

Rob Oquist - Commissioner Dist. 1

Tim Knabenshue - Commissioner Dist. 2

Jim Baldwin - Commissioner Dist. 3

Amy White-Tanabe - County Administrator

Nathan Shultz - County Attorney

## **Otero County Board of Commissioners**

## AGENDA August 12, 2024

- Opening Prayer
- 2. Pledge of Allegiance
- 3. Call to Order
- 4. Public Comment (limit of 3 minutes)
- 5. Presentations
- 6. Consent Agenda. The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.
  - a. Approval of Minutes
  - b. Approval of Bills & Payroll
  - c. Liquor License Renewal, La Junta Golf Course/The Fairway
  - d. Liquor License Renewal, Felisa's Mexican Food & Lounge
  - e. Resolution of Participation for Otero County In the Lower Arkansas Valley Area Agency on Aging for FY2025
- 7. Old Business
- 8. New Business
  - a. Semi-Annual Treasurer's Report Sharon Jones
  - b. Secured Transport License and Permit, DC Security & Investigative Services
  - c. Approval of External Audit Firm Bid Award
  - Resolution #2024-12 Declaring the Intent of Otero County, Colorado to Issue Revenue Bonds in Connection with Financing Residential Facilities for Low-and Middle-Income Families or Persons
  - e. Resolution #2024-13 A Resolution Permitting the Lawful Possession of Firearms on Property Owned and Operated by Otero County, Colorado
- 9. Departmental Reports
- 10. Commissioners Report
- 11. Discussion
- 12. Announcements



#### July 22<sup>nd</sup>, 2024

| The I | Board of | County | Commissioners | now meets | pursuant to | adjournment. |
|-------|----------|--------|---------------|-----------|-------------|--------------|
|-------|----------|--------|---------------|-----------|-------------|--------------|

Present:

Rob Oquist Tim Knabenshue Jim Baldwin Amy White-Tanabe

Commissioner Commissioner Administrator

Chairman

Lynda Scott

Clerk

Guests in attendance in person: Bette McFarren and Adrian Hart. Guests on Zoom: Christopher Olney, with the Colorado Springs Utilities.

Chr. Oquist asked everyone to stand for Prayer and the Pledge of Allegiance.

Chr. Oquist called the regular meeting to order.

With no further business, the Board adjourned the meeting.

Clerk

Chr. Oquist called for approval of the consent agenda. The agenda includes approval of the minutes from June 24, 2024, bills, and payroll for June 16-30 & July 1-15, 2024, and approval of Financial Statements-General Human Services, ending June 30, 2024. Co. Knabenshue motioned to approve the consent agenda. Co. Baldwin seconded. Motion carried.

Admin. White-Tanabe presented Resolution 2024-11. A Resolution Revoking the Internal Control Policies and Procedures Adopted September 25, 2017, and Revoking the Purchasing Policy Adopted December 26, 2017, and Adopting a New Internal Control /Purchasing Policies and Procedures Manual. Admin White-Tanabe stated that it was to update both policies and change/update the language so that the policies are easier to understand. Co. Baldwin motioned to approve the Resolution. Co. Knabenshue seconded. Motion carried.

Admin. White-Tanabe presented the sales tax report for May 2024, cumulative change is up 4% from last year. The county is doing well.

Co. Knabenshue presented that he attended meetings for Colorado Counties Incorporated and Southeastern Water District, both meetings were informative.

Chairman

Chr. Oquist presented that he attended several meetings in the last two weeks, including Southeast Colorado Business Retention Expansion and Attraction, Sage, and Otero Partners Incorporated.

