WALMART / CAPITAL ONE                  | BUILDING MAINT/REPAIRS           | G&B               | 144.42    |
| 126873       | WALMART / CAPITAL ONE                  | PARTS/SERVICE                    | R&B               | 202.32    |
| 126874       | X-TREME H2O                            | REPAIR/MAINT-MOTOR VEHICLES      | SHERIFF           | 44.55     |
| 2411         | 16TH JUDICIAL DISTRICT                 | 16TH JUDICIAL DISTRICT           | INTERGOVERNMENTAL | 43,272.61 |
| 2412         | 4 RIVERS EQUIPMENT, LLC                | PARTS/SERVICE                    | R&B               | 23.22     |
| 2413         | AMAZON CAPITAL SERVICES, INC           | OFFICE SUPPLIES                  | SHERIFF/R&B       | 532.99    |
| 2414         | AMERICAN ENVIRONMENTAL CONSULTING, LLC | PARTS/SERVICE                    | R&B               | 252.00    |
| 2414<br>2415 | AMY WHITE TANABE                       | TRAVEL                           | ADMIN             | 143.53    |
| 2415<br>2416 | ARKANSAS VALLEY ACCUMED                |                                  |                   |           |
|              |  | JAIL BASED SERVICES (JBBS)       | STATE GRANTS      | 2,768.28  |
| 2417         | ARKANSAS VALLEY HOSPICE, INC           | CAREGIVER SUPPORT                | AAA               | 2,412.00  |
| 2418         | BACA COUNTY COMMISSIONERS              | BACA COUNTY                      | AAA               | 1,073.00  |
| 2419         | BACA HOME CARE AGENCY, INC             | CAREGIVER SUPPORT                | AAA               | 2,662.00  |
| 2420         | BELLWOOD FORD USTICK FUNERAL HOME      | AUTOPSY                          | CORONER           | 450.00    |
| 2421         | CENTURYLINK                            | TELEPHONE                        | E911/AAA          | 305.50    |
| 2422         | CLEAN VALLEY RECYCLING                 | UTILITIES                        | G&B               | 160.00    |
| 2423         | DEAN W CHASE                           | TRAVEL                           | ADULT SERVICES    | 363.00    |
| 2424         | DEE ANN LYONS                          | MEDICAL SERVICES                 | STATE GRANTS/JAIL | 5,165.00  |
| 2425         | DIGITCOM ELECTRONICS, INC              | MAINTENANCE CONTRACTS            | SHERIFF/911       | 7,295.82  |
| 2426         | ELSIE MAE KLEIN                        | TRAVEL                           | ADULT SERVICES    | 657.00    |
| 2427         | FLOYD R WARD JR                        | TRAVEL                           | ADULT SERVICES    | 186.00    |
| 2428         | GAYLE LANGAN                           | TRAVEL                           | ADULT SERVICES    | 221.00    |
| 2429         | GT INDEPENDENCE                        | FMS CLIENT SERVICES/FEE EXPENSE  | VDC               | 27,005.93 |
| 2430         | HIGH PLAINS AUDIOLOGY LLC              | AAA GENERAL FUND                 | AAA               | 4,800.00  |
| 2431         | J&A TRAFFIC PRODUCTS                   | SIGNS                            | R&B               | 3,202.50  |
| 2432         | JACKI SHERIFF CLARK                    | TRAVEL                           | ADULT SERVICES    | 326.00    |
| 2433         | KNAPP FARMS LLC                        | WELLNESS PROGRAM                 | MEDICAL TRUST     | 2,200.00  |
| 2434         | LAMAR AREA HOSPICE                     | CAREGIVER SUPPORT                | AAA               | 1,607.75  |
| 2435         | LAW OFFICE OF RANDA DAVIS-TICE         | LEGAL FEE CONTINGENCY            | AAA               | 612.00    |
| 2436         | LOCK MONKEY INC                        | LOCK & DOOR MAINTENANCE          | G&B/JAIL          | 848.77    |
| 2437         | LYNDA SCOTT                            | TRAVEL                           | CLERK             | 130.00    |
| 2438         | MEDINA'S TIRE SERVICE, LLC             | PARTS/SERVICE                    | R&B               | 640.00    |
| 2439         | MOTOROLA SOLUTIONS, INC                | OPERATING SUPPLIES               | HEALTH            | 2,497.47  |
| 2440         | QUILL CORPORATION                      | OFFICE SUPPLIES                  | ADMIN             | 216.71    |
| 2441         | RMMI                                   | MAINTENANCE CONTRACTS            | ADMIN             | 2,959.50  |
| 2442         | ROBERT BLAIR                           | LINKAGES                         | CSBG              | 99.64     |
| 2443         | ROBERT L KLINKERMAN                    | AAA GENERAL FUND                 | AAA               | 15.00     |
| 2444         | SAGE SERVICES, INC.                    | CONGREGATE/HOME DELIVERED MEALS  | AAA               | 19,442.18 |
| 2445         | SANDRA LEE ESTEP                       | TRAVEL                           | ADULT SERVICES    | 813.00    |
| 2446         | SHELLY R BAUER                         | TRAVEL                           | ADULT SERVICES    | 36.00     |
| 2447         | SHULTZ LAW OFFICE LLC                  | CONTRACT SERVICES                | VARIOUS           |           |
| 2448         | THE HOME DEPOT PRO                     |                                  | G&B/R&B           | 1,450.00  |
|              |  | BUILDING MAINT/REPAIRS           |                   | 1,062.58  |
| 2449         | TYLA T HIATT                           | TRAVEL                           | ADULT SERVICES    | 327.00    |
| .450<br>.451 | VALLEY TRASH LLC                       | BUILDING MAINT/REPAIRS           | ADMIN/R&B         | 101.00    |
| 2451         | VERITRACE                              | OPERATING SUPPLIES               | HEALTH            | 296.90    |
| 452          | WAXIE SANITARY SUPPLY                  | OPERATING SUPPLIES               | G&B               | 1,400.84  |
| 2453         | WEAR PARTS & EQUIPMENT CO, INC.        | PARTS/SERVICE                    | R&B               | 3,496.00  |
| 2454         | WEX BANK                               | FUEL                             | VARIOUS           | 7,279.74  |

