

Otero County Sheriff's Office  
Civil Service Division  
220 E. 2<sup>nd</sup> Street  
La Junta, CO 81050  
719-384-5941 opt. 2- Main  
719-384-2272 - Fax

PLAINTIFF'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, & ZIP \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**PLEASE PROVIDE THE FOLLOWING INFORMATION ABOUT THE PERSON BEING SERVED**

RESPONDENT'S NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, & ZIP \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_

EMPLOYER'S TELEPHONE: \_\_\_\_\_ WORK HOURS: \_\_\_\_\_

**PHYSICAL DESCRIPTION OF RESPONDENT**

( ) MALE ( ) FEMALE DATE OF BIRTH: \_\_\_\_\_

RACE: \_\_\_\_\_ AGE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

WEIGHT: \_\_\_\_\_ HAIR COLOR: \_\_\_\_\_ EYE COLOR: \_\_\_\_\_

GLASSES: \_\_\_\_\_ BEARD: \_\_\_\_\_ MUSTACHE: \_\_\_\_\_

OTHER DISTINGUISHING MARKS/TATTOOS: \_\_\_\_\_

MAKE OF VEHICLE RESPONDENT DRIVES: \_\_\_\_\_

VEHICLE COLOR: \_\_\_\_\_ LICENSE PLATE NUMBER: \_\_\_\_\_

FOR THE SAFETY OF OUR DEPUTIES, PLEASE ANSWER THE FOLLOWING QUESTIONS:

\*\*DOES RESPONDENT HAVE ACCESS TO WEAPONS? YES \_\_\_\_\_ NO \_\_\_\_\_

\*\*DOES RESPONDENT HAVE OUTSTANDING WARRANTS? YES \_\_\_\_\_ NO \_\_\_\_\_

\*\*DOES RESPONDENT USE DRUGS OR ALCOHOL? YES \_\_\_\_\_ NO \_\_\_\_\_

ANY ADDITIONAL INFORMATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_