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|---|---|---|---|--|--|--|--|--|--|--|
| Next meeting will be Monday, August 12, 2024, at 1:30 pm. |   |   |   |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |
|   |   |   |   |  |  |  |  |  |  |  |

## OTERO COUNTY PAYMENTS JULY 16 THROUGH JULY 31, 2024

| Check #                    | Vendor                           | Description                      | Department                | Amount             |
|----------------------------|----------------------------------|----------------------------------|---------------------------|--------------------|
| 128812                     | SOUTHEAST COLO WEED MGMT         | WEED CONTROL                     | R&B                       | 6,812.33           |
| 128813                     | A CUT ABOVE PEST CONTROL, LLC    | REPAIRS/MAINTENANCE              | LAND USE                  | 31.00              |
| 128814                     | ACM DIESEL, LLC                  | PARTS/SERVICE                    | R&B                       | 4,611.05           |
| 128815                     | ALL RITE PAVING & REDI MIX, INC  | ROAD OIL                         | R&B                       | 3,156.30           |
| 128816                     | ALLEN INSURANCE SERVICES, LLC    | STEPP GRANT                      | HEALTH                    | 50.00              |
| 128817                     | ARKANSAS VALLEY BALLOON FESTIVAL | STEPP GRANT                      | HEALTH                    | 425.00             |
| 128818                     | AUSTIN BRYAN                     | DUES, MEETINGS & TRAINING        | ASSESSOR                  | 130.00             |
| 128819                     | AVRMC - PATIENT ACCOUNTS         | MEDICAL SERVICES                 | JAIL                      | 174.04             |
| 128820                     | BENT COUNTY AMBULANCE SERVICE    | MEDICAL SERVICES                 | JAIL                      | 75.00              |
| 128821                     | BENT COUNTY COMMISSIONERS        | BENT COUNTY GATS                 | AAA                       | 1,520.50           |
| 128822                     | BLACK HILLS ENERGY               | UTILITIES                        | VARIOUS                   | 1,715.22           |
| 128823                     | BRIGITTE BROWN                   | TRAVEL                           | ADULT SERVICES            | 497.86             |
| 128824                     | CARLOTA ORTEGA GARCIA            | FSSP CLIENT SUPPORT              | FSSP                      | 4,000.00           |
| 128825                     | CENTURYLINK - SEATTLE, WA        | PURCHASED SERVICES-COMM          | E911                      | 4,513.32           |
| 128826                     | CITY OF GRAND JUNCTION           | TRAINING                         | SHERIFF                   | 200.00             |
| 128827                     | CITY OF LA JUNTA                 | PURCHASED SERVICES-COMM          | E911                      |                    |
| 128828                     |                                  |                                  |                           | 705.11             |
|                            | CITY OF LA JUNTA - UTILITIES     | UTILITIES                        | JAIL/G&B/R&B/SHERIFF      | 10,176.04          |
| 128829                     | CITY OF LA JUNTA TRANSIT         | CITY OF LA JUNTA                 | AAA                       | 11,764.43          |
| 128830                     | CITY OF ROCKY FORD               | UTILITIES                        | LAND USE/HEALTH           | 273.77             |
| 128831                     | CONSULTING WITH A HART LLC       | ADVERTISING/LEGAL NOTICES        | ADMIN                     | 50.00              |
| 128832                     | DEEP ROCK                        | MISCELLANEOUS                    | TREASURER                 | 63.44              |
| 128833                     | EAGLE ENGRAVING                  | OPERATING SUPPLIES               | SHERIFF                   | 306.95             |
| 128834                     | EASYFLOW FOR SAFE WATER          | BUILDING MAINT/REPAIRS           | G&B                       | 120.00             |
| 128835                     | EL PASO COUNTY CORONER           | AUTOPSY                          | CORONER                   | 9,300.00           |
| 128836                     | GOBIN'S INC                      | OPERATING SUPPLIES               | HEALTH                    | 79.70              |
| 128837                     | GRAPHIC DESIGNS UNLIMITED        | OPERATING SUPPLIES               | G&B                       | 98.50              |
| 128838                     | GREAT AMERICA LEASING CORP.      | CTC GRANT                        | HEALTH                    | 84.94              |