| Check # | Vendor | Description                    | Department | Amount     |
|---------|--------|--------------------------------|------------|------------|
|         |        |                                |            |            |
|         |        | Fund Summary                   |            |            |
|         |        | 010 - GENERAL FUND             |            | 95,773.47  |
|         |        | 011 - SMALL BUSINESS DEVLP RLF |            | 16.00      |
|         |        | 013 - AMERICAN RESCUE PLAN     |            | 158.60     |
|         |        | 020 - ROAD & BRIDGE FUND       |            | 27,271.23  |
|         |        | 025 - MEDICAL TRUST FUND       |            | 4,792.00   |
|         |        | 040 - AAA FUND                 |            | 72,054.90  |
|         |        | 050 - DETENTION CENTER FUND    |            | 223.34     |
|         |        | 070 - GENERAL HUMAN SERVICES   |            | 4,727.99   |
|         |        | 080 - HEALTH FUND              |            | 7,072.60   |
|         |        | 085 - CONSERVATION TRUST FUND  |            | 76.00      |
|         |        | 090 - CLERK HIRE FUND          |            | 1,200.00   |
|         |        | 095 - E-911                    |            | 10,759.99  |
|         |        | 100 - OTERO LAND TRUST FUND    |            | 563.52     |
|         |        |                                |            | 224,689.64 |

| STATE OF COLORADO | )    |
|-------------------|------|
|                   | ) ss |
| County of Otero   | )    |

