HEALTH DEPARTMENT

Serving Crowley & Otero Counties



Executive Director Richard Ritter

Program Directors Chris Coffield, RHC

Marie Mora-Menges, Nursing Jo Jancar, WIC John Miller, Business Dr. Janell Maier, Epidemiology/EPR Donna Starck, Tobacco Control Su Korbitz, Environmental

Dee Leyba, CTC Arlene Cooke, SUD

Website: https://oterocounty.colorado.gov/

La Junta Office

13 West 3rd Street, Room 111 La Junta, CO 81050 Phone: (719) 383-3040

Rocky Ford Office

811 South 13th Street Rocky Ford, CO 81067 Phone: (719) 254-5300

Ordway Office

603 Main, Courthouse Annex Ordway, CO 81063 Phone: (719) 267-5247

OTERO COUNTY BOARD OF HEALTH MEETING JULY 25th, 2023, 11:00 a.m. OTERO COUNTY COURTHOUSE, ROOM 107 LA JUNTA, COLORADO

AGENDA

- 1. Call to Order
- 2. Public Notice Posting (Pursuant to C.R.S. 25-1-509(2)(f), C.R.S. 24-6-402 (2)(c)(I), & C.R.S. 24-6-402(2)(c)(III))
- 3. Public Comments for Items not on the Agenda: At the discretion of the Chair, comments may be limited regarding time allowed.
- 4. Consent Agenda (ACTION ITEM)
 - A. Approval of Minutes (previously sent on 6/1/2023 & 7/20/2023)
 - a. May 30th, 2023 Regular BOH Meeting
 - B. Contract Ratification (Pursuant to C.R.S. 25-1-508 (5)(k) & C.R.S. 25-1-511 (3))
 - a. 2023-2024 CDPHE STEPP Task Order
 - > Task Order #: 2024*0238
 - ➤ Purpose: CDPHE direction and support for OCHD's regional Tobacco Control Program.
 - > Status: Partially Executed
 - ightharpoonup Term: 7/1/2023-6/30/2024
 - > Amount: \$450,000.00
 - ✓ Increase of \$74,328 over the previous contract amount of \$ 375,672.
 - b. 2023-2027 CDPHE/OPHP/CDC Infrastructure Task Order
 - > Task Order #: 2024*0715
 - ➤ Purpose: CDPHE/OPHP/CDC support and direction for OCHD's staff infrastructure.
 - > Status: Fully Executed
 - ightharpoonup Term: 7/1/2023-11/30/2027
 - > Amount: \$358,726.00
 - ✓ New funding.

- c. 2023-2024 Crowley County Collaborative Management Program (CMP) Memorandum of Understanding (MOU)
 - ➤ Purpose: Colorado Revised Statutes (C.R.S.) Section 24-1.9-102 authorizes the county department of human services/social services to enter memorandums of understanding with specific agencies for the purpose of promoting a collaborative system of local-level interagency oversight groups and individualized service and support teams to coordinate and manage the provision of services to children and families who would benefit from integrated multi-agency services.
 - > Term: 7/1/2023-6/30/2024
- d. 2023-2024 Otero County Collaborative Management Program (CMP) Memorandum of Understanding (MOU)
 - ➤ Purpose: Colorado Revised Statutes (C.R.S.) Section 24-1.9-102 authorizes the county department of human services/social services to enter memorandums of understanding with specific agencies for the purpose of promoting a collaborative system of local-level interagency oversight groups and individualized service and support teams to coordinate and manage the provision of services to children and families who would benefit from integrated multi-agency services.
 - > Term: 7/1/2023-6/30/2024
- C. Approval of Consent Agenda and Approval/Ratification of Items Therein.
- 5. Old Business
 - A. None
 - B. Addendum/Addenda
- 6. New Business
 - A. Budget (Pursuant to C.R.S. 25-1-508 (5)(k) & C.R.S. 25-1-511 (3))
 - a. Financial Summary Report
 - ➤ May 2023
 - ➤ June 2023
 - b. Approval of Expenditures (ACTION ITEM)
 - ➤ May 2023
 - ➤ June 2023
 - c. FY2022-2023 WIC Increased Funding
 - d. 2022 WIC Voucher Total
 - e. OCHD 2024 Budget
 - B. Harm Reduction Overview
 - C. School Chemical Assessment and Cleanup
 - D. A Path Forward Fundraiser
 - E. Dr. Ned Calonge, New CDPHE Chief Medical Officer
 - F. Addendum/Addenda

- 7. Program Reports
 - A. CTC, Dee Leyba
 - B. DCEP/EPR, Dr. Janell Maier
 - C. Environmental Services, Su Korbitz
 - D. Nursing, Marie Mora-Menges
 - E. HRSA, Arlene Cooke
 - F. STEPP, Donna Starck
 - G. RHC, Chris Coffield
 - H. Vital Statistics, John Miller
 - I. WIC, Rick Ritter
 - J. AmeriCorps, Gypsy Harviston
- 8. Executive Session (ACTION ITEM)
 - A. Personnel
 - a. Executive Director's Annual Evaluation
 - b. Citation authorizing executive session: C.R.S. 24-6-402(4)(f)(I)
- 9. Adjournment