| 128839                     | GRIZZLY TIRE AND AUTO LLC        | PARTS/SERVICE                    | R&B                       | 25.00              |
| 128840                     | HP INC                           | OPERATING SUPPLIES               | SEP                       | 428.00             |
| 128841                     | INTEGRATED VOTING SOLUTIONS      | PRINTING/POSTAGE                 | ELECTIONS                 | 15,634.64          |
| 128842                     | JERRY D. BAY                     | P & Z BOARD FEES                 | LAND USE                  | 78.00              |
| 128843                     | JR THOMPSON                      | P & Z BOARD FEES                 | LAND USE                  | 60.90              |
| 128844                     | KEN HOOD                         | DUES, MEETINGS & TRAINING        | ASSESSOR                  | 195.00             |
| 128845                     | KIMBALL MIDWEST                  | PARTS/SERVICE                    | G&B/R&B                   | 1,591.80           |
| 128846                     | KVAY-FM                          | STEPP GRANT                      | HEALTH                    | 600.00             |
| 128847                     | LA JUNTA CHAMBER OF COMMERCE     | CTC GRANT/STEPP GRANT            | HEALTH                    | 1,651.50           |
| 128848                     | LA JUNTA TRADING COMPANY, INC    | PARTS/SERVICE                    | R&B                       | 18.18              |
| 128849                     | LEONARD TAFOYA                   | TRAVEL                           | ADULT SERVICES            | 918.00             |
| 128850                     | LESLIE FELLOWS                   | DUES, MEETINGS & TRAINING        | ASSESSOR                  | 150.00             |
| 128851                     | MATTHEW MCINTYRE                 | P & Z BOARD FEES                 | LAND USE                  | 65.42              |
| 128852                     | MIGUEL A ESTRADA-HURTADO         | BLDG UTIL/MAINT - RF             | HEALTH                    | 50.00              |
| 128853                     | MUTH WELDING SERVICE             | PARTS/SERVICE                    | R&B                       | 90.40              |
| 128854                     | NORMAN JAY SMITH                 | P & Z BOARD FEES                 | LAND USE                  | 77.10              |
| 128855                     | OFFICE DEPOT, INC                | OPERATING SUPPLIES               | HEALTH                    | 597.75             |
| 128856                     |                                  |                                  |                           |                    |
|                            | O'REILLY AUTO PARTS              | REPAIR/MAINT-MOTOR VEHICLES      | SHERIFF                   | 54.00              |
| 128857                     | OTERO COUNTY CLERK               | PARTS/SERVICE                    | R&B                       | 10.11              |
| 128858                     | OTERO COUNTY SOCIAL SERVICES     | SALARIES/OPERATING               | ADULT SERVICES            | 9,570.25           |
| 128859                     | POWER EQUIPMENT COMPANY          | PARTS/SERVICE                    | R&B                       | 337.66             |
| 128860                     | POWER MOTIVE CORPORATION         | PARTS/SERVICE                    | R&B                       | 384.44             |
| 128861                     | SECOM                            | TELEPHONE/SECOM CIRCUIT          | VARIOUS                   | 5,443.24           |
| 128862                     | NOT A CHECK                      |                                  |                           | 3#01               |
| 128863                     | SECOM (911)                      | SECOM CIRCUIT                    | E911                      | 1,436.40           |
| 128864                     | SHANNON CASILLAS                 | TRAVEL                           | CLERK                     | 175.00             |
| 128865                     | SHRED AMERICA COLORADO           | DOCUMENT SHREDDING               | ADMIN/ADULT SERVICES      | 56.20              |
| 128866                     | SHRED AMERICA COLORADO           | DOCUMENT SHREDDING               | CLERK                     | 79.20              |
|                            |                                  |                                  |                           |                    |
| 128867                     | SUTHERLAND LUMBER CO.            | BUILDING MAINT/REPAIRS           | G&B/R&B                   | 1,751.35           |
| 128867<br>128868<br>128869 |                                  | BUILDING MAINT/REPAIRS OPERATING | G&B/R&B<br>ADULT SERVICES | 1,751.35<br>185.36 |