At a Regular Meeting of the Board of County Commissioners for Otero County, Colorado, held at the Courthouse in La Junta, Colorado, on the 26<sup>th</sup> day of June, A.D., 2023, there were present:

| Rob Oquist,      | Chairman             |
|------------------|----------------------|
| Tim Knabenshue,  | Commissioner         |
| Jim Baldwin,     | Commissioner         |
| Lynda Scott,     | Clerk to the Board   |
| Amy White-Tanabe | County Administrator |

when the following proceedings, among others, were had and done, to-wit:

#### Resolution #2023-08

A RESOLUTION AMENDING "BUILDING CODE REGULATIONS" AND RELATED PUBLICATIONS REGULATING THE ERECTION, CONSTRUCTON, ENLARGEMENT, ALTERATION, REPAIR, MOVING, REMOVAL, DEMOLITION, CONVERSION, OCCUPANCY, USE, HEIGHT, AREA AND MAINTENANCE OF BUILDINGS OR **STRUCTURES** WITHIN THE UNINCORPORATED PORTIONS OF THE COUNTY OF OTERO; PROVIDING FOR THE ISSUANCE OF PERMITS AND COLLECTION OF FEES THEREFOR; PROVIDING **FOR VIOLATIONS** THEREOF: PENALTIES FOR THE AND REPEALING ALL OTHER RESOLUTIONS AND ORDINANCES THAT MAY BE IN CONFLICT HEREWITH.

WHEREAS, the Board of County Commissioners of Otero County previously adopted the 1997 Edition of the Uniform Building Code and its related publications; and

**WHEREAS**, Section 30-28-204, C.R.S., allows for the amendment of the County's "Building Code"; and

WHEREAS, the Board of County Commissioners of Otero County is now desirous of repealing the previous resolution adopting the 1997 Edition of the Uniform Building Code, as well as any other Resolution or Ordinance that may be in conflict herewith, and adopting amended "Building Code Regulations" and related publications as set forth hereinafter;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the County of Otero, Colorado that:

- 1. All or any other Resolution or Ordinance that may be in conflict herewith are hereby repealed upon adoption of this Resolution.
- 2. In accordance with the public health, safety, morals, and general welfare as well as the safety, protection, and sanitation of dwellings, buildings, and structures located in the unincorporated area of Otero County, the following (hereafter collectively referred to as the "Building Code") is adopted and administered under the authority granted in Section 30-28-201, C.R.S., et seq.:
  - (a) The International Building Code (IBC), 2006 Edition, as published by the International Building Code Council, excluding chapter 11, but including the International Building Code appendices (except for the following IBC Appendices: Appendix A, B, C, D, E, F, H, and K) is incorporated by this reference as part of this Building Code for the purpose of establishing standards for the construction and inspection of dwellings, buildings and structures and the issuance of building permits in the Otero County.
  - (b) The International Residential Code (IRC), 2006 Edition, as published by the International Residential Code Council, excluding Chapters 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, and 42, but including the International Residential Code Appendices (except for the following IRC Appendices: Appendix A, B, C, D, F, G, I, K, L, M, N, O and P) is incorporated by this reference as part of this Building Code for the purpose of establishing standards for the construction and inspection of dwellings, buildings and structures and the issuance of building permits in the County.

Appendix E is further amended to include:

(1) Section AE 501.1 Design:

If Manufacturer's Installation Instructions are not available, then the following standards must be used:

Non-Permanent Installations: NCSBCS/ANSI A225.1-1994 Manufactured Home Installation (amended);

Permanent Foundation Installations: Permanent Foundation, Guide for Manufactured Housing, September 1996 (amended); and

Engineered Foundation Systems as required by local jurisdictions.

If the Colorado Division of Housing Installation Handbook (updated 5/18/01) is utilized, the following will apply: page 15 and 16 of the Handbook will be

- amended for use in Bent County as attached hereto. (See Attachment C and Attachment D)
- (2) Section AE 502.3 Footing and Foundations:

In no event shall less than an eight-inch nominal thickness be used on any footing in Bent County. (See Exhibit A, Exhibit B, Attachment C and Attachment D)

- (c) The International Mechanical Code (IMC), 2006 Edition, as published by the International Mechanical Code Council, including Appendix A, is incorporated by this reference as part of this Building Code for the purpose of establishing standards for the inspection of heating, ventilating, cooling, and refrigeration equipment in the County.
- (d) The International Fuel and Gas Code, 2006 Edition, as published by the International Code Council, Inc., including Appendices, is incorporated by this reference as part of this Building Code for the purpose of providing standards for the inspection of fuel gas systems in the County.
- (e) The International Energy Conservation Code, 2018 Edition, as published by the International Code Council, Inc., but including Appendices, is incorporated by this reference as part of this Building Code for the purpose of providing standards for the inspection of energy efficient buildings in the County.
- (f) The Uniform Code for the Abatement of Dangerous Buildings, 1997 Edition, as amended, as published by the Conference of Building Officials, is incorporated by this reference as part of this Building Code as the Code of Rules for all dangerous buildings located in the County of Bent.
- (g) The State of Colorado has agreed to perform all inspections of electrical and plumbing construction, and the County hereby adopts the most recent State-adopted Codes for electrical and plumbing construction and incorporates the same herein as part of this Building Code.
- 3. There is hereby established a Building Department to be administered by the Building Official who shall be appointed by the Board of County Commissioners. Pursuant to Section 30-28-205, C.R.S., the County Building Inspector is hereby authorized and directed to administer and enforce all provisions of this Code.
- 4. The determination of value or valuation under any of the provisions of this Code shall be made by the Building Official.
- 5. Buildings or structures used for the sole purpose of providing shelter for agricultural implements, farm products, livestock, or poultry, together with buildings 150

square feet or less and pre-engineered temporary metal one-and two-stall carports are excepted from this Code.

- 6. Appeals and Review. Section R112 of the International Residential Code shall be applicable and shall be the exclusive remedy of appeals and reviews pertaining to the "Building Code and Other Related Publications" and/or the enforcement thereof.
- 7. Valuation. The following valuations schedule shall be used by the Building Official in determining the valuation of the work done:

| (a) | NEW RESIDENCES          | VALUATION PER |
|-----|-------------------------|---------------|
| ()  | ,,                      | SQUARE FOOT   |
|     | W 15                    |               |
|     | Wood Frames             | \$50.00       |
|     | Masonry                 | \$55.00       |
|     | Basements-Finished      | \$12.00       |
|     | Basements-Unfinished    | \$10.00       |
|     |                         |               |
| (b) | PRIVATE GARAGES         | VALUATION PER |
|     |                         | SQUARE FOOT   |
|     | Attached-Frame          | \$10.00       |
|     | Attached-Masonry        | \$12.50       |
|     | Detached-Frame          | \$17.50       |
|     | Detached-Masonry        | \$32.50       |
|     | Carports open on two or | \$ 6.25       |
|     | more sides              |               |
|     | Detached-Metal          | \$25.00       |
|     |                         |               |
| (c) | ADDITIONS               | VALUATION PER |
|     |                         | SQUARE FOOT   |
|     | Wood Frame              | \$37.50       |
|     | Masonry                 | \$42.50       |
|     | Open Patios with Roof   | \$ 6.25       |
|     |                         |               |

Family Fallout Shelter

No Fee

(d) MOVED IN VALUATION PER

**SQUARE FOOT** 

Building or Structure \$30.00

New Manufactured Homes \$40.00

Used Manufactured Homes \$25.00

(e) <u>ALTERATIONS OR REPAIRS</u>

Contracted Actual contract price

including plumbing, mechanical, and

electrical.

By Owner Actual cost of materials

plus 50%.

(f) COMMERCIAL BUILDINGS

Contracted Actual contract price

including plumbing, mechanical and

electrical.