| Check #      | Vendor   | Description                     | Department               | Amount     |
|--------------|--|---------------------------------|--------------------------|------------|
| 128870       | TRANE COMPANY  | BUILDING MAINT/REPAIRS          | G&B                      | 6,023.00   |
| 128871       | TRIAD COMPUTER SERVICES, INC   | OFFICE EQUIPMENT                | ADMIN/DETENTION DEVELOP. | 11,674.25  |
| 128872       | TYLER TECHNOLOGIES, INC.   | MAINTENANCE CONTRACTS           | ADMIN                    | 250.00     |
| 128873       | VIAERO WIRELESS  | TELEPHONE                       | VARIOUS                  | 2,591.76   |
| 128874       | WALMART / CAPITAL ONE  | OPERATING SUPPLIES              | SHERIFF/JAIL             | 85.88      |
| 128875       | WATERMELON PILE FUND   | SPECIAL PROJECTS                | ADMIN                    | 100.00     |
| 128876       | WITMER PUBLIC SAFETY GROUP, INC  | OPERATING SUPPLIES              | SHERIFF                  | 898.60     |
| 3435         | AMAZON CAPITAL SERVICES, INC   | OPERATING                       | JAIL/G&B/R&B             | 662.27     |
| 3436         | ANDREA CRAFTON   | FSSP CLIENT SUPPORT             | FSSP                     | 500.00     |
| 3437         | BENT COUNTY SHERIFF  | BOARDING PRISONERS              | JAIL                     | 78,900.00  |
| 3438         | DAVE W HILL  | P & Z BOARD FEES                | LAND USE                 | 69.90      |
| 3439         | DIGITCOM ELECTRONICS, INC  | PARTS/SERVICE                   | R&B                      | 568.66     |
| 3440         | ELSIE MAE KLEIN  | TRAVEL                          | ADULT SERVICES           | 775.78     |
| 3441         | FLOYD R WARD JR  | TRAVEL                          | ADULT SERVICES           | 614.00     |
| 3442         | GALLS, LLC   | UNIFORMS                        | JAIL                     | 188.70     |
| 3443         | GREGGORY PORTCH  | TRAVEL                          | ADULT SERVICES           | 185.85     |
| 3444         | GROUND ENGINEERING CONSULTANTS, INC  | DETENTION DEVELOPMENT           | DETENTION DEVELOPMENT    | 6,779.00   |
| 3445         | GT INDEPENDENCE  | FMS CLIENT SERVICES/FEE EXPENSE | VDC                      | 41,485.58  |
| 3446         | HANNAH ADAME   |                                 | FSSP                     |            |
| 3440<br>3447 |  | FSSP CLIENT SUPPORT             |                          | 1,230.00   |
|              | HD SUPPLY  | BUILDING MAINT/REPAIRS          | LAND USE/G&B             | 1,295.55   |
| 3448         | IVOR JOHN HILL   | CONTRACT SERVICES               | ASSESSOR                 | 615.24     |
| 3449         | J&A TRAFFIC PRODUCTS   | SIGNS                           | R&B                      | 309.10     |
| 3450         | JACKI SHERIFF CLARK  | TRAVEL                          | ADULT SERVICES           | 576.79     |
| 3451         | JOHNETTE SUE FULLER  | TRAVEL                          | ADULT SERVICES           | 838.94     |
| 3452         | LAMAR AREA HOSPICE   | CAREGIVER SUPPORT               | AAA                      | 3,589.25   |
| 3453         | LYNDA SCOTT  | TRAVEL                          | CLERK                    | 175.00     |