By Owner Actual cost of materials

plus 50%.

As stated in paragraph 4 above, the determination of value or valuation under any of the provisions of this Code shall be made by the Building Official.

8. Fees.

(a) <u>Building Permit Fees</u>. Otero County shall charge the following building permit fees:

TOTAL VALUATIONS FEE

\$1.00 TO \$500 \$21.00

\$501 to \$2,000 \$21.00 for the first

\$500 plus \$2.75 for each additional \$100 or fraction thereof, to and

including \$2,000

\$2,001 to \$25,000

\$62.25 for the first \$2,000 plus \$12.50 for each additional \$1,000 or fraction thereof, to and including \$25,000

\$25,001 to \$50,000

\$349.75 for the first \$25,000 plus \$9.00 for each additional \$1,000 or fraction thereof, to and including \$50,000

\$50,001 to \$100,000

\$574.75 for the first \$50,000 plus \$6.25 for each additional \$1,000 or fraction thereof, to and including \$100,000

\$100,001 to \$500,000

\$887.25 for the first \$100,000 plus \$5.00 for each additional \$1,000 or fraction thereof, to and including \$500,000

\$500,001 to \$1,000,000

\$2,887.25 for the first \$500,000 plus \$4.25 for each additional \$1,000 or fraction thereof, to and including \$1,000,000

\$1,000,000 and up

\$5,012.25 for the first \$1,000,000 plus \$2.75 for each additional or fraction thereof

(b) <u>Set Up Inspection Fees</u>. Otero County shall charge the following set up inspection fees: Set up inspection fees for a single—wide mobile home, manufactured home and factory-built house will be a minimum of \$252.00, and if the value of the home/house is greater

than \$25,000.00, the fee will be calculated as provided under this Resolution for any other structure.

### (c) Other Inspections and Fees.

(1) Inspections out of normal \$42.00 per hour business hours (minimum charge – two hours) (2) Re-inspection fees \$42.00 per hour (3) Inspections for which no fee \$42.00 per hour is specifically indicated (minimum charge – one-half hour) (4) Additional plan review required \$42.00 per hour by changes, additions or revisions to approved plans (minimum

- (5) Plan Review Fee for Consultants: If the Building Official determines that the plans require review by a third-party consultant, the applicant will pay, at the time of application, the estimated cost for the review. After the review is complete, the applicant will be refunded any money that was not needed to pay the consultant, but if the review costs more than the estimate, the applicant is required to pay the additional fees before the building permit will be issued.
- (6) Inspection Fee for Consultants: If the Building Official determines that a third-party consultant is required to properly inspect the project, the applicant and property owner are responsible to reimburse the County for the consultant fee before a certificate of occupancy will be issued.
- 9. Violation. The provisions of Section 30-28-209 and 210, C.R.S., or any successor provision shall apply with regard to the violation and enforcement of the Building Code Regulations and related publications.

charge – one-half hour)

10. A public hearing on the adoption of said "Building Code", 2018 Edition, and its related publications, was held before the Board of County Commissioners of Otero County on the 26<sup>th</sup> day of June 2023, at 1:30 p.m., at the Otero County Courthouse, La Junta, Colorado, and the Building Official published notice of said public hearing in the manner and style prescribed in Section 30-28-204, C.R.S.

- 11. That pursuant to Section 30-28-208, C.R.S., upon the adoption of this Building Code, the Board of County Commissioners shall keep certified copies in its office, which copies shall be accessible to the public at a cost not to exceed that of printing the same. The Board of County Commissioners shall also file a notice with the County Clerk and Recorder setting forth a description of the area subject to this Building Code. Copies of the Building Code printed by authority of the Board of County Commissioners shall be *prima facie* evidence of the original text in any Court or tribunal of the State of Colorado.
- 12. The territorial jurisdiction of this Resolution shall encompass the total unincorporated area of Otero County.
- 13. If any part, section, subsection, sentence, clause or phrase of this Resolution or of the "Building Code" and its related publications is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Resolution or the "Building Code" and its related publications.
- 14. That where in any specific case different sections of this Code, the Land Use Code of Otero County or other resolutions or ordinances of the County specify different materials, methods of construction or other requirements, the most restrictive shall govern.
- 15. That Resolution shall become effective immediately following final passage and approval.

Adopted this 26th day of June, 2023.

| ATTEST:          | BOARD OF COUNTY COMMISSIONERS<br>OF OTERO COUNTY, STATE OF<br>COLORADO: |  |  |  |  |  |  |  |
|------------------|---|--|--|--|--|--|--|--|
| Clerk & Recorder | Rob Oquist, Chairman  |  |  |  |  |  |  |  |
|                  | Tim Knabenshue  |  |  |  |  |  |  |  |
|                  | Jim Baldwin   |  |  |  |  |  |  |  |

# OTERO COUNTY SALES TAX REPORT

April 2023

COLLECTED BY COUN \$ 44,974.25

COLLECTED BY STATE \$ 179,988.49

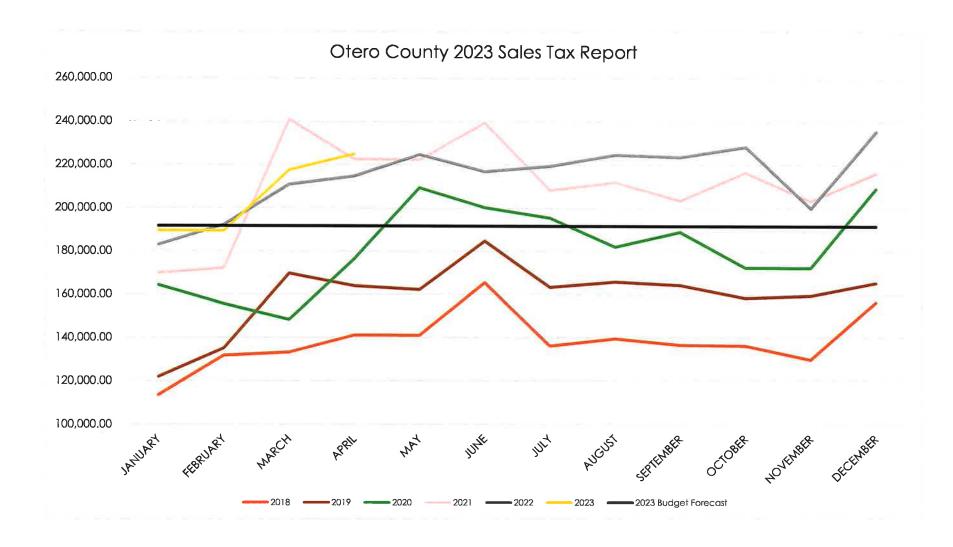
TOTAL COLLECTED \$ 224,962.74 Received in June 2023