| 3454         | MARDONA L MORELAND   | TRAVEL                          | ADULT SERVICES           | 960.33     |
| 3455         | MGT OF AMERICA CONSULTING, LLC   | COST ALLOCATION PLAN            | ADMIN                    | 5,500.00   |
| 3456         | PAULINE APODACA  | FSSP CLIENT SUPPORT             | FSSP                     | 500.00     |
| 3457         | PITA VALERIO   | FSSP CLIENT SUPPORT             | FSSP                     | 500.00     |
| 3458         | PRECIOUS GARCIA  | FSSP CLIENT SUPPORT             | FSSP                     | 500.00     |
| 3459         | QUILL CORPORATION  | OFFICE SUPPLIES                 | ADMIN/R&B                | 378.75     |
| 3460         | RESERVE ACCOUNT  | POSTAGE                         | LAND USE/CLERK/ELECTIONS | 955.00     |
| 3461         | RMMI   | MAINTENANCE CONTRACTS           | ADMIN                    | 9,786.00   |
| 3462         | ROCKY FORD FOOD MARKET LLC   | OPERATING/SHOP SUPPLIES         | R&B                      | 546.00     |
| 3463         | SAGE SERVICES, INC.  | CONGREGATE/HOME DELIVERED MEALS | AAA                      | 25,694.03  |
| 3464         | SAGE SERVICES, INC.  | SAGE ALLOCATION                 | ADMIN                    | 36,230.00  |
| 3465         | SE CO WATER ACTIVITY ENTERPRISE  | EXCESS CAPACITY                 | INTGOVERNMENTAL          | 5,579.42   |
| 3466         | SECWAE - ARKANSAS VALLEY CONDUIT   | ARP 5.11 WATER INFRASTRUCTURE   | AMERICAN RESCUE PLAN     | 119,219.01 |
| 3467         | SHELLY R BAUER   | TRAVEL                          | ADULT SERVICES           | 119.00     |
| 3468         | TYLA T HIATT   | TRAVEL                          | ADULT SERVICES           | 160.00     |
| 3469         | USDA - APHIS-WS  | PREDATOR CONTROL-PROF SVC       | RODENT CONTROL           | 3,853.91   |
| 3470         | WEAR PARTS & EQUIPMENT CO. INC.  | PARTS/SERVICE                   | R&B                      | 1,400.22   |
|              | The state of the s | · / iii io, oentree             | =                        | 479,688.94 |
|              |  |                                 |                          | 475,000.54 |
|              |  | Fund Summary                    |                          |            |
|              |  | 010 - GENERAL FUND              |                          | 195,937.85 |
|              |  | 013 - AMERICAN RESCUE PLAN      |                          | 119,219.01 |
|              |  | 020 - ROAD & BRIDGE FUND        |                          | 22,338.90  |
|              |  | 040 - AAA FUND                  |                          | 86,384.19  |
|              |  | 050 - DETENTION CENTER FUND     |                          | 17,552.28  |
|              |  | 070 - GENERAL HUMAN SERVICES    |                          | 21,391.86  |
|              |  | 080 - HEALTH FUND               |                          |            |
|              |  |                                 |                          | 9,541.76   |
|              |  | 090 - CLERK HIRE FUND           |                          | 668.26     |
|              |  | 095 - E-911                     | Ę <b>–</b>               | 6,654.83   |
|              |  |                                 |                          | 479,688.94 |



# Lower Arkansas Valley Area Agency on Aging

13 W 3<sup>rd</sup> Street, Rm 110 La Junta, CO 81050 Phone: 719-383-3166 Toll Free: 800-438-3762 FAX: 719-383-4607 July 29, 2024

Otero County Commissioners 13 W 3rd, Suite 212 La Junta, CO 81050

**Dear Commissioners:** 

Attached is the RESOLUTION OF PARTICIPATION for Otero County in the Lower Arkansas Valley Area Agency on Aging for FY 2025.

Please sign and return to our office by 9/31/2024.

Please submit your funding contribution of \$10,294, which is approximately 17% of your estimated Title III-B and III-E allocations, to our office by 10/15/2024.

If you have any questions, please feel free to contact me.

Sincerely,

Kén Shearer, Director

Lower Arkansas Valley Agency on Aging

Donna Rohde, Director

**Otero County Department of Human Services** 

**Enclosures** 

KS/DR

#### RESOLUTION OF PARTICIPATION

of

#### **Otero County**

#### in the

# LOWER ARKANSAS VALLEY AREA AGENCY ON AGING PROGRAMMING FOR THE YEAR JANUARY 1, 2025 – DECEMBER 31, 2025

WHEREAS, Baca, Bent, Crowley, Kiowa, Otero and Prowers Counties are participating in the Lower Arkansas Valley Area Agency on Aging; and

WHEREAS, said counties receive continued programming through the Region VI Lower Arkansas Valley Area Agency on Aging; and

WHEREAS, a share of the funding is to be provided by the aforementioned counties.

IT IS THEREFORE RESOLVED by the Board of County Commissioners to provide funding in the amount of **\$10,294**.

| <u>30th</u> DAY OF <u>July</u> , 2024. |
|--|
| Chairman, County Commissioners         |
| County Commissioner                    |
|  |
|  |

## Commissioners' Calendar

#### Monday, August 12, 2024

#### Public Works/Facility Management -- LN, DG, RO, TK, JB, AT

Mon 8/12/2024 9:00 AM - 10:00 AM

Location: Room 212

#### **Economic Development - DB, RO, TK, JB, AT**

Mon 8/12/2024 10:00 AM - 11:00 AM

Location: Room 212

#### Department of Human Services / RO, TK, JB, DR, AT

Mon 8/12/2024 11:00 AM - 12:00 PM

Location: Room 212

#### Administration / RO, TK, JB, AT

Mon 8/12/2024 12:00 PM - 1:00 PM

Location: Room 212

## Otero County Board of Commissioners Public Hearing / RO, TK, JB

Mon 8/12/2024 1:30 PM - 2:30 PM

Location: Room 107 or Zoom

## Tuesday, August 13, 2024

## County Attorney / RO, TK, JB, NS, SS, AT

Tue 8/13/2024 10:00 AM - 11:00 AM

Location: Room 212

#### **Bureau MOU Review**

Tue 8/13/2024 11:00 AM - 12:00 PM Location: Microsoft Teams Meeting

#### **Construction Conference**

Tue 8/13/2024 1:00 PM - 2:00 PM

## Pat Edelmann - Water Quality

Tue 8/13/2024 2:30 PM - 3:30 PM

## Wednesday, August 14, 2024

#### **RESADA - RO**

Wed 8/14/2024 10:30 AM - 12:00 PM

#### Ark River Basin Roundtable / JB

Wed 8/14/2024 12:30 PM - 4:00 PM

## Thursday, August 15, 2024

#### **SEWCD Board Meeting**

Thu 8/15/2024 9:30 AM - 12:00 PM

## Monday, August 19, 2024

#### **OPI/OCLI**

Mon 8/19/2024 8:30 AM - 10:30 AM Location: Room 107 or Zoom

### Emergency Management / RO, TK, JB, DC, AT

Mon 8/19/2024 11:00 AM - 12:00 PM

Location: Room 212

## Administration/ AT, RO, TK, JB

Mon 8/19/2024 12:00 PM - 1:00 PM

Location: Room 212

## Tuesday, August 20, 2024

#### **Ty Winter**

Tue 8/20/2024 9:00 AM - 10:00 AM

#### **Construction Conference**

Tue 8/20/2024 1:00 PM - 2:00 PM

## Wednesday, August 21, 2024

## **Lower Ark Water Conservancy - JB**

Wed 8/21/2024 10:30 AM - 11:30 AM

#### **SEBREA - RO**

Wed 8/21/2024 12:00 PM - 1:00 PM

**SAGE -- RO** 

Wed 8/21/2024 2:00 PM - 3:00 PM