|           |              |              |              |              |              | FY20                                    | 22 vs FY202  | 23         | FY2022 |        |        |
|-----------|--------------|--------------|--------------|--------------|--------------|---|--------------|------------|--------|--------|--------|
|           |              |              |              |              |              |   | 2023 Budget  |            | % of   | of     | of     |
|           | 2018         | 2019         | 2020         | 2021         | 2022         | 2023                                    | Forecast     | (+/-)      | Change | Change | Change |
| JANUARY   | 113,459.79   | 121,756.16   | 164,204.75   | 169,971.85   | 182,983.45   | 189,563.37                              | 191,666.67   | 6,579.92   | 3.60%  | 3.60%  | 7.66%  |
| FEBRUARY  | 131,577.49   | 134,870.23   | 155,565.19   | 172,203.77   | 192,215.64   | 189,406.45                              | 191,666.67   | (2,809.19) | -1.46% | 1.00%  | 9.65%  |
| MARCH     | 133,034.88   | 169,740.89   | 148,242.14   | 240,998.68   | 210,892.24   | 217,619.21                              | 191,666.67   | 6,726.97   | 3.19%  | 1.79%  | 0.50%  |
| APRIL     | 141,116.64   | 163,970.82   | 176,369.71   | 222,632.31   | 214,762.34   | 224,962.74                              | 191,666.67   | 10,200.40  | 4.75%  | 2.58%  | -0.61% |
| MAY       | 140,994.71   | 162,242.55   | 209,430.39   | 222,410.14   | 224,855.77   | *************************************** | 191,666.67   |            |        |        | -0.24% |
| JUNE      | 165,524.40   | 184,727.31   | 200,329.36   | 239,552.28   | 216,892.60   |   | 191,666.67   |            |        |        | -1.99% |
| JULY      | 136,107.09   | 163,345.65   | 195,467.90   | 208,403.20   | 219,463.46   |   | 191,666.67   |            |        |        | -0.96% |
| AUGUST    | 139,538.23   | 165,871.93   | 182,047.91   | 212,061.07   | 224,779.73   |   | 191,666.67   |            |        |        | -0.08% |
| SEPTEMBER | 136,567.68   | 164,321.69   | 188,993.15   | 203,686.69   | 223,679.95   |   | 191,666.67   |            |        |        | 0.98%  |
| OCTOBER   | 136,145.07   | 158,386.93   | 172,509.80   | 216,642.84   | 228,497.60   |   | 191,666.67   |            |        |        | 1.44%  |
| NOVEMBER  | 129,733.81   | 159,523.44   | 172,425.63   | 203,386.19   | 199,965.16   |   | 191,666.67   |            |        |        | 1.17%  |
| DECEMBER  | 156,427.85   | 165,446.96   | 209,094.53   | 216,380.83   | 235,640.82   | *************************************** | 191,666.67   |            |        |        | 1.83%  |
| ACTUAL:   | 1,660,227.64 | 1,914,204.56 | 2,174,680.46 | 2,528,329.85 | 2,574,628.76 | 821,551.77                              | 2,300,000.00 | 20,698.10  |        |        |        |

BUDGET: 1,555,746.00

1,614,803.00 1,743,239.00 1,847,833.00 2,300,000.00 2,300,000.00



# ocw@oterogov.org

#### Mon 26 Jun 2023

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9am - 10am Public Works / RO, TK, JB, LN, DG
          10am - 11am Economic Development
          11am - 12pm Department of Human Services
          12pm - 1pm Administration / AT, RO, TK, JB
          1:30pm - 2:30pm Department of Human Services
          1:30pm - 2:30pm Land Use
          1:30pm - 3pm Otero County Board of Commissioners Public Hearing / JH, RO, JB
          3pm - 4pm SECOR
Tue 27 Jun 2023
          10:30am - 11:30am Regional Housing Strategies
         2pm - 5pm Work Session / RO, TK, JB
Wed 28 Jun 2023
         1pm - 2pm SECOG/SECED - DB/TK
         9am - 10am County Attorney / JB, TK, RO, NS
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#### Mon 3 Jul 2023

10am - 11am Administration / RO, TK, JB 11am - 12pm Emergency Management / RO, TK, JB, DC 2pm - 3pm Work Session

#### Tue 4 Jul 2023

All day County Offices Closed/Independence Day

## ocw@oterogov.org, Contacts

2pm - 5pm Work Session / RO, TK, JB

### Mon 10 Jul 2023

9am - 10am Public Works / RO, TK, JB, LN, DG

10am - 11am Economic Development

11am - 12pm Department of Human Services / RO, TK, JB, DR

12pm - 1pm Administration / RO, TK, JB

1:30pm - 2:30pm Department of Human Services

1:30pm - 3pm Otero County Board of Commissioners Public Hearing / TN, RO, JB